A COMPILATION OF

SPECIAL

HISTORIC EVENTS

. W.RITINGS

and

GENEALOGY RECORDS

for

DESCENDANTS

o f

JENNIE HOLBROOK and DELBERT VALENTINE
GROBERG



PARTI

pp. 1 - 62

LIFE STORY OF

DELBERT VALENTINE GROBERG

ABOUT HIS BIRTH AND PARENTS,

HIS GROWING-UP, EDUCATION, MISSION,

TEMPLE MARRIAGE AND FAMILY, HIS

CHURCH CALLINGS, COMMUNITY SERVICE,

BUSINESS EXPERIENCES, ETC.

* * * * * * *

ALSO A LISTING OF HIS AND JENNIE'S PUBLICATIONS AND SPECIAL AWARDS, ETC.

FEBRUARY 14, 1992

HAPPY VALENTINE'S

DAY

TO ALL THE CHILDREN OF

DELBERT VALENTINE GROBERG

WHOSE 86th BIRTHDAY

IS TODAY

* * * * *

THIS IS HIS LIFE'S STORY AS TOLD IN HIS OWN WORDS - MUCH
HAS NOT BEEN TOLD BEFORE IN SUCH DETAIL - BUT MUCH MORE
IS TOLD AND RECORDED IN FAMILY HISTORIES, JOURNALS, ETC.
KEPT BY HIM AND HIS FAMILY MEMBERS - WHICH YOU HAVE ACCESS
TO - AND WHICH COULD BLESS ALL WHO DESIRE TO KNOW HIM BETTER.
LISTINGS OF THESE RECORDS IS INCLUDED.

WITH DEEP, TRUE LOVE AND GRATITUDE,
MOTHER.

o f

DELBERT V. GROBERG

Taken from his personal writings - More accounts of his life story may be found in family journals and other family publications. (This in his own words)

* * * * *

There was no small stir among the family and immediate friends of John Enoch and Maud Elizabeth Brunt Groberg when their second son was born to them at Idaho Falls, Bingham County, Idaho. (In 1911 Bingham County was divided and Idaho Falls became the county seat of the new county, named Bonneville.) It was the 14th of February, 1906 and father made the happy announcement that a 10-1b. valentine had arrived at 599 Mound Avenue. Father named me Delbert Valentime Groberg (so I would always remember my birthday) Eagle Rock ward-Idaho Falls.

My older brother, LeRoi Brunt Groberg was born at Ogden, Utah, October 10, 1903 while father was working for Utah Power and Light Company and living at Five Points in Ogden. Mother had been raised in Idaho Falls and father had met her while visiting a cousin who was in Idaho Falls. George and Joseph Brunt, my mother's brothers, owned a grocery store in Idaho Falls and father moved to Idaho Falls to work for them. Prior to serving a mission in Sweden 1897-1899 - father had graduated from Weber Academy as a teacher and taught school. He and mother were married in the Logan Temple by Apostle Marriner W. Merrill on December 24, 1902. A friend of my parents, Joseph Morley, once told me that my father was a natural and outstanding leader and would have been bishop or stake president or held other offices of trust because of his great ability and his leadership and his very fine testimony of the gospel of Jesus Christ"- Paintings and poetry he left give evidence he was also an artistic and gifted young man, e good sense of humor.

Brother Morley also said of my mother: "She reminded me very much of her mother, Elizabeth Brunt,*who was one of the sweetest and most devout women you would ever know....Maud was a very sweet, kindly, gentle woman...that you love to be with, talk to, associate with - just feel their presence." Mother was beautiful with brown eyes and auburn brown hair.

On April 30, 1908, when I was just past two years old, my little sister, Maude Elizabeth, was born in our same home. I have the record of a note father signed in 1905 to pay part of the cost of this home. This was their first and only home as they had rented in Ogden.

Mother died just after Maude Elizabeth was born. My big brother, LeRoi, was just two years and eight months older than I and I expect our many needs as a little nest of almost helpless babies was an overwhelming challenge to a father now alone. Folks told mewhen father died a year later he died of a broken heart. I remember when father died. Grandpa Groberg lifted me and LeRoi up to his bed and father kissed us and said "Be good boys." Then he closed his eyes. I recall those words as plainly as if they were spoken today. They are the only words I remember hearing my father speak.

After mother's death, father's sister, Ellen, and her husband, uncle Albert Crowther, moved to Idaho Falls. Uncle Albert worked at the grocery store and Aunt Ellen helped father with the little children. A family friend, Mrs. Horace

^{*}Elizabeth Susan Burnett B_{runt} and family pioneered here in 1885 when it was known as Eagle Rock in the territory of Idaho - from New Zealand.

Rawson, nursed her own new baby and also Maud. Grandma Brunt kept Maud and Roi and I went with father to Ogden as father's health was not good. He died in Ogden about one year and a month after mother died.

Aunt Ellen and Uncle Albert had moved to Slaterville in Utah and they took Roi and me to live with them there. About a year later we moved from Crowther's home to the old homestead at Farr West, Utah, to live with Aunt Mattie and Uncle Charlie, father's brother. I was a few months past four years of age. One recollection I have is how beautiful I that Aunt Mattie was and how handsome I regarded Uncle Charlie. Grandpa and Grandma Groberg lived in a new little home in the same yard as we lived and became real good pals of mine.

A large circle of loved ones and close friends of our parents and grandparents became our expanded family. They all constantly reminded us of our special parents - how beautiful and loving mother was and how wonderful father was. They described the glorious place heaven was and how important the Lord's work was there, even more important than his work here for these special young and loving parents.

As I pondered the whole situation with my heart and my uncluttered mind, I often felt so close to heaven and my parents that I could visit with them. By climbing up a small apple tree I could reach up and nearly touch them. I had my parents just as other children, only mine were up there watching over me. Some children would get quite a ways away from their parents but I was always very close to mine. I was always taught that my parents knew my thots, my words and deeds and expected me to help in every way I could to bring joy and comfort to those about me. When I did it made them and me happy; when I didn't it made us sad.

By the time I was six years old I had become so convinced that heavenly messengers visited with people here on earth (and that our guardian angels were our own loved ones) that the account of the first vision and the visit of the Angel Moroni to the Prophet Joseph Smith were easy to accept. Grandma Groberg would read the Book of Mormon to me and tell me about the Prophet Joseph before school. She showed me albums of pictures and told me some day I would go on a mission like my father.

Grandma told me about a letter from the Prophet Joseph F. Smith to Grandpa expressing the love and blessing of the General Sunday School Superintendency, made up and signed by President Joseph F. Smith, David O. McKay and Stephen L. Richards. Long before I ever saw the letter I knew the blessings of Heaven had come continually to us three children, and later (after the death of Grandma and Grandpa Groberg) when I found the letter in an old family trunk and read the message that the prophets had sent, praying that Heaven should be indeed kind to the three little children who were fatherless and motherless, I shed tears of gratitude that their prayers had been given for us and had been heard and answered. I said with simple faith, "Heaven could only be kind indeed, with mother and father there - busy in Heaven's important work but with time and willingness to look out for me, and for us."

In the fall of 1912, after I had lived at Farr West a little over two years, I started school. We met in the little back room of the old recreation hall and meeting house...I had only been attending school a month or so when right out of the clear sky the doctor ordered me to be taken out of school for the rest of the year. I was put on a diet of hot milk and dried bread and given hot sweat baths...As I have thot of it later, I marvel at the great patience and effort of Aunt Mattie - We did not have running water nor plumbing fixtures so the water had to be heated on a stove and a round bathtub carried into the kitchen and filled with hot water - She never even thot of how hard it was on her - just how necessary

it was to regain and safeguard my health. A foster parent would have been justified in thinking, if not saying, "It is enough work to take a normal, healthy boy to raise, but to get a sick one - that is just too much!"

I was nursed back to normal health and have never had any further indication of trouble from this kidney disease -(Bright's disease)

The summer after I was eight, I was baptized in the Sect - a stream out in the field south-west of the meeting house. Clarence Stevenson, a young man in the Farr West Ward, baptized me on July 5, 1914, and Samuel Tomlinson confirmed me right there on the bank of the stream.

We always went to church. Grandma Groberg, as well as Aunt Mattie and Uncle Charlie, used to insist on us being on time and being prepared. Grandma told me I could help her learn English because I knew it better than she did, and that I could learn Swedish and we would use just a Book of Mormon in each language as our text. I didn't have sense enough to do it. She said, "You will regret it," and I do regret it. Grandma spoke Swedish.

Each summer we used to visit Idaho Falls and stay with Grandma Brunt and our sister Maude and other relatives here.

I was made a Deacon by Harry D. Brown-Farr West Ward, 24 February 1918. I was in the 7th grade of the Farr West Elementary School in 1919 when I had the following experience:

The entry of farm produce at the Weber County Fair was a major interest of young farm boys and girls who lived in the country around Ogden, Utah. I had decided to display an exhibit of fresh potatoes. I dug them from the field I had helped raise. The potatoes had to be perfect in size, shape and texture and color. In selecting the entry I not only used my best judgment but I also received counsel from my Uncle Charlie.

After digging several times the number needed and making the final choice of the very best, I put my potatoes and my hopes in a display basket and entered the county fair. My potatoes were exhibited along with dozens of other entries lined up for almost as far as I could see. Nothing interested me as much as the potatoe section and I watched it closely.

I saw some judges with little booklets walk along looking at the displays-they passed by quite rapidly and I said to myself, "They sure didn't spend as much time judging my display as I did selecting and preparing them"- We were told it would be a couple of hours before the winners were announced then the blue, red and white ribbons would be placed on the winning exhibits. It was hard for me to interest myself in other displays but I stayed eway long enough so the prizes could be given and I could just return to the area and walk right up to the besket of my potatoes and take a bow as I would see the blue ribbon on my entry.

I couldn't believe my eyes and couldn't keep from asking why?- what happened?

- There was not only blue and red and white ribbons for lst, 2nd, and 3rd place but also a beautiful ribbon with "honorable mention" printed on another - FOUR winners - but my potatoes had no ribbon - nothing! I could hardly hold back the tears! I really was not prepared to have my entry completely ignored.

My first that was: "I still believe in my potatoes - I know they are excellent quality - everything about them is special! I'll take them home and we'll eat them."

As I made an attempt to take my potatoes one of the officials of the fair asked me if I would let them enter my display in the State Fair where all the counties in the state would have their farm products displayed. I asked if all the prize-winning entries would be taken. He said yes they would but he still requested that I let them also take mine. I finally consented but my enthusiasm and confidence had cooled off. I told the man I had been disappointed and really quite convinced that even a county fair was very competitive and I could just imagine what it would be like at the State Fair - with all the winners of all the county fairs, and my entry didn't even get an honorable mention in the county fair. He said: "You really picked your potatoes with care and you knew there would be many other entries and at the State Fair every entry will just be identified by number and the final judges will not be influenced by any ribbons or awards - each entry will be on its own."

I left the fair a more experienced young man. I had entered an exhibit at the County Fair and had now entered the State competition - and even the I had received no prize and would be lined up against all the winners, etc. I was assured the final judgment would be made on the basis of merit and all the antries would be viewed and examined without prejudice or influence of any other factor.

I was very happy. Not winning at the County Fair held no concern or disappointment any more. I was glad I entered. I was glad I had been invited to stay in there and not pull out at the first round. In fact, I felt that I had prepared for the final judgment right at first and that this could be a good course to take in every event and situation in life. Don't let a failure or a disappointment or a fall keep you from going right on - don't be a quitter or a loser who doesn't keep on trying and submit to the final and higher judgment.

This little experience nearly sixty years ago is fresh and helpful to me now as it has been thru the years. I was still in the running - I was part of a larger competition - another judgment would be made - True I had not received any ribbons or awards on one round but there was another opportunity. The preparation and selection I had made would have the more experienced and careful scrutiny of the final judges.

It was not a severe letdown for me to return home under these conditions. I explained I had not won at the County but had been invited to go on to the State. It was a better position than quitting as a loser and having it all over.

Well, a couple of weeks passed and then an official-looking letter came in the mail addressed to me. I opened it. There was a letter, a blue ribbon and a check for first prize at the State Fair for my potato entry.

When I was fifteen I graduated from the eighth grade and felt pretty smart. We had a picture of the graduating class.

I was ordained a Teacher by Harry D. Brown, Farr West Ward, 25 December, 1921 and a Priest by Francis W. Stratford, Farr West Ward, February 1, 1925. and an Elder by Thomas M. Irvine, May of 1925 at Farr West Ward, Weber County, Utah

The closest high school was in Ogden and I had to follow a pretty tough schedule to go to high school. I used to get up about six; milk the cows, change clothes; wash; have breakfast; and walk one mile to catch the Interurban at 8:05. It would take us to the Ogden station then we had another half-mile walk to get to school.

I went to Weber Acedemy but after my second year the school was changed to Weber College so I had to go to Ogden High. After part of my junior year I quit school and just worked on the farm and helped with the children. Aunt Mattie had her first child just two or three years after we went to live with them; each child was just like a brother or sister.

Roi was called on his mission in 1923 and I lived that mission with him. I knew each companion and each place he labored so well that I still feel acquainted. I studied the scriptures and looked forward to a mission. Grandma told me how father would expect me to go to school and I went back the fall of 1924 and graduated in June of 1925.

One week after graduation I was to leave for the Eastern States Mission - I had received a call from President Grant - but this date was postponed one week because of the golden anniversary of the M.I.A. so we could go to the meetings. Also I was given my patriarchal blessing by Hyrum G. Smith, Patriarch to the Church, in Salt Lake City. This blessing was as dear and close to me as any revelation. I was set apart for my mission by Elder Melvin J. Ballard and departed for my mission June 16, 1925. I had a happy and close association in the mission with President B.H. Roberts of the First Council of the Seventy, and Sister Roberts, then briefly Pres. Henry Rolapp.

I spent the first two months in Massachusetts and New Hampshire doing country tracting, then I spent six months in the mission office. I learned a great deal from President Roberts' study classes which were outstanding. Then I was made president of the West Virginia South district - where I spent a happy eighteen months. We built and dedicated one chapel while I was there, at Verdunville.***

President Roberts assigned me to help Elders Melvin J. Ballard, Rey L. Pratt and Rulon S. Wells as they prepared to leave from New York to go to South America to open up that other half of America for missionary work. Being with those three great General Authorities, in addition to President Roberts, also a General Authority, and feeling their faith and testimony of the importance of the work in all the world, made a deep impression on me and I felt a part of it and knew my parents were giving approval to my association and my thoughts. Pres. Rolapp came to preside when President Roberts was released shortly after Sister Roberts died. I greatly missed President Roberts; he has been a real father to me.

*** A journal entry dated November 19, 1991 - gives an interesting account related to the building of this chapel - which comes next.

Following that we will also include the account of a special experience in the mission field related to Elder Melvin J. Ballard - and Delbert.

Idaho Falls, Idaho -Nov. 19, 1991

Last evening as Dad and I were reading from Section 107 - it was his turn and when he read verse 37 - he stopped and said: "Those were the exact words Pres. Rolapp used when he dedicated our chapel at Verdunville." I asked him to tell me more about it and he said the following:

"I was with Pres. Rolapp when we went to Verdunville in West Virginia - I was the district president there. Pres. Rolapp had been my mission president for just a short time; most of the time my mission president was Pres. B.H. Roberts. As district president I had told Pres. Roberts that the saints in Verdunville had been told they were to have a chapel in their city and I thought this promise should now be fulfilled. I suggested we build a chapel there - that the saints there build it on their own. He had given permission. So we went ahead on our own - nothing to do with Salt Lake. There was an older member, a Brother Palmer who was very helpful. Also, Antone Romney, son of George Romney who was president of Ricks College, was new in our mission and I received permission to have him help - dig cement, etc. Everyone helped. The cost was about \$1600 - I should mention that when I first asked permission to build the chapel, Pres. Roberts had said: "We don't have a chapel in Boston; we don't have a chapel in Philadelphia; we don't have a chapel in Washington, D.C." - But he did give us permission to go shead and have this one built at Verdunville, West Virginia. And it was built by the saints. It seated about 100 - not very large but had met all requirements. As we approached the completed chapel Pres. Rolapp said to me: "I wish you would dedicate this chapel. "

Then Dad re-read this one verse which Pres. Rolapp quoted as he humbly and correctly dedicated the chapel at Verdunville, West Virginia: "And let thy house be filled as with a rushing mighty wind, with thy glory." (D & C 107:37)







Delbert V.G. with Elder Rulon S. Wells -New York

Mission Home & Office- Church of Jesus Christ of Latter-day Saints, Brooklyn, New York-1925



Delbert with President Henry Rolapp



Delbert with Elder Antone Romney - building the new Chapel at Verdunville, W.Vs.



DELBERT V. GROBERG (front row, 2nd right) - DISTRICT PRESIDENT

AND IN CHARGE OF THIS SPECIAL MEETING OF MISSIONARIES FROM THREE

MISSIONS -GATHERED TO HEAR ELDER MELVIN J. BALLARD (seated next

to Delbert) - AND PRESIDENT ROLAPP, (seated next) -HUNTINGTON,

WEST VIRGINIA - 1927.

Some Treasured Experiences with the Ballard Family D.V.G.

Incident to and during my mission to the Eastern States 1925-27, it was my good fortune to associate with Elder Melvin J. Ballard on several occasions. The first was when he set me apart for my mission in June of 1925. The second time was at the mission headquarters in Brooklyn when Elder Ballard, along with Elders Rulon S. Wells and Rey L. Pratt, was enroute to South America to open the missionary work on that continent. A picture from my missionary records shows those three Brethren with President B.H. Roberts of the Eastern States Mission, and Sister Roberts, and a group of the missionaries at the mission home on Gates Avenue in Brooklyn, New York.

As an assistant at the mission office at the time, I was given the opportunity (at the suggestion of President Roberts) to help the Brethren with some details. One of the interesting details was taking Elder Wells over to the Equitable Life offices on Manhattan, where he had some former business acquaintances. On our return a picture was taken of us which I have kept.

The third time was - after serving in the mission office I was assigned to the West Virginia South Conference. There, as Conference President, in 1927 - I was privileged to help arrange a very special meeting in the Homrick Hall in Huntington, West Virginia. After his return from South America, Elder Ballard toured the Eastern States Mission with the new mission president, Henry H. Rolapp, and they came to West Virginia and Elder Ballard attended this special meeting.

Inasmuch as this location was in the tri-state area where Kentucky and Chio and West Virginia join, it was thought appropriate to invite missionaries of the Southern States Mission laboring in Kentucky and missionaries from the Northern States Mission laboring in Ohio, to join with us in the meeting where Elder Ballard would speak.

There was a wonderful outpouring of the Spirit as the saints from the conference (district)gathered with all our missionaries and missionaries from adjoining states representing the other two missions. I sat next to Elder Ballard as I conducted the meeting. Before he spoke he told me he felt this was a very important gathering. He was the principal speaker and as he spoke he stated again how special it was to have representation from three missions.

Then he quietly stood for just a moment as though he sought for confirmation or approval of what he wanted to do, and quickly receiving it, he announced - "I am impressed by the Spirit to tell you of a sacred experience I had....." He then related in beautiful detail and with powerful testimony and tears of a melted heart, the account of his meeting in the Temple prior to his call to the Apostleship, etc.

No one moved - the missionaries and saints were one in Spirit - an entire congregation was united as they came so close to feeling and understanding just exactly how Elder Ballard felt and how positively he knew. Faith and testimony were increased in the souls of grateful representatives of three great missions.

I felt so filled with the Spirit it seemed like an intrusion for me to stand and announce the closing of the meeting.

Elder Ballard told me afterwards that he only related this sacred experience when the listeners were especially prepared to hear and accept it and he felt that confirmation at this meeting.

The fourth time was at October General Conference in 1927. Elder Ballard talked to me and sgrin told how very special he felt the meeting in Huntington, west Virginia, had been. He said he was pleased that I felt the testimony he bore was a wonderful blessing to the good saints and missionsries. When I told him that I personally regarded my hearing and feeling his experience as a real highlight of my mission, he said "It is so sacred to me I only share it on very special occasions.

Over the years as I have met and talked with missionaries and saints who attended that meeting the expressions has always been: "It was surely good to be there."

Time passed - and so did the generation of Elder Melvin J. Ballard. He died July 30, 1939.

However, 37 years afterwards, at the April Conference in 1976, President Kimball invited Jennie and me to attend the meeting in the Salt Lake Temple where our son John and three others were to be ordained and set apart as General Authorities and additional members of the First Quorum of the Seventy. Sitting next to me was Melvin R. Ballard, the father of M. Russell Ballard who was called to the General Authority position at the same time.

As we sat in the area where we could see and hear the First Presidency and members of the Quorum of the Twelve and the Seven Presidents of the Seventy (22 in all) Brother Ballard, Sr., took my hend end said, "This is where my father had his very sacred experience and meeting - right in this Temple and likely very close to here." He then related the account as he had heard it from his father and I felt his firm grip on my hand as I told him I heard his father tell the experience in Huntington, West Virginia, in 1927.

We listened together as the First Presidency and the others laid their hands on the four - Elders Assay, Ballard, Groberg and DeJager - and ordained and set them apart. It was an association through the generations.

As we participated in voting to sustain a new member of the Quorum of the Twelve in the October Conference in 1985, it was a special thrill to join in voting our heart-felt approval for Elder M. Russell Ballard to fill that sacred position.

At the stake conference of the Idaho Falls Central Stake, where our son, Richard is serving as the senior member of the Stake High Council, we attended and were inspired by the spirit of the conference and the message of Elder Ballard who was the visiting General Authority.

Visiting with Elder Pallard briefly after the meeting, he mentioned being with our sons John and Joe and others of our family, including Dee. We told of our experience and opportunity to be with members of his family over the years end how grateful we were for them and as a memo we had some pictures we wanted to share with him. Now here are the pictures with this personal account.

FOLLOWING IS FOUND IN "SERMONS AND MISSIONARY SERVICES OF MELVIN JOSEPH BALLARD" BY B.S. HINCKLEY, IT IS PORTION OF A TALK ELDER BALLARD DELIVERED AT A JUNE CONFERENCE OF A MUTUAL IMPROVEMENT ASSOCIATION, PRINTED IN THE IMPROVEMENT ERA. (The Sacramental Covenant - p. 156)

This account is also found on pp.226-7 of The Faith of our Picneer Fathers by B.S. Hinckley (fether of Pres. Gordon B. Hinckley)

SERMONS AND MISSIONARY SERVICES

Away on the Fort Peck Reservation where I was doing missionary work with some of our brethren, laboring among the Indians, seeking the Lord for light to decide certain matters pertaining to our work there, and receiving a witness from him that we were doing things according to his will, I found myself one evening in the dreams of the night in that sacred building, the temple. After a season of prayer and rejoicing I was informed that I should have the privilege of entering into one of those rooms, to meet a glorious Personage, and, as I entered the door, I saw, seated on a raised platform, the most glorious Being my eyes have ever beheld or that I ever conceived existed in all the eternal worlds. As I approached to be introduced, he arose and stepped towards me with extended arms, and he smiled as he softly spoke my name. If I shall live to be a million years old, I shall never forget that smile. He took me into his arms and kissed me, pressed me to his bosom, and blessed me, until the marrow of my bones seemed to melt! When he had finished, I fell at his feet, and, as I bathed them with my tears and kisses, I saw the prints of the nails in the feet of the Redeemer of the world. The feeling that I had in the presence of him who hath all things in his hands, to have his love, his affection, and his blessing was such that if I ever can receive that of which I had but a foretaste, I would give all that I am, all that I ever hope to be, to feel what I then felt!

THIS IS THE ACCOUNT ELDER MELVIN J.

BALLARD GAVE AT THE HUNTINGTON, WEST

VIRGINIA MEETING DELBERT V. GROBERG

CONDUCTED.



SECOND ROW: PRESIDENT B.H. ROBERTS, ELDER GEORGE ALBERT SMITH (visitor) and PRESIDENT HENRY ROLAPP - DELBERT V. GROBERG IS THIRD ROW (second to right end) (picture taken in Brooklyn, New York - 1926)

When I returned to Ogden I reported my mission at Farr West and in stake conference. Then at October General Conference I caughta ride to Idaho Falls with Uncle George Brunt. I got a job at the Modern Dairy and worked there until the end of the year.

At the Modern Dairy (on the St. Leon road) I got up at 4 a.m. and milked the cows, then processed the milk - separating, cooling and bottling it. Then I delivered the milk to homes in Idaho Falls. Then I went back to the Dairy and loaded up again and delivered to stores, restaurants, etc. Then I cared for the cows, etc. - then milked again and delivered again in the evening. Then I cleaned up everything to be ready for the next day, then went to bed - about 10 p.m. - 18 hours - every day of the week - I received \$90 per month and my board and room.

Later I worked at the C.W. & M. - the biggest store in town - they sold everything from toothpicks to pocket knives to plows, wagons, threshing machines, - No one could make a successful business start in Idaho Falls without working at the C.W. and M. I became acquainted with G.G. Wright (general manager of all the C.W. & M. branches - Consolidated Wagon and Machine) - Billy Charlesworth who sang in a quartet with Joe Morley, a friend of my parents. Here I was paid \$125 per month (I did inventory) and they offered me \$150 per month if I'd stay on but I said, "No way! - I'm going to B.Y.U. and find me a wife." I met Jennie my first day at B.Y.U. I have often said "I went to the Y to find a good wife and I married the first girl I met"-- I could truthfully add that I could not have done better if I had looked all over the world. (It was January 1, 1928 when I went to Provo.)

I took a sampling of history, psychology, economics, English, commercial law, sciences. and I took an active part in student affairs - I was on the debate team and as vice-president of the students I was in charge of the Public Service Bureau, an officer of the Friar Club (returned missionaries) and Idaho Club - President Mates Social Unit, etc. and I also sold auto and fire insurance during school.

After her graduation (as valedictorism of her class) in 1929 Jennie taught at the Ammon High School for one year while I attended B.Y.U. We were married in the Salt Lake Temple by Pres. Joseph Fielding Smith on June 11, 1930. Forty seven years later Pres. Smith asked me (with a twinkle in his eye) if I had ever forgiven him for marrying us and I said: "President Smith: With her-everything; without her - nothing; -children grandchildren, joy and rejoicing, love and service."

* * * (from Jennie's journal: "We had asked Elder David O. McKay to merry us (I had always loved and admired his brother who married my mother's sister)Elder McKay called the night before and said he might be unable to marry us but he visited with me via phone for 5 or 6 minutes about joys and promises of a temple marriage and gave wonderful counsel...")

We had invited Pres. B.H. Roberts to perform the ceremony and he was so close to Delbert he really wanted to but a "Seventy" did not then perform temple marriages. Hoping for Elder McKay's return-we waited about 2 hours and were the 43'd couple to be called to be sealed. My parents, grandparents and other happy relatives were happy to wait with us. Since our first meeting we had recognized the direction of Heaven in naturally bringing us together to fulfill the Lord's purposes. We were both totally dedicated to building a home in the light of the Gospel, where the Holy Spirit would be pleased to dwell, where all thots and words and acts must be disciplined to receive divine approval. Our reception in the new Provo First Ward building was special. Speakers during dancing intermission were: Pres. Roberts, Pres. Brimhall, Pres. Harris, Clara Brunt-Uncle Will Knight in charge. Grandpa Brimhall said: "Remember these four C's when you sail on the sea of matrimony, Counstant Counsel; Constant Courtship, Constant Confidence, Constant Compromise."

We had a hectic honeymoon in southern Utah parks - Bryce, Grand and Zion canyonsFor two days and nights we stayed at Bryce Canyon Lodge eating crackers and cheese
because we felt we could afford no more and then found out too late the \$12 per day
we paid included three luscious meals per day - we had missed. At first we were
disappointed and hungry; then we laughed hillariously. Enroute to Idaho Falls where
we would begin our Kingdom - we stopped in Ogden for a shower with Delbert's friends
and folks. In Idaho Falls we lived in one side of Grandma Brunt's home - with Uncle
George Brunt's family near on one side and Uncle Joe Brunt's family on the otherboth making us feel we belonged.

With my cousin, Earl Brunt, I set up an insurance business with State Farm Mutual. We were assigned to teach a Teacher-Training class and within a month called also to serve on the Sunday School Stake Board.

We had stake conference on November 9. Elder David 0. McKay was our visitor. He asked all members of the First Ward to stand (our ward) and then said: "It is proposed that Delbert V. Groberg be sustained as counselor to Henry Johnson, bishop of the Idaho Falls First Ward. - We haven't interviewed him yet so he knows nothing about it but we can assure you he will be willing and able." I have always felt father had something to do with Elder McKay ordaining me a High Priest and setting me apart as a counselor in the bishopric in the ward where I was born...Years later we had dinner with Pres. McKay at our stake president's home and he looked across the table at me and said, with a smile: "You look like your father."

I had assignments in Relief Society, Primary and Genealogy Department. As the youngest member in the Genealogy Department I viewed the others with respect, almost reverence. Every week the class stood to repeat: "We stand for a family record in every home and a temple in Idaho." Sister Mary Laura Hogan, an elderly pioneering widow, did not stop with the rest of us but continued on with increasing volume widow, did not stop with the rest of us but continued on with increasing volume and a temple in Idaho FALLS, Idaho!"- Don't bobtail that slogan any more. Say it all and mean it!"

I enjoyed the work in the First Ward. One thing I did which stands out in my mind, was the blessing of babies. The big thrill came when our own little baby came and I blessed her and gave her the name of Mary Jane.

Dr. H. Ray Hatch said all mothers of new babies should stay on their backs for 14 days and then start to sit up. He had Jennie taken to our home $1\frac{1}{2}$ blocks from hospital - in an ambulance - but she is doing fine. He charged us \$35 for his service and the hospital charged us \$25.

Jennie is often asked to give readings or play a piano or organ solo and enjoys her work in the presidency of the MIA. We took my sister Maude and her two girls, Lenore and JoAnne with us to Lava Hot Springs yesterday.

Oscar Johannesen, a prominent Idaho Falls attorney called me and said he had just closed an estate and he had 19 lots in the north section of town he needed to sell very soon and I could buy them all for \$95. I gave him the \$95 and took title to the lots. Over the years I have sold most of them - lowest price was \$100 a lot. Interstate Highway took several at \$600 a lot. I always paid taxes on them but haven't even located the last three. About 15 years ago (recorded in 1992) our Richard said that Dick Clayton was interested in buying the last 3 lots. I told him to sell them to Clayton. He paid us \$11,000 for them. I won't be surprised if some day we'll find a big building on them.

In the fall of 1932 Iwas invited to file for Justice of the Peace on the Republican party but I did not receive enough votes in the Primary to win the nomination. But some of my friends who were democrats, told me the Democratic party didn't have anyone file for Justice of the Peace so they had put my name on the ballot for the Democratic party where I would oppose the one who had defeated me in the Primary. I was elected by a big margin and served six years.

In the early 30's I wrote: The C.W. & M. is closing! - banks are closing! business is at a standstill. But we're all working together to lift Idaho Falls by her own boot straps out of this paralyzing depression - no division here - no religious prejudice or any other prejudice. I recently visited with Don Kugler - prominent jeweler and president of our Chamber of Commerce. I told him the L.D.S. Church might be interested in building a temple here in Idaho Falls. Don said to me: "I can't think of anything better than all of us uniting on some big building project here."

December 19, 1939 I recorded: "This morning I had a thrill that comes once in a lifetime - I attended the services for the braking of the ground in the construction of the temple at Idaho Falls. While Elder David O. McKay essisted our John held his hat for him. During the past three or four years it has been my privilege, as a realtor, to assist in buying nearly all the lots in the temple site. When President Grant said the temple would be at Idaho Falls I was given the job, along with John Homer, to do this....Today the grounds here are very rough but when the temple and grounds are completed this will be the most beautiful spot in the valley. Sometime I must write the history of this."***

Julia Gay joined our happy family December 28, 1932 and John Holbrook was born June 17, 1934, David Holbrook on March 12, 1936, Richard Holbrook on June 22, 1938.

Our second home was at 420-6th Street - a happy "doll house" gift from Delbert to Jennie- getting ready to welcome Julia. Julia and John were both born while we lived here. Our third home was built at 420-10th Street - during the big depression. The lot cost \$300 - the house with three bedrooms, fireplace, living and dining rooms, garage, full besement, etc. etc. all cabinets desired-cost an additional \$3990 - David, Dick, Dee and Jee were born while we lived here. We attended the Third Ward where Delbert served as counselor to L.C. Larch, bishop, for eight years and then as bishop for four years. He was ordained a bishop by Elder LeGrand Richards 29 November, 1943. He was also ordained as a Patriarch by Elder Mark E. Petersen 11 September, 1955. ****

255-12th Street is the address of our home from 1942 until 1966. Beth, (Elizabeth) Lewis Holbrook, Gloria Jean and George Holbrook were born while we lived here. John, Mary, David, Dick, Dee and Joe left for their missions while we lived here. Our next home was at 2885 Red Barn Lane - we lived here until 1975 when we moved into the Temple President's home across from the temple and lived there until 1980. Then we moved into a condominium at 827 Linden Place. - --

*** In 1985 Delbert published a book - "The Idaho Falls Temple - the First Temple in Idaho" -

**** Delbert has given Patriarchal Blessings to seven of his children and (to this date) thirty-four grand-children - also many other blessings to family members and others.

In 1930, after being married and moving to Idaho Falls, I established myself in the insurance business and then later, as a natural addition, added the real estate, appraising, developing and managing as a part of the full field of real estate service.

I began here by inviting my cousin, Earl Brunt, to go into business with me and we started a joint venture in auto insurance. About a year later I bought him out.

Then Cliff Kindred and I made a contract with Beneficial Life and had all southeastern Idaho as our territory for a year or so and then I bought him out. Then I made an agreement with Hartford Insurance group for a full line of property and casualty insurance.

In 1938 I bought Victor Austin's insurance business and joined as the field representative for Vermont Loan and Trust Company and also represented Prudential Insurance Company as loan correspondent and property manager for this area.

About this time I started in Real Estate. One of my first transactions was buying a little house from Samuel South right where the Hatch Clinic now is on Memorial Drive. I sold it to Leo Stavros at about a \$600 profit.

At B.Y.U. I had specialized in real estate appraising. In connection with the loan business with Prudential I had to make appraisals and had others appointed. I appointed Victor Austin and J.L. Milner and Whitey Ewart. I was also named as an appraiser and made very brief statement appraisals. The fee was \$3 each. Don Kugler had a letter from a Mr. Decker, a jeweler in Salt Lake with a \$5 bill for making an appraisal on a building in Blackfoot. He asked me if I would make it. This was the beginning of a most interesting and rewarding appraisal activity over the years.

It was during the early 30's that the big, deep depression came. In 1932 I was elected County Magistrate (Justice of the Peace) - I became well acquainted with all the city and county officials and attorneys and other judges, etc. I collected mortgage payments from about fifty borrowers and received a percentage. I had a feeling I would like to study law and become a lawyer but as I studied in connection with my interesting variety of judicial work I noticed most of the attorneys were not very prosperous or happy. Most of them were just barely making it, and I found it hard to collect even the mortgage payments from some of them.

One interesting situation with Ariel Crowley, a young attorney who was a son of an older, long-time attorney, C.E. Crowley - decided to sell out his home. I sold it for him but he didn't pay me - He had checked the population and the number of attorneys in Portland and found there were only one-half as many attorneys per population in Portland as in Idaho Falls. He had used an up-to-date phone directory and felt he could have twice as much legal work in Portland. He came back after just about one year and I asked him what happened. He said he found out that at least half the attorneys in Portland didn't even have phones.

I appreciated my close and friendly visits with some of the older attorneys here - Clancy St. Clair, Otto McCutchen, George Edgington, Ralph Albaugh, Bert Miller, Clarence E. Crowley, Oscar Johannesen, Arthur and Harry Holden and some of the newer and younger ones: Paul T. Peterson, Kenneth McKenzie, Emery Owens, Alvin Denman, etc. - A. A. Merrill and LaRue H. Merrill, Henry Martin, C. J. Taylor, Harrison Denmis, etc.

At any rate, Jennie and I received from Estella Mulliner (a widow whose husband had a set of Blackstone law books) these books and I signed for an extension course in law. We paid \$100 for the course but it didn't take long for us to realize it would be better for me to stay with insurance, real estate, etc. and already this had a significant appeal to me. Virgie Mulliner (became Mrs. Freme) was a daughter of Estella and a good friend of ours from B.Y.U. Later we gave this set of books to Tony Naegle.

* * #

A statement made early in my business experience - "One good investment is worth more than a life-time of labor" - has impressed me as over the years - not that I felt it proper to avoid a life-time of meaningful and happy work - but that it should be possible to also make investments and have them work along with me. I thought it appropriate to make investments I could work with and watch and have the family help and learn from active experience.

a. In the insurance business the lessons of obtaining leads and actually following up and selling and servicing people's needs was used and the plan of efficient, organized selling was learned.

Example #1: My Uncle Joe Brunt told me Mrs. Edwards said she was interested in getting some insurance and for me to get in touch with her. I contacted Mrs. Edwards and asked if she wanted to get in touch with me about some insurance and she said no but she was interested in getting some insurance. So I sold her some. Then I approached a different Mrs. Edwards and asked if she had told Uncle Joe to have me get in touch with her about some insurance and she gave the same response - no-but she was interested in getting some - I wrote her some insurance. When I contacted the third Mrs. Edwards ehe said "I was wondering if you were going to come" - so I also wrote insurance for her.

Example #2; Representatives of a national shoe company was holding a national meeting pondering the shoe salesmen - So they invited one of the salesmen who lived in a small community but had an outstanding record as a salesman, to be one of the speakers. But as this man faced this large audience he became so frightened that he was only able to say three words: "See the people." And that was the major talk of the meeting - with its great message to "SEE THE PEOPLE."

b. In the imaginative, or creative, thinking - the possible and proper use of Real Estate became an almost obsession - I dreamed what might be and where and why and made preparation so I could move from an idea to a positive offering. The temple site was a dream and an example.

While applying the same principle of staying on the job - it was possible to acquire a school site, a residential sub-division site and a potential motel and convention center. There was a reward of satisfaction for an opportunity to participate in a most enjoyable assembly project for the temple even though it was a contribution of both time and means - it was a very good experience and the other by-products brought very substantial increases - One \$15 purchase sold for \$11,500 to one of (if not the most) the most knowledgeable realtors in the area.

c. In 1934 during the depths of the depression I bought three lots from Stanley Crowley for \$300 and had Adolph Johnson draw plans for a three-bed room house with full basement, fireplace and garage. When he showed us the plan he said the house would cost \$3900. Jennie said "What about the cabinets?" Adolph said "You can have all the cabinets you want." Johnsons operated the cabinet shop. After the house was finished Johnson said there were more cabinets in our house than any other house in Idaho Falls. In 8 years we outgrew this home and sold it for \$5,000. Today (1992) it is valued at between \$60-70,000.

Our home was built on the Third Ward side of 10th Street and soon after living there I was asked to be a counselor to Bishop Larch in the Third Ward.

Adolph and I were also involved in the Ferrill Building (on B St.) Taxes on it were delinquent. We borrowed \$2000 to pay up the taxes and took a ten-year contract on the property. We rented the building for enough to made the contract and the note payments and we said "When we get \$10,000 we will sell." It worked out and we got our \$10,000 each. The man who bought from us sold it for \$42,000.

d. The school decided to buy a portion of farm land on Holmes Ave. between 5th and 8th streets. This was at the extreme east edge of Idaho Falls. I had studied a natural growth pattern and felt if you put a compass on a land area with the center where a new high school would be built and drew a circle a mile each way from the center - the area enclosed by the circle would soon be developed.

There was a ferm within this circle - about 130 acres - a $\frac{1}{4}$ section less a small piece. It was for sale for \$45,000. We bought it for \$42,000 in 1944 and farmed it for seven years. Then we began sub-dividing and sold 25 acres for \$25,000. The last piece sold was $\frac{1}{2}$ acre which had been leased to Phillips Petroleum. The increase on this one parcel was 277 times - each \$1 grew into \$277.

- ** •. Stock in K I D @ \$100 was split 2 for 1 then 3 for 1 6 for \$100., or \$16.67 cost per share after paying up to 50% per year cash dividend on cost sold for \$1680 per share or 100 times This besides getting paid as an officer and director and having experience of being a part of an interesting broadcasting business.
- *** f. The Bank of Commerce We put up about \$31,000 in cash and borrowing and sold off \$4000 so \$27,000 cash cost and have had director's fees and experience and dividends over the years and now the book value of the remaining stock for which I have the \$27,000 cash is 1467 shares x \$250 \$366,750 equals 2700 x \$13.58 for each \$1. In the meantime the return from cash dividends h s paid up to 27% on cash and the director's fee has been another 16% or 43% return in cash plus a \$339,750 increase in capital value. (1991-shares today now \$400-have given shares or sold shares to family members so now we have about 1300 shares)
 - g. Land Title Company put in \$3,000 (increased eleven times)

* * *

We have also made some gifts to members of the family of duplexes both in Provo and in Idaho Falls.

We have also given land gifts to the Church for chapel sites in Idaho Falls.

** More on this later *** More on this later By 1936 we had four children, a new home and a car and we were filing our income tax return. I had tried to have several sources of income for the following: Tithing and contributions, food, clothing, shelter, necessities, insurance and health, children's education, missions, etc., one for savings and investments, - for payment of taxes.

In 1929 when I started in business here there was no existing real estate board so I helped reorganize one. I was elected secretary and then served as president in 1941, in 1942 and again in 1947. Governor Smiley appointed me president of the Idaho Real Estate Brokers Board - then in 1945 I served as vice-president of the Idaho (state) Real Estate Association and we recreanized the association. In 1948-9 I was president of the Idaho Real Estate Association. In 1960, 1961, 1962 and 1963 I was a member of the Idaho Real Estate (Commission Brokers Board. In 1962 I served as Regional Vice-President of the National Association of Real Estate Boards.

organized the association. This was a real opportunity and experience as I helped in enacting the real estate law by which the brokers board was established. While president of the brokers board I was asked to speak at the convention of the National Association of Licensed Law Officials at Honolulu. At this time I was also regional vice-president of the National Association of Real Estate Boards for 1962. Following the Honolulu convention I flew to Fairbanks, Alaska where, as regional vice-president of the National Association of Real Estate Boards, I spoke at their convention and installed their state officers. Ten years prior I had taken John, David, hichard, Dee and Larry Anderson and driven up the highway and visited around Anchorage and Seward..

I visited every state in the region and spoke at their conventions - one in Alaska, the convention for Oregon at Pendleton, and the one in Washington held at Wanachi, also the one held in Billings, Montana - then I also spoke at the Idaho convention. All in all, I covered about 11,000 miles in an official capacity in connection with this real estate assignment.

It was interesting to participate at a national convention program at Detroit and I was pleased with the expressions of confidence and appreciation for the information I was able to give.

I was nominated by the Idaho Falls board of realtors to be the Realtor of the year in 1961. This was a real thrill to know that my associates had designated me for this honor. But the real thrill came in connection with the convention that fall in the state of Idaho when the Idaho Realtors Association designated Delbert V. Groberg as Idaho Realtor of the Year.

Mamma and I attended the convention at Miami Beach, Florida where I received a silver bowl manufactured in same area where Paul Revere first beat out the little bell and the little silver bowls to show that the colonists were able to manufacture and provide for themselves and thereby declared freedom from all foreign powers. This little bowl is also significant from the standpoint of recognizing activity in a great free enterprise profession - the profession of real estate..

Another gift and honor I received and appreciated was in the Washington convention when an old pioneer realtor of Seattle presented me with one of his

beautiful redwood bowls - in recognition of free service and contribution of time and talent to the real estate profession. I appreciate having a picture taken of Mr. Wheeler presenting me with this bowl - also the picture take of me at the Miami Beach convention with Orin Woodbury (realtor of year for Utah) and William H. Garrett (realtor of year for Neveda) - all L.D.S. - picture in Church News.

My sons John, Richard and Joseph, and I, have developed a full real estate service organization which has operated continually as the D.V. Groberg Company since 1930 and is now operated by my sons, but had a very humble beginning when I had it alone.

A brochure marking the 30th anniversary of our business states:

Idaho Falls, Idaho June 22, 1959

Growing With Idaho Falls:

Dear Friends:

In 1885, my grandparents brought their young family into Idaho. Grandmother felt Idaho offered work and growth opportunity. It required great faith and vision in 1885 to see the future and be willing to work to make the "dream" a reality. James E. Steele had told Grandmother, "The area around Eagle Rock (now Idaho Falls) looks good to me."

Tragedy, hardship, sacrifice and tireless uncomplaining labor were sown as seeds into the "soil and climate" of this Idaho home.

When we established our real estate and insurance business in Idaho Falls in 1929 the work and growth pattern had been clearly set. The task and the desire was to proceed.

During the past 30 years it has been a thrilling experience to have our family, our business, our friends and our hopes grow and prosper with Idaho Falls. So many have helped us. We are grateful to each one.

Now, as we face the next 30 years, we must continue to sow as

well as harvest, and give as well as receive.

With Grandmother and James E. Steele, I feel there is plenty of work and growth opportunities ahead, and the future looks good to me. May we keep the "faith and vision," and always have the willingness to work to make the "dream" a reality.



REAL ESTATE APPRAISALS
D. V. GROBERG, M. A. I.
MEMBER: AMERICAN INSTITUTE OF
REAL ESTATE APPRAISERS

Gratefully and Sincerely,

Dugoberg

A brochure marking the 50th anniversary states:

JOHN H. GROBERG

A growing company with a growing family.

The D.V. Groberg Company was born in 1929, and developed into full service real estate brokerage and development. In addition, the company developed and maintained an active appraisal service. Assisted by Gene Kelley in managing the department, D.V. Groberg received his M.A.I. The company has appraised commercial districts including Pocatello, Twin Falls, Boise, and Idaho Falls.

The sons of D.V. Groberg have continued the traditions on which the firm was founded.

A firm of action and results.

A liesurely drive through the Linden Park area shows residential housing that has withstood the test of time . . . and a neighborhood that has grown to be one of our city's most beautiful.

Other residential developments of the D.V. Groberg company bear out this philosophy. Meadowlark, Sunnyside-Holmes, Melbourne Park #10, Southwick, Woodruff Park...each is a milestone in the growth of Idaho Falls. A recent development, Three Fountains, is located on what was but a country lane when building started. Today, one of Idaho Falls' most dynamic growth areas surrounds Three Fountains.

Our service has included other residential developments besides Linden Park and Three Fountains - i.e. Edgemont Gardens, Linden Place, Elizabeth Court, Cambridge Apartments, Avalon Apartments - also office and other buildings, i.e. D.V. Groberg building on Oxford Drive, present office buildings and where KID now is on Woodruff Avenue, offices on Channing Way, three on 17th Street, Govvernment building on Lincoln Road, offices on

I am very pleased with the way Richard and Joseph are managing and carrying on our business today, also with the privilege of working with them, counseling, etc. We appreciate associating also with Richard Kelley, Dee Martin, Tee Andrus, David Weaver, etc. in our continuing business today.







Joseph H. Groberg

John H. Groberg joined the development group in 1959, and retired from the company in 1976 when called to full time service for his church.

Current head of the Groberg Company, Richard H. Groberg joined the firm in 1963 upon graduation from Brigham Young University. Dick is Broker for the company, and oversees sales, development, and property management.

In 1976, Joseph H. Groberg left a law practice in Denver, Colorado to join the company. Joe's expertise in law and background in economics and business have proven valuable assets to the company.

Other truly appreciated helpers were: L.C. Larch, Gene E. Kelley, Alvin S. Green, Paul C. Holm, Virginia B. Cole, Renee Hansen (Farnsworth)-Leah Clark Nichols,

Other business associates thru the years were: B.L. Harris, John M. Homer, Adolph Johnson, Stanley Crowley, Melvin E. Call, Howard Price, Steve Meikle Sr. & Jr., David Smith, Cecil Hart, J.E. Williams, Joseph L. Wirthlin, Robert L. Simpson, J. Allen Jensen, LaVere Ricks, Bud Wright, . Woodrow Arrington, Bill Call, Jeck Thomas, Floyd Skelton, Dick McAbee, Gail Clements, Bish Jenkins, Lew Hykes - Raymond B. and L.H. Holbrook, Gilbert and Bob St. Clair, Darwin Browning - and others, all appreciated - also Arch Medsen and Gordon Affleck.

SEE REAL ESTATE STORY OF "I LOVE A LITTLE COTTAGE"
IN VOLUME OF D.V.G.'S TALKS

July 8, 1985

3040 N.W. Market Street - Seattle, Washington 98107

Mr. & Mrs. Delbert Groberg 827 Linden Drive Idaho Falls, Idaho 83401

Dear Delbert and Jennie:

Thank you for your very warm sentiments expressed in your letter to me June 7, 1985.

There are many similarities in our families and in our lives and I think the greatest is our love for the Master and the genuine gratitude we feel for the guidance of the Holy Spirit in our lives. We have been raised a little differently but with the same devotion and consecration to God. The good Lord didn't have much to work with when he took me on as a friend, but the results have been amazing, as I know it was not of my making but the love and divine guidance of God.

It is my hope that one of these days we will be able to make a trip to Idaho Falls and when we do I will let you know and we can have a short visit together.

With warm, personal affection to you and your family,

Dick McAbee

PROPERTIES THE D. V. GROBERG COMPANY

HAS HELPED DEVELOP:

LINDEN PARK

OFFICE BUILDING ON OXFORD DRIVE

WOODRUFF PARK

AND ON WOODRUFF AVE.

SOUTHWICK ADDITION

NINE OFFICE BUILDINGS ON 17th ST.

THREE FOUNTAINS

LINDEN PLACE

ELIZABETH COURT

MELBOURNE PARK

MEADOW LARK ADDITION

SUNNYS IDE ACRES

ASSOCIATES IN OUR REAL ESTATE SALES

AND DEVELOPMENTS:

ADOLPH W. JOHNSON

RAY SHANE

HOWARD P. PRICE

ALVIN GREEN

GLEN WESTERGARD

MELVIN E, CALL

FLOYD HEYREND

SID BEATTIE

PAUL HOLM

RICHARD KELLEY

RICHARD H. GROBERG

JOHN H. GROBERG

JOSEPH H. GROBERG

In the summer of 1944 I attended the University of Illinois and took a special appraisal course - No. 1 - Farm. When I applied for it I was told - "sorry - but the class is full. Then a couple of weeks laterwhen I was to an evening meeting at the Federal Building (old Post Office) as chairman of the Selective Service Board for Bonneville County, the meeting was interrupted by my son, John, then about ten years old - telling me that Jennie had just received a telegraph from the University of Illinois Appraisal group that there had been a cancellation and if I could get there I would be welcomed to the class on appraising. I think John had run most of the way from home because his mother had told him I would have to catch the midnight train about three hours from then.

I worked things out for the completion of the meeting and came home and packed my things - made necessary arrangements for two or three weeks absence and was down to the old train depot to catch the train by midnight - to go to Champagne, (Urbana) Illinois and to my first appraisal class.

Then in 1946 I attended an appraisal school - No. 1 -City - at the University of Michigan at the Rackem I_n stitute in Detroit.

In 1948 I attended another commercial appraisal course given at the University of Weshington at Seattle. It was my great privilege at this time to live in the dormitory right next to George Smutz, one of the greatest appraisers of this generation. He was instructing one of the classes and he and I visited together many times. He was the author of several books, an outstanding authority on condemnation appraising and on appraising as a profession. I have always felt it a real advantage to have been so closely associated with him.

In 1949 I was elected to membership of the American Institute of Real Estate Appraisers - M.A.I. My number was 1602. I was appointed to the examining committee and for three years graded examination reports and appraisal reports submitted for credit to the institute and received a great deal of opportunities to see appraisals and reports from various parts of the United States.

During 1956-1957 I was elected regional vice president of the American Institute of Real Estate Appraisers and able to participate in conferences in both Seattle and Vancouver. I have taught Appraisal classes in several cities in connection both with the Idaho State University and the University of Idaho. I taught in Idaho Falls, Rexburg, Pocatello and Boise.

I was the founding president of the Southern Idaho Chapter of the American Institute of Real Estate Appraisers.

I have made appraisals for cities of Idaho Falls, Ammon, Shelley, Twin Falls, Pocatello, Boise, (Urban renewals, etc.) - for the State of Alaska (after the earthquake) -Bureau of Indian Affairs, Army Engineers, Mountain States Tel & Tel, Westinghouse Electric, General Electric, Idaho Department of Lands, Forest Service, B.L.M., Bureau of Reclamation, U.S. Postal Service - Real Estate and Building Department, E.I. DuPont DeNemours & Co., Ford Motor Company, General Motors, National Park Service, Federal Housing Administration, Idaho Department of Highways, U.S. Department of Energy, B.Y.U., Ricks College, Shoshone Bannock Indians at Fort Hall, F.D.I.C. at Jackson Hole, Harriman "Railroad" Ranch, J.Y. Rockefeller Ranch at Moose, Wyoming, (Grand Teton - 5-6,000 acres) J.C. Penney, Wall-Mart, estates and attorneys, various lending agencies, banks, insurance companies and other individuals and agencies - - New York Life Insurance, Occidental Life Insurance, National Public Service Insurance, Pacific National Life Assurance, Bank of Eastern Idaho, Idaho Bank of Commerce, Utah Oil Refining, State of Idaho, Veterans Administration.

At the suggestion of Pres. J. Reuben Clark, Jr. that we needed a local radio voice for the Church here, I and the following men purchased stock in a new corporation known as Idaho Radio Service Corporation, later named KID Broadcasting Corporation: Peter Ricks, Joseph E. Williams, Guy Poulsen, Paul C. Holm, David Smith, A.W. Schweider, Cecil E. Hart, Henry Bennett, Warren E. Wright,

I became secretary-treasurer and director of the Corporation and then later, I served as Chairman of the Executive Committee until the complete liquidation in 1985-6.

We expanded four times - 1. adding directional antennas to increase volume in a wider area; 2. adding F.M. Radio; 3. adding T.V.; 4. adding cable.

We have had studies in Idaho Falls and one in Pocatello. We have hed two or three members from KSL - Bishop Wirthlin and Bishop Simpson - Arch Madsen and Gordon Affleck. This association is very interesting and enlightening. We have made plans together to render a service to the community and also to have a voice which would speak when the General Conferences of the Church were held and when the news of the Church and of the area was available. This has been a very important part of the population in this area.

In 1964 when President N. Eldon Tanner was counselor to President David O. McKay, we purchased the last of the Church's interest in KID and became independent.

In 1985-6 when we liquidated, shares of stock had been divided six times and incredible as it might seem, shares were now worth \$1600 - Originally we had paid \$100 for shares of stock.





REXBURG- SIX EAST IDAHO RESIDENTS HAVE SET UP THE LARGEST TRUST FUND EVER RECEIVED BY RICKS COLLEGE PRESIDENT HENRY B. EYRING, FRONT RIGHT, ANNOUNCED. THEY ARE, LEFT FRONT, MR. AND MRS. HOWARD PRICE, IDAHO FALLS; BACK ROW FROM LEFT, MR. AND MRS. DELBERT GROBERG, IDAHO FALLS: AND MR. AND MRS. PAUL HOLM, ROBERTS. AT FAR RIGHT IS GLEN F. ERIKSON, DIRECTOR OF DEVELOPMENT AT RICKS. THE FUND, THE AMOUNT OF WHICH WAS NOT REVEALED, WILL BE USED IN CONSTRUCTION, EQUIPMENT AND OTHER AREAS, EYRING SAID.

* * * *

"We wanted to make a meaningful contribution to Ricks College and in 1972 Paul and Zula Holm, Howard and Vera Price and Jennie and I gave the Avalon Apart* ments to the Church for Ricks College on a una trust which left a life's estate in the income and then the entire value would go to the school. At the time it was said this was the largest gift given to Ricks College."

(typed from handwriting of Delbert V. Groberg)

In the field of interesting and important community and business pursuits, Along with President David Smith, President Arthur Schweider, Brother Joseph
Elmer Williams, President Cecil E. Hart, and Guy Poulsen - we organized the
Idaho Radio Corporation and purchased Radio Station K I D which was a small but
thriving little radio station in Idaho Falls.

I became secretary of the corporation and later a director and treasurer of the corporation. I've enjoyed this association and we've expanded this corporation - It now has, of course, a TV station K I D as well as radion station K I D. We have studios in Idaho Fells and have established one in Pocatello.

We have had two or three members from KSL on the Board. Bishop Joseph L. Wirthlin was a member for many years and now Bishop Robert L. Simpson. Arch L. Madsen is a member as is also Gordon B. Afleck.

This association is very interesting and enlightening. We have made plans together to render a service to the community and also have a voice which would speak when the General Conferences and news of the hurch and of the area were availabele. This radio and RV station could be depended upon to give voice and to be a friendly arm because we are a very important part of the population in this area.

* * *

(dictated some time later)

We joined with three others in organizing a cable TV company - each taking 25% interest in cable TV. The other three (besides KID) were: Post Company (Jim Brady), Robert Bauchman and George Hatch. Each of these four owners (KID, Brady, Bauchman and Hatch) put up \$25,000.

Altho the cable company borrowed extra money for expansion - the investment by the stockholders was only the original amount.

When the final sale was made each of the stockholders who had invested \$25,000 received \$2,700,000. That is just over 1000% increase.

Of course KID's share was divided among its stockholders.

Those associated with us in KID: David Smith, A.W. Schweider, Joseph Elmer Williams, Cecil E.Hart, H. Ray Hatch, Gordon B. Afleck, Joseph L. Wirthlin, Robert L. Simpson, D. F. Richards, Henry H. Bennett, Allen Jensen, LaVere Ricks, Warren Wright, Homer Satterfield, Perry Nelson, Grant Bickmore, Bud Wright -

* * * * * * *

A FAMILY INVESTMENT FUND

It has come to my mind that in the recent distribution of stock in the Bank of Commerce, we had provided the foundation for a family investment fund that might be of interest to you and your families. Some of you may have successful and individual programs for your needs and we trust all have savings plans and are putting aside something for the uncertain days ahead.

Over the years we have found it necessary to actually keep some savings and investments "out of reach" in order to not use them for extra things that we found we could do without.

The Bank of Commerce stock has been one such investment. We agreed to buy what we felt was all we could pay for, and it took us several years to pay for it. For the past almost 20 years the stock has been all paid for and it has been in a safe-keeping box. It has been out of reach and while I have served on the Board of Directors and been an officer of the Bank and have given some guidance and helped other capable officers and employees build the Bank, most of the earnings have been plowed back into the equity in the Benk. And so the stock has grown in value so now it is worth many times the price we paid for it.

It is the principal financial or material asset we have. And it is almost like nothing compared to our family and our other non-material blessings. That is one reason we have thought of sharing with you and trying to figure out a plan which you could carry on and set aside the stock we have given you, but also be encouraged to plow back the earnings and buy more until, in a few years, this could amount to something quite substantial. You can think about it and decide.

 $J_{\rm o}e$ can be the original manager and I, with Mom, will be advisors for the first year and then a more formal organization can be made for those who want to participate.

THE BANK OF COMMERCE - by D.V. Groberg

(copied from his handwritingno date)

The first mention of becoming interested and involved in a new bank in Idaho Falls came to me in 1958 - when Paul Holm (who was a close associate and a partner in land and property holdings) talked to me about it. He said the Idaho Bank of Commerce in Rexburg had discussed in a Board meeting that a new bank in Idaho Falls would be a good thing.

Paul was a stockholder and a member of that Board. He said Steve Meikle, Sr. would be willing to head the new bank and that the directors of the Rexburg bank were willing to put up capital but that it was important to have some local investors from Idaho Falls. He also said Steve Meikle, Jr., was even more excited and anxious to go ahead than his dad.

I told Paul I would be glad to talk to Steve Sr. I knew him and didn't know Jr. Sr. came into my office on "C" Street and we talked about the possibility and about the people and money that would be needed.

I knew Paul's confidence in Sr. and also felt he was an experienced and a successful banker. I told him Paul and I had talked about it and the I didn't have a lot to invest I could raise some and I had a few friends who could invest substantial amounts.

Steve said it wouldn't take too much but good responsible local leaders would be most important. He said 2000 shares with \$100 for capital and \$150 for surplus and \$3 a share for miscellaneous expense. I suggested we (John and I) would take 100 and B.L. Harris, who worked with us, said he would take 100 - and A. W. Schweider, who was in the Radio Broadcasting with me, agreed to take 100. Then I suggested Cecil Hart, who agreed to take 100. Paul agreed to take 200. Steve's friends at the Rexburg bank agreed to take substantial amounts but Steve worked with them directly - I only knew two of them besides Paul - they were Del Taylor and Jack Harper from Driggs.

As we assembled the involved application, etc. Steve was a regular visitor and President Hart and I met and discussed the possibility of getting a local, experienced banker to help run the bank. We decided to consider Lloyd Hill who was with the Bank of Idaho. He had been with the original Bank of Eastern Idaho. Steve said for us to contact Lloyd. This contact had surprising results. He said he had just been offered a responsible position at the Boise headquarters of the Bank of Idaho and had accepted it, but he said if we needed another investor he happened to know Floyd Skelton would be interested.

We were disappointed in Lloyd's prior committment but gave the information about Floyd Skelton to Steve. They met together and Floyd agreed to subscribe to the new bank. I helped Steve with some of the details and soon realized he was working with three groups:

- 1. The Rexburg bank group
- 2. The Skelton and stockyards group
- 3. With our group.

Steve and I made a trip to Boise to visit with the Commissioner of Finance and the Governor, Robert E. Smylie. It appeared the charter had a good chance to be granted although the other banks had filed objections on the grounds that the banking needs in Idaho Falls were being supplied.

The matter of the officers and the Board of Directors had to be proposed I suggested that Cecil Hart be on the Board and Steve said that would be fine but he said to me "You should be on the Board - in fact you ought to be Chairman of the Board." I asked about Floyd and he said o.k. I expect he had already discussed this with Floyd for he then said, "With Paul being closely associated with you and also with the bank at Rexburg and the other members of the Board all experienced, it may be well for the present to leave it now and there will be time for you." I really didn't care very much; it was interesting to be es much involved as I was and I knew I had learned a lot and that there were

wery substantial charter members. (I did serve as chairman of the Board later) With all the applications in and with the proposed list of officers and directors and original charter investors we waited for the decision. One day I had a call from Mr. Burdick, the financial editor for the Salt Lake Tribune saying the Governor and Department of Finance had approved a charter for the Bank of Commerce in Idaho Falls. He then asked me who are the officers and directors and where will it be located. I remember I was gun-shy. I replied that he may know something that I didn't and why did he think I would know anything about that matter and if he had any information from the Governor and Commissioners of Finance, to quote them. Then he told me he had obtained the information confidentially and had my name as one who could give some answers. He closed our conversation by saying he felt sure his information was correct and he would release his article saying his information came from sources he felt were reliable but could not be named.

I was excited to see the paper. It carried the story - Idaho Governor's office ready to issue charter for new bank in Idaho Falls - more details to follow, etc. In the next few days the charter was issued for the Bank of Commerce with Steve Meikle, Sr. as president and Steve Meikle Jr., as vice-president and Richard Adams as trust officer and Bob Smith as vice-president and cashier and Jim Meikle as a loan officer. The Board was: Steve Meikle, Sr., Floyd Skelton, Paul Holm, Cecil Hart, Jack Harper, Del Taylor and Mr. Siddoway.

There was a lot to do to get a location and get ready to operate. A. W. Schweider and I served as a committee to arrange a lease on the garage building on the Northgate Mile. This was built by Dr. Fred W. Call on land he and Lou Larch had bought when the Yellowstone Highway was widened. I had worked out a friendly settlement with Lou and Dr. Call on the property several years before. Dr. Call wanted to build a garage or display building for the Chrysler dealer and also had a prospect of a service station for Standard Oil Company. In the meantime

the dealer had business problems and the building was available for rent.

The ownership was in Mrs. Call's and Bill's and Geraldine's names as Dr. Call had passed away.

We negotiated the lease and the building was remodeled by the bank. Steve Sr. had a company he felt knew how to adapt the building to meet the needs of the bank. A ten-year lease for about \$850 per month was made. A six-months time was given to be ready to open.

The official opening was held on and Mr. Swendson, the state tressurer, came and made a substantial deposit. The charter was issued and the support papers carried the names of the charter members and the first directors and officers.

With the deposits of many accounts transferred from Rexburg by local people, the new bank started out with about two million in deposits. The new bank also had quite a few loans given from the Rexburg bank account. Some of these loans became some early problems - and some experience with loans on a farm outside our district. In our effort to work out a loan we took an 80-acre farm in Pocatello. I took a special interest in this farm and we leased it and sold off some small pieces and finally sold the remaining about 70 acres to a Mr. Clark for \$70,000. This sale helped recover a loan that was a problem. This purchase by Clark paid out on schedule. It was a welcome commission for our office -\$4200. I felt I had given a lot of service to the bank.

The Bank of Commerce was the first banking office in the North Gate Mile and, for that matter, it was the only banking office outside of the down town city at the time the Bank of Commerce opened. It was the second state chartered bank - the Bank of Idaho was the other.

The Idaho First National was, of course, a national bank and the First Security was a national bank. It was a good location for the stock-yards and with a drive-

in window, it was handy for auto traffic.

At one of the first amual meetings of the stockholders all the original directors were elected. I was interested in being Cecil Hart was elected and Paul Holm. With the stock we had, together with B. L.'s and Bill Call's and Dr. Ellsworth's, we had more than enough to elect the two.

Steve Sr. had a desire to unite the Idaho Bank of Commerce and the Bank of Commerce. This was proposed and a vote taken. The proposal failed. Paul, B. L. and I and President Hart felt it was already too much Rexburg on the Board and in the management - Mr. Skelton and the family and associates at the stockyards very early began buying stock from the original investors. He made a general offer that if any wanted to sell he would pay one and one-half times what they had paid. Arthur Schweider and Mr. Siddoway gave a Floyd a right or option and soon sold out to Mr. Skelton, and quite early he and his group had nearly 30% of the stock. With this much ownership a proposal was made to increase the Board to nine members, and Floyd's group nominated four. They were: 1. Floyd, 2. Bob Smith, 3. Henry Bennett, and 4. Woodrow Arrington. There were ten nominated. All the other acting directors and then Del Taylor nominated Gayle Clements who was not present but had some stock.

This was a lesson in politics and voting in a banking organization. Ballots were used; each share of stock had the right to nine votes. The votes could all be given to one or divided. The outcome was that all the current directors were elected plus Bob Smith and Henry Bennett but Woodrow Arrington and Gayle Clements were not. So, the Board was: Steve Sr., Floyd Skelton, Cecil Hart, Paul Holm, Del Taylor, Jack Harper, Mr. Siddoway, and Bob Smith and Henry Bennett. I felt bad that Floyd had tried to bite off more than he could handle. Those of us who were anxious to see Cecil and Paul elected gave a lot more votes to them than they needed but by doing this we didn't leave any votes to divide with the others. B.L. who was a clerk to count the votes, told me we could have elected Woodrow and

still had Paul and Cecil.

At one of the next annual meetings the proposal was made by Floyd's group to reduce the Board back to seven. I was nominated and elected to the Board and replaced Del Taylor.

Steve Sr. died and Steve Jr. was made president of the bank and a member of the Board. Mr. Harper sold his stock to Paul. Paul and I called on the Clements to see if they would buy this stock and help keep the independent balance at the bank. They agreed and became very substantial owners. I think they also bought Del Taylor's stock.

The Board consisted of Cecil, Floyd, Paul, Henry, Bob, Steve Jr. and D.V.G. Steve Jr. sold out his family stock - some, I think, to Bill Call and maybe some to Woodrow.

Bob Smith gave us some problems and it was decided he should not be an officer or on the Board. And, with Steve leaving, we had a Board of Floyd, Cecil, Paul, Henry. Woodrow, Bill Call and Ernie Clawson.

* * * * * *

TODAY, FEBRUARY 14, 1992 - THE BANK OF COMMERCE HAS TWELVE BRANCHES;

Northgate Office 1020 Northgate Mile Manager: Ron Crystal 523-2020

Administrative Office 1455 Northgate Mile Manager: Craig Tibbitts 523-2020

Downtown Office 205 "A" Street Manager: Blake Mueller 523-2020

Eastside Office 1770 East 17thStreet Manager: Scott Brizzee 523-2020

Westside Office 1615 Grandview Manager: Gary Gneiting 523-2020 Shelley Office 270 S. Emerson Manager: Gary Walton 357-3418

Rexburg Office 184 East 200 North Manager: Max Loveland 356-8080

Mudlake Office 110 Main Street Manager: Kevin Christensen 663-4888

Dubois Office 220 Main Street Manager: Kevin Christensen 374-5285

Arco Office 120 West Grand Manager: Denton Graves 527-8228 Driggs Office 35 E. Harper Avenue Manager: David Kearsley 354-8633

Ririe Office 386 Main Street Manager: John Thomas 538-5566 Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401

Jan. 20, 1987

Dear

All at once we are headlong into the new year with nearly three weeks already passed. The rest of the year is still ahead although in minutes, hours, days and weeks it is moving on.

Several days ago Mom and I set aside some shares of stock in the Bank of Commerce for you. Recently we received the \$4 per share cash dividend. This is an extra 1986 - 4th quarter payment but was declared to be available in January 1987.

We have had comments from some about the possibility of re-investing the cash dividends into additional shares or fractions of shares and having a fund that hopefully will grow. In talking to Joe about this, it appears there is a way to set up an investment fund just for family members and provide a plan for not only re-investing the cash dividends but also a means of making extra purchases of the bank stock.

In case this is of interest to you, we can set up a simple fund and each one can decide whether he or she wants to participate.

For the year 1986 - the growth of the stock will be about 15%. This is higher than we should expect each and every year - 10% might be a safer amount. If the increase in value is 10% that would equal ever \$30 a share. It has had an annual growth rate of more than 10% during the past several years. One way to judge the future is by the past and the past growth has been very good. It is not likely the rate or percentage of growth will continue at the same rate every year for another 25 or 30 years. However, with the foundation laid and the momentum set, I can see the bank grow and the value of the stock increase in the future at a pretty good rate.

One way of looking at the potential of re-investing the dividends and also buying other additional shares, is to simply figure you will get, say 10%, on the re-invested dividends, as well as on the original stock, and also on any new purchase you make. Using \$300 as the value and market for each share, - and, say 120 cash dividends and suppose a \$180 additional investment - at the end of one year - would be 4800 / 480 / 120 / 180 / 30 - \$5,610 in possible value and in just one year with only a \$180 payment - and, of course, that would not be necessary for if you didn't make any additional cash payments, the increase would be over \$600. The reason the figures show up this way is we have used \$300 as the value of the shares to start with instead of the book value which is about \$320. If we used the book value of \$320 and X 16 - \$5120 / 512 / 120 / 12 / 180 / 18 this would equal

\$5,962
-5120 to start with
842 - increase
300 put in by dividends and cash
542 growth and interest income

There is something about compound interest that causes us to wonder. If you owe interest and interest is added on, as it is in most credit card accounts - you pay interest, then pay interest on the interest and finally you pay off the original amount. But, in the meantime, the interest plus the interest on the interest, made a large total required. Now the investment turns the tables and you get the interest earnings on the stock and you get interest earnings on the growth as well as interest on the dividends, if they are plowed back. This is the way interest can work for you and not against you.

If this formula proves about the way it will go, the approximately \$5000 you started out with will be worth \$10,000 in about six years and \$15,000 in eleven years and \$20,000 in fourteen years and over \$25,000 in less than seventeen years. It is not that each original 16 shares is worth five times as much, but each will be worth more and also you will have more shares and each will be worth more. That gives a little lesson in growth by the principle of compounding.

It is fun to build a castle in the sand and to see how good it looks, even though it may not stand up when the wind blows or when it rains or when the tide comes in. In a way it is fun to build an investment - even though there may be winds or storms that may alter the best laid plans. Still, without plans and dreams and willingness to build upon as firm and as tried and proven goundation as we can figure out, some of the good things would not happen and, of course, with the best laid plans the results may not be right on target as hoped and projected, but they will be much better than if you didn't try - and didn't make and follow thru on well-thought-out plans.

As I look back at the things that have worked out well in our saving and investing programs - the principle that has almost always been involved, is to work with it and just let it grow, - and never be so enxious to hurry and cash in that we would kill the goose that would lay the valuable egg. I have seen many who would have been much more successful if they had not become too anxious to get what they could right now instead of being willing to stay with it and wait for the harvest and the project to mature and ripen.

Using the 10% increase per year and assuming you also plowed back the dividends and enough more to buy one extra shere each year - at the end of twelve years you would own $16 \neq 12 - 28$ shares and each share would be worth about \$1000. If each of the eleven did this, there would be $28 \times 11 - 308$ shares at a value of about \$300,000.

By the time the children so to college and on missions, it is likely this will be just a good start, but it will not need to be everything. You will have other funds and the children will save and there will be some scholarships and work opportunities.

We would like to see this just as a supplemental fund that gives a certain amount of experience and makes it a little easier to feel free to plan and work and succeed.

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401

Dec. 24, 1986

Dear

The enclosed copy of stock certificate No. for sixteen (16) shares of the capital stock of the Bank of Commerce is your notice that this stock has been given to you. The original certificate has been signed by each of us.

The book value of these 16 sheres is about \$5,000.00. The stock is not traded on a regular market as it is closely held by the original investors and their families.

We helped organize the bank nearly thirty years ago and were charter incorporators. I have been a director almost from the beginning and have enjoyed helping and watching the bank grow and become a well-respected and reliable full-service bank. There are now six offices or branches - in Idaho Falls, Shelley and Ririe.

We are delivering the original stock certificates to Joe for safe keeping. He will be able to turn the stock to you and help you have it issued in your name on the records of the bank.

As long as Dad is on the bank Board and an officer of the bank, our hope is that you will keep this stock and help it grow in value. Dad will be glad to counsel with you further on this. The dividend will be paid each quarter—the 4th quarter dividend is paid right after the first of January. It will be a \$4 per share payment and is an extra as the 1st, 2nd and 3rd quarters the payment has been \$1 per share. This makes \$7 for the year and is not very high. However, the stock is a growth stock and most of the earnings are being plowed back into the undivided profits. That is the way the bank has grown and the value of the stock has increased. It might well double many times in the future so it may be very wise to keep this stock and receive the dividends and have the growth. Should you need or want to sell for any reason, we will make a market at the book value for at least the first year or two. It is likely there will be a regular market in the future as the stock gets a wider distribution—also other changes may come in the financial markets.

Owning shares in the bank has been an education for us in this interesting business. We are quite sure you will also find it an added experience that will extend your understanding of one of the basic financial services provided by a bank.

Let us know if you have questions or suggestions and do know always that we love and appreciate you very much and extend our good wishes for Christmas and all the New Years ahead.

Always,

Sent to all the children MOTHER & DAD GROBERG

1982

by Delbert V. Groberg

Jennie and I had both had the blessing of working and paying our own way from our youth. This made the things and opportunities we received more meaningul and more appreciated and more valuable to us. We wanted to share these feelings and these blessings with our own family.

As our children came and we had the thrill of caring and providing for them we started right in planning and saving not only for the present relatively small needs, but for the future substantially greater needs - for family outings, vacations, travel, education, missions, marriages, obtaining homes, furniture, business and professional opportunities, etc. We felt there were almost limitless horizons before us if we were prepared.

We put regular funds into savings, insurance (we always felt it was better to have insurance and not need it than to need it and not have it) - safe investments, etc. And as soon as the children were able to handle piggy banks we taught them to save and participate for their own future needs. As each received gifts from grand-parents and other relatives, each had his own savings account and each learned the thrill and responsibility of handling his own money, paying his tithing, preparing to pay his own way (as far as he could) and also being able to contribute to others in need. Home tasks, paper routes, delivery jobs, lawn, garden, yard work, etc. were eagerly pursued.

By the time the older children were ready for college and missions, there were funds set up from their own savings (and from our agreed-to "matching amounts" - so there were never thots that a mission or education would cost more than we could afford. For, in the main, they had already been provided for by our joint effort. Every one felt a vital part of the total plan for the entire family.

It was thrilling to have the events unfold on schedule. The first three missionaries were out together for part of the time. For nineteen years we had one or more on their first missions and by the time the eighth was on his first mission the first was on his second mission (three have served as mission presidents full time-John, Dee and Joe - Dick served as stake mission president here)

And, of course, there was college and beyond - (all eleven are B.Y.U. graduates and several have masters' (or equivalent) degrees and four have doctorates - David, Dee, Joe and George and also Julia's husband Bob Blair) - and there were marriages and all the events and needs that we had expected and planned and hoped and prepared for.

Thru the years our health was generally good; this was a blessing. Our work was regular and rewarding. We all cooperated and enjoyed working as a family. We have kept some records and we did set up budgets. However, costs and earnings both increased but by working and planning together we had sufficient to care for our needs and we still do.

In fairness to those of our own children and grandchildren and others of their age who ask how much does it cost, we need to answer - it costs much more now than it did thirty years ago. But we feel the seme principle will apply: If you have the desire and plan and work together in the framework of gospel teachings and living, you can do what is necessary and have sufficient for your needs.

***Regarding my health I did have an accident that required I spend 40 days in the hospital and several weeks of recovery - Then a few years ago I had a pace-maker put in to help my heart function better - but have experienced heart-concern

When we add up everything it has required to see our family of eleven children and fifty-five (to date) grandchildren, and two (to-date) great-grandchildren, to this point, after just fifty-two years since our marriage, we realize that by planning and by abundant, continueal blessings from the Lord, we have had sufficient for our needs, whatever and whenever that happened to be, and the the promise is being fulfilled - we are indeed having joy and rejoicing in our posterity.

Some have asked, "How much has it cost to have and raise a family the size of yours?" Our quick answer from the heart is: "Only a very small fraction of what they are worth."

* * * *

To this date - February 14, 1992 - we have eleven children - sixty-three grandchildren, thirty-seven great-grandchildren -

We had seven sons and one daughter go on missions - We have had grandchildren and in-laws and counting myself and my father and Jennie's father - and the others we claim about forty-two missionaries -

* * * * *

Speaking of B.Y.U. and our gratitude for it - we have been privileged to support and contribute to this great school thru the years. Most recently we were able to finance the construction of the Brimhall Gallery on campus and also to publish ten volumes of President Brimhall's life and works and put copies of these volumes in the Gallery and also in the Lee Library and other places to be available to bless others. President Brimhall is Jennie's grandfather.

THE PLAQUE RECEIVED BY US FROM THE BONNEVILLE HISTORICAL SOCIETY - ON TUESDAY, JANUARY 21, 1922 READS:

> PIONEERS HONORED

> > FROM THE

BONNEVILLE COUNTY HISTORICAL SOCIETY

> In tribute

DELBERT V. AND JENNIE H. GROBERG

For their many contributions

community -

comm

JANUARY 21, 1992

WEDNESDAY, JANUARY 15, 1992

Post Register

Historical Society to honor Grobergs ON TUESDAY, JANUARY 21, 1992

Post Register

Delbert V. and Jennie Holbrook Groberg will be honored by the Bonneville Historical Society at 7:30 p.m. Tuesday at the Bon-neville County Museum for their many contributions to the com-munity for more than 60 years.

He was born in Idaho Falls on Feb. 14, 1906, and established the

D.V. Groberg Company in 1929. He married Jennie Holbrook of Provo, Utah, in 1930. They have been active in the community and raised 11 children. He has been a leader in business, LDS Church and civic affairs, and chairman for centennial and bicentennial observances in Idaho Falls.

Members of the family will give a program on the history of the Grobergs in Bonneville County. Their son, John H. Groberg of Bountiful, Utah, will be a special guest. The Historical Society president is Bob Bates and pro



Delbert and Jenni Groberg

gram chairman is Linda Cook. Members of the society, friends and the public are invited. Admission is free.

We Be People

Washington's Bicentennial Inauguration a National Event

When George Washington journeyed from Mt. Vernon to New York City to be inaugurated as the first President under the new Constitution, he received a tumultuous welcome in the six states along his route. (See We the People, May 1989, for a full report of the Journey to the Presidency.) But many states not along the route wanted to be a part of the commemoration and so created their own observances to honor the founding of the Presidency.

The governors and legislatures of 26 states issued proclamations and planted cuttings of English Boxwoods, taken from Washington's Mount Vernon estate and provided by the custodians of the mansion, the Mount Vernon Ladies' Association. Planted on capitol grounds or historic sites, the cuttings will serve as reminders of the Virginia gentleman who set the nation on its course.

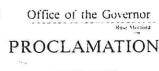
Other communities sponsored exhibits, buried time capsules, hosted local reenactments, and organized programs and contests in schools to mark the 200th anniversary of Washington's inauguration. As one local coordinator put it, "This will give people a firsthand opportunity to participate in this historical commemoration."



Washington's Inauguration is reenacted on the balcony of the city hall in Idaho Falls, Bonneville County, Idaho. (Washington was portrayed by Lt. Col. Ron Christensen.)



Malcolm Babb, Sr., Sons of the American Revolution (left), and Alabama Governor Guy Hunt plant boxwoods at the State House.





Governor's Proclamation from Arizona.



Students from Cuyamaca College, California, present a reading on the Constitution as part of their continuing program to commemorate the Bicentennial.



A modern-day Washington, portrayed by Jeff Hannigan, talks with state Senator Jack Faxon during ceremonies held in Southfield, Michigan.

to By: Jerry Zolyi

Awards this

Optificate of Appres

Belbert Gruberg

ervice Justem in the administration of the Englantile service contributed to the Mation December . 1771 erwice Met at 1967.

ESIDENT OF THE UNITED STATES

DIRECTOR OF SELECTIVE SERVICE

(written by Jennie) FEBRUARY 11, 1992 -WHEN JENNIE AND DELBERT AND DEB VISITED ST. PAUL'S CATHEDRAL IN LONDON -THE GUIDE TOLD US THAT CHRISTOPHER WREN, (ARCHITECT FOR REBUILDING THE CATHEDRAL AFTER THE BIG FIRE) WAS THE GREATEST OF ENGLISH ARCHITECTS. SOME-ONE ASKED WHY THEN THERE WAS NO MONUMENT OF HIM? THE GUIDE SMILED AND REPLIED; "JUST LOOK ABOUT YOU AND YOU WILL SEE HIS MONUMENT." HE POINTED DOWN THE STREETS TO HOMES. CHURCHES, ETC. ALL DESIGNED BY WREN, AS WELL AS THE CATHEDRAL. I (JENNIE) RECALLED THIS AS I PONDERED OVERWHAT DELBERT HAS GIVEN TO THIS COMMUNITY - BEING AWARE OF MANY HOMES, CONDOS, BUSINESS BUILDINGS, APARTMENTS, THAT HE AND HIS SONS HAVE BEEN INVOLVED IN - INCLUDING CHAPEL & TEMPLE SITES-THEN I REALIZED HIS GREATER CONTRIBUTIONS MAY HAVE BEEN IN HIS SERVICE TO THE COMMUNITY - AS PRESIDENT OF THE CHAMBER OF COMMERCE, KIWANIS CLUB, COMMUNITY CHEST. REALTORS, APPRAISERS, SELECTIVE SERVICE BOARD, JUSTICE OF THE PEACE, AS ONE OF THE FOUNDERS OF THE BANK OF COMMERCE. K I D RADIO AND TELEVISION, AS CHAIRMAN OF THE IDAHO CENTENNIAL COMMITTEE FOR BONNEVILLE COUNTY, AND OF BICENTENNIAL ACTIVITIES HERE FOR THE DECLARATION OF INDEPENDENCE. CONSTITU-TION. BILL OF RIGHTS. ETC. - CONSTANT SUPPORTER OF BOY SCOUTS, ETC. ETC. OF COURSE HIS GREATEST DESIRE ALWAYS HAS BEEN THAT HE AND HIS FAMILY WOULD BE EXEMPLARY CITIZENS OF THIS AREA AND OF THE UNITED STATES OF AMERICA -AND OF THE CHURCH TO WHICH THEY GIVE FULL ALLEGIANCE. FOLLOWING ARE SOME EVIDENCES OF HIS COMMUNITY SERVICE EFFORTS WHICH HAVE AFFECTED THOUSANDS - HE ALWAYS IS FIRST TO GIVE ALL WHO SERVED WITH HIM, FULL CREDIT FOR ACCOMPLISHMENT AND ABOVE ALL TO FEEL HIS GENUINE LOVE AND APPRECIATION FOR THEM. LAST EVENING WE HAD LEW'S CHILDREN TO HOME EVENING. I ASKED HOW MANY LOVED GRANDPA - WITH BIG SMILES ON FACES. EVERY HAND SHOT UP QUICKLY: THEN I SAID: IF I WOULD ASK THAT QUESTION OF THOSE WHO HAVE WORKED WITH HIM IN CHURCH, IN COMMUNITY. IN BUSINESS. I BELIEVE I WOULD GET THE SAME RESPONSE FROM ALL WITH

A BIG SMILE ON EACH FACE - EVERY HAND WOULD QUICKLY BE RAISED -

THE NAMING OF STREETS IN IDAHO FALLS

by D. V. G.

I was born on the corner of Mound Avenue and H Street. These two names - the letters of the alphabet and the description have been effectively used - i.e.

SAND Street

SAGE Avenue

RAPID - WILLOW - RIVERSIDE - CANAL - IDAHO - CAPITAL - PARK - SHOUP - YELLOWSTONE - ELM - MAPLE - WATER -

In our developments we have given the following names:

LINDEN Drive and Place

RUSSET Street

LINCOLN Drive

HOLBROOK Drive

OXFORD Drive

SABIN Drive

THREE FOUNTAINS Drive

SYRINGA Drive

TENDOY Drive

CAMBRIDGE Drive

PAUL St.

DELBERT Drive

WOODRUFF Avenue

PARLEY Street -

Non-denominational religious

Bicentennial program planned

A non-denominational religious meeting will be held Sunday, July 4, in the Idaho Falls Civic Auditorium at noon "to praise God for the blessings He has bestowed on the nation during its 200-year history."

The religious meeting is part of the Idaho Falls Bicentennial celebration. The public is invit-

It will begin with the ringing of the replica of the Liberty Bell at the same time that the original Liberty Bell in Philadelphia is being rung marking 200 years of freedom.

This will be followed by organ prelude music of a religious and patriotic fervor played by Joe L. Marker, organist and religious editor of The Post-Register.

Singing

At 12:15 p.m. the Idaho Falls South LDS Stake Youth Chorus will sing "My Country 'Tis of Thee," with the audience joining in singing the last verse.

Invocation will be offered by the Rev. George Foster Jr., pastor of the Solid Rock Church of God in Christ. The audience will be welcomed by Delbert V. Groberg, chairman of the Bonneville Bicentennial Commission.

"The Lord's Prayer" will be said in the American Indian sign language by Frankie Williams of the Shoshone-Bannock Tribe.

The Rev. James H. Smith, pastor of St. Paul's United Methodist Church, will speak on "An Inspired Document of Freedom."

The Sons of Norway Chorus will sing "You're a Grand Old Flag."

"America, the Lord's Melting Pot" will be the topic discussed by Capt. T. J. Wadsworth, executive director of the Bonneville Bicentennial Commission

The Community Choir from the Solid Rock Church of God in Christ will sing a spiritual.

"One Nation Under God" will be the theme of the address by Arthur W. Sadler, the oldest living scouter.

This will be followed by a Pledge to "Old Glory" by the audience.

The audience will then join in singing "America the Beautiful."

The Idaho Falls South LDS Stake Youth Chorus will sing "The Battle Hymn of the Republic."

Benediction will be pronounced by Haruo Yamasaki.

Usherettes will be the Liberty Belles. Some 20 antique cars will be on display in the parking lot, and the drivers and riders in these cars will be in early-day costumes.



AMONG THOSE who will participate in the Bicentennial Sunday, July 4, community religious meeting in the Idaho Falls Civic Auditorium starting at 12 noon are from left, Huck Yamasaki, Rev. George Foster Jr. of the Solid Rock Church of God in Christ, Rev. James H.

Smith of St. Paul's United Methodist Church, and President Delbert V. Groberg of the Idaho Falls LDS Temple and chairman of the Bonneville Bicentennial Commission. (Post-Register staff photo)





December 15, 1991 Bicentennial of the Ratification of the Bill of Rights

Bonneville Courthouse Centennial Courtroom Sponsored by the Bonneville Tricentennial Commission

7:00	Invocation: Reverend George Foster
7:01	Bell Ringing: Sarah Groberg (as part of the National *Bells Across America* Ceremony)
7:02	Color Guard: Captain Thomas J. Wadsworth, Bonneville Tricentennial Commission Executive Director
7:06	Music: "Star Spangled Banner" - Robert E. Farnam
7:07	Pledge of Allegiance: Beverly Packer, Bill of Rights Essay Contest Co-chairwoman
7:08	Welcome: A. Wylie Snarr, Bonneville Tricentennial Commission Bill of Rights Chairman
7:12	<u>*Beyond the Bill of Rights*</u> : D.V. Groberg , Bonneville Tricentennial Commission Chairman (featuring George Washington, Abigail Adams, Thomas Jefferson, Dolly Madison, Abraham Lincoln, and David Hand)
7:22	Speaker: Cliff Long, Chairman - Bonneville Board of Commissioners
7:24	Speaker: Beverly Branson, Chairman - Eagle Rock to Idaho Falls Centennial
7:26	Music: "America" - Skyline High School Chamber Choir
7:27	Speaker: Jerry Jacobsen, Superintendent - School District 91
7:29	Speaker: Richard Goodworth, Superintendent - School District 93
7:31	Music: "Tenting Tonight on the Old Campground" - Skyline High School Chamber Choir
7:32	Introduction of Studentbody Presidents & Liaisons: Dani Hansen, Bill of Rights Essay Contest Co-chairwoman
7:35	Presentation of Plaques: Studentbody Presidents
7:38	Speech: 1st Place Winner - District 91 Jr. High School
7:42	Speech: 1st Place Winner - District 93 Jr. High School
7:46	Music: "God Bless America" - Skyline High School Chamber Choir (joined by audience)
7:47	Speech: 1st Place Winner - District 91 High School
7:51	Speech: 1st Place Winner - District 93 High School
7:55	Presentation: Sheila Olson
7:59	Benediction: Lisa Y. Hansen, Bonneville Tricentennial Commission Exec. Sec. and Editor of Bill of Rights Newsletter

BONNEVILLE TRICENTENNIAL COMMISSION

605 M. Capital Idaho Falls, Idaho 83401 PICENTENNIA TO SENTENNIA TO SEN

址 AMERICA

A New Spirit — Sunrise Century III

Sunday --

September 17, 1978

"Inspired Document of Freedom"

CONSTITUTION DAY Community Religious Service Idaho Falls Civic Auditorium

		Idano Falls Civic Auditorium
Π		Tentative Program
	Welcome ALL!	
	12:45	Liberty Bell Rings. Organ Selections Joe Marker, Bonneville Tricentennial Commission.
	1:00	Invocation Reverend George Foster Jr, Solid Rock Church of God in Christ.
	1:03	Welcome Delbert V. Groberg, Chairman, Bonneville Tricentennial Commission.
	1:07	"The Lords Prayer" in American Indian Sign Language- Little Fawn Campbell. Accompanied by Choir, Solid Rock Church of God in Christ.
	1:10	"My Country Tis of Thee" Audience and Choirs.
	1:15	"One Nation Under God" Marvin Eld Recipient of 1977 Guideposts Church Award in behalf of Teton Interfaith Disaster Task Force.
	1:19	"Hymn of AmericaThe Constitution"Poet: Marylou Cunningham; Music by Dr. Darwin Wolford, Ricks College Premiere Presentation: Vikaliers - A Cappella Ricks College
	1:24	Choir (100 voices)Dr. Richard Robison conducting. "Americathe Lord's Melting Pot" Eagle Scout Lee Booth, Chairman of the Cedar Badge Board of Directors.
U	1:26	"Freedom For All" Miss Idaho Falls.
	32/37	





45	
1:28	Spiritual Number Solid Rock Church of God in Christ Choir.
1:32	"Inspired Document of FreedomThe United States Constitu- tion" President Ezra Taft Benson, President, Quorum of Twelve, Church of Jesus Christ of Latter Day Saints - served eight years as Secretary of Agriculture (1952-60) under President Eisenhower.
2:02	"America the Beautiful" Vikaliers - A Cappella Ricks College ChoirClyde Luke conducting; Audience joins.
2:07	"Battle Hymn of the Republic"A Cappella Ricks College ChoirDr. Richard Robinson conducting.
2:12	BenedictionHaruo Yamasaki .
2:15	Family Units Depart

Arrangements: Captain Thomas J. Wadsworth

USNR Ret.

Executive Director, Tricentennial Commission

Miss Debbie Blakely Secretary, Bonneville Tricentennial Commission

Music: Dr. Darwin Wolford, and

Dr. La Mar Barrus, Jr.

Ricks College

Thomas a dadsworth Thomas J. Wadsworth Executive Director

Delbert V. Groberg, Chairman

NOTE: PRES. BENSON WAS IN A WHEEL CHAIR DUE TO AN ACCIDENT AND WAS INTRODUCED TO THE BIG AUDIENCE BY AN OLD CLASS-MATE AT UTAH STATE UNIVERSITY YEARS BEFORE - BERT STANGER - ALSO IN A WHEEL CHAIR AS HE HAD LOST BOTH LEGS. A WHILE LATER, DELBERT AND I PICKED UP THE BENSONS AT THE AIRPORT AND RUSHED THEM TO THE CHAPEL FOR BERT'S FUNERAL - PRES. BENSON SPOKE. THEN WE RUSHED THEM BACK TO THE PLANE TO RETURN TO SALT LAKE CITY.

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401

January 20, 1989

President George Bush Washington, D.C.

Dear President Bush:

With millions of other fellow citizens in this great and good country, we congratulate, welcome and support you as you become the 41st president of these United States of America.

In a letter to members of our family (who are now located in eight states here in these United States and in ten foreign countries) we included a message about you and your inauguration. It seems to us it is of special significance during this bicentennial year of the inauguration of Washington to the same high office.

It is also interesting that of all the 41 who have held the office of President of the United States, only you, the 41st, and Washington, the first, have the first name of George.

We feel this office with its awesome responsibility is entitled to the support, faith, and prayers of all of us.

May Providence also "guide you every step of the way" as George Washington reported of his experience.

Sincerely,

7. 19 Mrs Setter Delbert V. Grobert

DVG/cc

Ilsho Jally Ida May 3-1989 Procuteusial Commence Near Mr Browning Here are capies of Idoles Falls. news paper reports on the Buestennes? of the first inaugurates a of George Harburgian. Some of the I'll stations made vidio recordings of the he moedment of the overet - the hour Unar had word then petines or other information would be called by your Motional commission on there enjoing Consumerations- We expect some news will be appreciated - It is part of the nation wide collevation of the unjoitout series of Beautennis Ox-One now broad coster commented that Idalo Follow How youk were two ceties that held line graduations of the 1789 energy westing - I amother the 1789 energy westing - I wother serve there were many others events. It is a mojor effort to Besentonned cololisation Calchested moving a 212 approved a he oppositioned to be a part god. A. C.

This is a hand-out sheet from Mike's great & timely

Eagle Scout project on

200th ANNIVERSARY OF INAUGURATION OF

George Washington:
(on display in 2 schools)

George Washington

1989

George Washington was 57 years old when he was inaugurated President of the United States. He had been unanimously elected by the Electorcal College. Washington was informed of his election at his home, Mount Vernon, Virginia, on April 14, 1789. He left Mount Vernon on April 16 for the capital, New York. He had many receptions, dinners, and greetings on his way to New York. Dignitaries met him at every town and there was a continuous guard of honor along the route. It took him a week to cover the 200 miles to New York.

He was inaugurated by the Chancellor of the State of New York, Robert R. Livingston, at Federal Hall on Wall Street. He then gave a short address that contained a few broad recommendations. He then shook many hands and left the hall for Saint Paul's Chapel where he attended an Episcopal church service.

Some comparisons have been made of the country and in the Presidents of the United states in 1789 and in 1989:

1789

1989

Population of U.S.:

3,929,214

000,000 مبلا

Area of U.S.

892,135 sq. miles

3,618,770 sq. miles

Population Density:

4.5 per sq. mile

62.6 per sq. mile

National Debt:

\$52,000,000.00

\$2,125,303,000.00

National Debt per

\$15.87

\$8,779.74

Capita: .
Capital Location:

New York City

Washington, D.C.

States:

11

50

President:

George Washington

George Bush

President's Party:

Federalist

Republican

MICHAEL ANDREW GROBERG IS THE SON OF RICHARD H. AND BARBARA C. GROBERG AND GRANDSON OF DELBERT V. GROBERG



BONNEVILLE TRICENTENNIAL COMMISSION

605 North Capital Avenue Idaho Falls, Idaho 83402



January 22, 1990

MEMORANDUM

TO:

School Bicentennial of the Constitution Representative

FROM:

Bonneville Tricentennial Committee

We request that you join us in observing a **special event** on another landmark date in America's history. February 2, 1990, marks the 200th Anniversary of the FIRST MEETING OF THE SUPREME COURT OF THE UNITED STATES OF AMERICA.

Please read the enclosed letter from our 1987-1991 Chairman of the Commission on the Bicentennial of the U.S. Constitution and also the leaflet; then determine what your faculty and students might do to acknowledge this milestone event in our becoming a Land of Liberty, choice above all lands.

Mr. Kim Foster, Bonneville County Trial Court Administrator, may be contacted to assist you in scheduling Courthouse tours, speeches by our judges, and information about our court system. His telephone number is: (208) 529-1341.

Sincerely,

D.V. Groberg

Chairman

Thomas Q dadsworth
Captain Thomas J. Wadsworth, USN Ret.

Executive Director

TJW/lyh

Enclosures: Letter and Leaflet

BONNEVILLE COUNTY-IDAHO FALLS
DESIGNATED BICENTENNIAL COMMUNITY
for
THE BICENTENNIAL OF THE UNITED-STATES CONSTITUTION



BONNEVILLE TRICENTENNIAL COMMISSION

605 North Capital Avenue Idaho Falls, Idaho 83402





THE 200TH ANNIVERSARY OF THE DEATH OF BENJAMIN FRANKLIN

1987 to 1991 is the five-year period designated to commemorate the events connected with the preparation and adoption of the U.S. Constitution. The signing of the original document in 1787 was the starting period and the ratification of the Bill of Rights (the first ten amendments) in 1791 was the final step within the designated time.

Many very important events have been commemorated during this period including the election of George Washington as the first president; the forming of the departments of government -- the legislative, the judicial, and the executive branches; the selection of Washington, D.C. as the location for the nation's capital; etc.

Because Benjamin Franklin was so prominent during the Constitutional Convention and made several significant contributions, it is most fitting to refer to the letter to Franklin by George Washington in 1789:

> "If to be venerated for benevolence, if to be admired for talents, if to be esteemed for patriotism, if to be beloved for philanthropy, can gratify the human mind, you must have the pleasing consolation to know that you have not lived in vain."

The self-composed epitaph on the grave of Benjamin Franklin follows:

THE BODY of

BENJAMIN FRANKLIN, Printer, (Like the cover of an old book Its contents torn out, And stript of its lettering and gilding) Lies here, food for worms.

Yet the Work itself shall not be lost: For it will (as he believ'd) appear once more In a new And more beautiful Edition, Corrected and Amended by The Author

Benjamin Franklin died April 17, 1790 -- 200 years ago -- a date to remember during this Bicentennial. He was the oldest man who took part in the Constitutional Convention and who, as governor of Pennsylvania, was host to the historic convention in Philadelphia.

Feel free to incorporate this letter, as a teaching tool, in any manner you deem appropriate.

D.V. Groberg

Chairman

Captain Thomas J. Wadsworth, USN Ret.

Executive Director

TJW/lyh

BONNEVILLE COUNTY-IDAHO FALLS DESIGNATED BICENTENNIAL COMMUNITY for

THE BICENTENNIAL OF THE UNITED STATES CONSTITUTION

Ranse & of The Medde Of Allegiance

June 14, 1991

GRAM

invocation: Dr. Ruior. S. McCarren

Presentation of Colors: U.S. Navn Color Guard

Welcome/Proclamation: Lisa Y. Hansen - Ceremony Chairman

Music: Janet McFadaen God Bless America

Speaker: Thomas V. Campbell - Mayor, City of Idahc Falls

Speaker: Clifford V. Long - Chairman, Bonneville County Board

Music: Little People's Academy - From A Distance

Speaker: Ronnu Finul - Serviceman, Operation Descr. Storm

Speaker: Sara Baird - Silver Sage Girl Scouts

Music: Little People's Academy - Stars & Stripes Forever

Speaker: D.V. Groberg - Chairman, Bonneville Tricentennial Commission

Flag Etiquette: John Mucci - Veterans of Foreign Wars

Music: Little People's Academy - 'America The Beautiful'

Speaker: Dixie Richardson - Senator Steve Symms' Office

Speaker: 1eff Schrade - Senator Larry Craig's Office

Music: Little People's Academy - 'God Bless The USA'

Speaker: Sidney Hoopes - Congressman Richard Stallings' Office

Speaker: A. Wulic Snarr - Chairman, Bill of Rights Committee

Music: Idaho Falls High School Show Choir Girls Star Spangled

Banner'

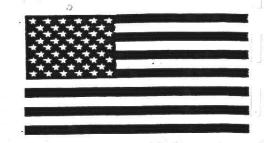
Pledge of Allegiance: Lisa Y. Hansen - Ceremony Chairman (will join President George Bush and the rest of the Nation)

Flag/Flag Pin Drawing





Pause For The Pledge Of Allegiance Flag Day Ceremony



"I pledge allegiance to the Flag of the United State of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

THE IDAHO FALLS VETERANS OF FOREIGN WARS POST 2146 AND THE IDAHO FALLS.

BONNEVILLE COUNTY TRICENTENNIAL COMMISSION WILL PRESENT IN IDAHO FALLS,

IDAHO, AT THE CITY HALL, 308 CONSTITUTION WAY, ON SATURDAY, APRIL 29, 1989

PROMPTLY AT 8:45 A.M. - THE RE-ENACTMENT (BICENTENNIAL) OF THE INAUGURATION

OF PRESIDENT GEORGE WASHINGTON.

A 13-STAR FLAG WILL BE RAISED.

MAYOR TOM CAMPBELL WILL BE MASTER OF CEREMONIES. HE WILL SPEAK AND INTRO-DUCE CONGRESSMAN RICHARD STALLINGS AND STATE REPRESENTATIVE MEL RICHARDSON. SHORTLY THEREAFTER, GEORGE WASHINGTON'S HORSE-DRAWN CARRIAGE WILL ARRIVE AND HE WILL BE ESCORTED TO THE BALCONY OF FEDERAL HALL.

VICE-PRESIDENT JOHN ADAMS WILL ANNOUNCE THE PURPOSE OF THE OCCASION.

ROBERT LIVINGSTON, CHANCELLOR OF NEW YORK STATE, WILL ADMINISTER THE OATH

TO WASHINGTON. THEN OUR FIRST PRESIDENT WILL GIVE HIS FIRST INAUGURAL ADDRESS.

THIS WILL BE FOLLOWED BY A DOWN-TOWN LOYALTY DAY PARADE "WE REMEMBER" AT 10 A.M.

* * *

CAST OF CHARACTERS:

LOYALTY DAY PARADE CHAIRMAN...........DAN HEIĶES (KEVIN CALL ASSISTING)

TRICENTENNIAL COMMISSION: DELBERT V. GROBERG, CHAIRMAN

CAPTAIN THOMAS J. WADSWORTH, EXECUTIVE DIRECTOR

PUBLICITY CHAIRMAN BILL POWELL

NOTE: THE REPLICA BALCONY OF 1789 FEDERAL HALL IN NEW YORK CITY CONSTRUCTED UNDER THE DIRECTION OF DON LLOYD, FORMER IDAHO FALLS CITY DIRECTOR OF PUBLIC WORKS.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

The Council of the Twelve
47 East South Temple Street, Salt Lake City, Utah 84150

14 August 1991

Mr. Delbert V. Groberg, Chairman Bonneville Tricentennial Commission 605 North Capital Avenue Idaho Falls, Idaho 83402

Dear Brother Groberg:

What a tremendous job has been accomplished in Idaho Falls with the celebration of the founding of America. I don't think there is a community anyplace in the United States that has made the people more aware of the blessings they have received under our banner of freedom.

Thank you for sharing the information you recently sent to me. I hope you will look at the Church News Section, which will be coming in the middle of September. The whole center section will be designed for a remembrance of the Bill of Rights.

Again, congratulations for your many successes.

Sincerely,

L. Tom Perry

LTP:rh

My Faith End Jestimony & Know our Heavenly Father lives and that He is really the Father of our Spirits the are have the capacity to grow to be like fim! Desus is our Sovier and that He lives and has power over death. He wouts Jus to abey His lows, for our own good and fulfillment. I know Joseph Amith In was a true and faithful Brophet. I know President Spenser W. Anball is a true and a Southful Prophet today. Dlave him and I know that he loves us. With a heart full of love and gratitudel bear this sacrad witness to all of our dear family members Deebert M. Spobers 1 daho Falls Sldaho

"IF I COULD HAVE A WISH FOR MY BEST AND DEAREST FRIENDS OR ANY OF YOU,
IT WOULD BE THAT YOU COULD BE CALLED WITH YOUR SWEETHEARTS TO WORK IN THE
TEMPLE. AND IN CASE YOU HAVEN'T BEEN THERE, TO GET READY, QUALIFY AND COME
TO THE TEMPLE. IT IS THE NEAREST PLACE TO HEAVEN ON EARTH AND THE PLACE
OF BLESSINGS FOR TIME AND ETERNITY FOR YOU AND YOUR FAMILY FOREVER."

* * * * * *

"I AM SO THANKFUL FOR THE SCRIPTURES AND FOR JOSEPH SMITH WHO FAITHFULLY FILLED HIS FORE-ORDAINED CALL AS PROPHET, SEER AND REVELATOR AND THE SER-VANT IN THE HANDS OF THE LORD IN USHERING IN THE DISPENSATION OF THE FULLNESS OF TIMES. I KNOW JESUS, THE SAVIOR LIVES; HE TALKED TO AND TAUGHT THE PROPHET. HE IS ABLE TO DIRECT HIS KINGDOM THRU HIS LIVING PROPHET, SPENCER W. KIMBALL, WHO, I TESTIFY, LIVES NEAR TO THE LORD AND IS CARRYING OUT HIS CALLING IN THE WAY AND MANNER THE LORD WANTS HIS WORK CONDUCTED IN THIS DAY AND TIME.

I KNOW THAT MY DEAR WIFE AND OUR FAMILY ARE MY BLESSINGS AND MY CONSTANT JOY AND RESPONSIBILITY. THE LORD HAS PLACED THE FAMILY AS THE BASIC OR-GANIZATION OF HIS KINGDOM. NO OTHER INTEREST, ACCOMPLISHMENT OR SUCCESS WILL EVER COMPENSATE FOR NEGLECT OR FAILURE IN THE HOME. I LOVE MY DEAR WIFE AND COMPANION AND OUR FAMILY. IN THE NAME OF JESUS CHRIST, AMEN."

* * * * * *

"THE FAMILY IS THE BASIC UNIT IN THE KINGDOM: ALL THE WORK AND EFFORT IN BUSINESS, IN CIVIC AND SOCIAL LIFE, ETC., WOULD HAVE LITTLE MEANING OR FULFILLMENT WITHOUT THE FAMILY...."

* * * * * *

(portion) "GIVE INSPIRED BLESSINGS TO YOUR LOVING COMPANION AND TO YOUR PRECIOUS CHILDREN.

BY YOUR COUNSEL AND YOUR EXAMPLE BE A CONSTANT BLESSING.

KEEP IN MIND AND SHOW BY YOUR THOTS, YOUR WORDS, AND ACTIONS, THAT A PUBLIC SERVICE IS A PUBLIC TRUST. ENCOURAGE YOUR FAMILY AND YOUR ASSOCIATES TO ALWAYS JOIN YOU IN THIS EXAMPLE.

DON'T RUN FASTER THAN YOU HAVE STRENGTH. GET YOUR NEEDED REST: EAT PROPERLY AND, IN ADDITION TO YOUR REGULAR PRAYERS FOR GUIDANCE AND PROTECTION FOR YOURSELF AND YOUR FAMILY - HAVE A PRAYER IN YOUR HEART CONTINUALLY THAT YOU WILL HAVE THE SPIRIT OF THE LORD WITH YOU ALL THE TIME - THE SPIRIT OF TRUTH AND LIGHT AND INSPIRATION TO KNOW AND TO DO WHAT IS RIGHT.

I BLESS YOU NOW TO GO FORTH TO SERVE - AND I INVOKE HEAVEN'S BLESSINGS UPON YOU AND YOUR FAMILY."

* * * * * *

"BECAUSE MY PARENTS DIED WHEN I WAS VERY YOUNG, IT WAS MY OPPORTUNITY TO ASSOCIATE CLOSELY WITH GRANDPARENTS AND ESPECIALLY HERE IN IDAHO FALLS WITH MY GRANDMOTHER BRUNT WHO HAD COME HERE IN 1885 WHEN MY MOTHER WAS A PRESCHOOL CHILD. GRANDMA'S FRIENDS WERE MY FRIENDS AND MANY OF THEM WERE MUCH OLDER THAN GRANDMA. IT WAS A REAL PRIVILEGE TO GET WELL ACQUAINTED WITH MOST OF THE PIONEERS OF THIS VALLEY. I FELT A REAL GRATITUDE FOR THE SOLID FOUNDATION THAT WAS LAID FOR US TO BUILD ON. THEY USED MUSCLE AND HORSE-POWER AND LONG, HARD HOURS OF WORK TO BUILD ROADS, CANALS, BRIDGES AND RAIL-ROADS AND HOMES, SHOPS AND BUSINESS BUILDINGS."



Constitution/Citizenship Day

Town Hall Celebration, September 17, 1991, Idaho Falls Civic Auditorium Sponsored By The Bonneville Tricentennial Commission

7:15 p.m.

Pretude Music: Rebecca Parkinson

7:30 p.m.

Welcome: Captain T. J. Wadsworth - Executive Director

7:32 p.m.

Ringing of Liberty Bell: Sarah Groberg - in keeping with National "Bells Across America" Ceremony

7:33 p.m.

Color Guard: U.S. Navy - under airection of Lt. Commander Margaret Jamieson (audience will rise)

7:36 p.m.

Invocation: Ambassador Keith Nyborg

7:37 p.m.

Introduction of Dianitaries: D.V. Groberg - Chairman

7:40 p.m.

Explanation of Program: Usa Y. Hansen - Executive Secretary

7:42 p.m.

Music: Bill Fifield - "Star Spangled Banner" (audience will rise)

7:44 p.m.

Speech: Commissioner Clifford Long - Bonneville County

7:46 p.m.

Music: Sonneville Bonnevaires (Camille Blackburn, Director) - "Battle Hymn of Republic"

7:48 p.m.

Speech: Mayor Thomas V. Campbell - City of Idano Falls

7:50 p.m.

Re-enactment of inauguration: Narrated by Mark Baily and re-enacted by Ron and DeEtta Christensen

7:56 p.m.

Speech: Amy Adams - Winner of the Bill of Rights High School Essay Contest (check and plaque will be

presented by Captain I.J. Wadsworth)

8:00 p.m.

Music: Idano Falls High School Brass Quinter (David Burger, Director) - "Washington Post March"

8:02 p.m.

Speech: Bill Skimmyhom - First Place Winner of the Toastmasters Bill of Rights Speech Contest (Junior

Division) \$200.00 Savings Bond will be presented by Dick Wilde

8:07 p.m.

Music: Bonneville Bonnevaires (Camille Blackburn, Director) - "God Bless America" (Joined by audience)

8:09 p.m.

Speech: David Shipman - First Place Winner of the Toastmasters Bill of Rights Speech Contest (Senior Division) \$200.00 Savings Bona will be presented by Dick Wilde

8:14 p.m.

Music: !dano Falls High School Brass Quintet (David Burger, Director) - "it's A Grand Old Flag"

8:16 p.m.

Re-enactment of Constitutional Convention: Directed by Bonnie Groberg

8:20 p.m.

Music: Bonneville Bonnevaires (Camille Blackburn, Director) - "America the Beautiful" (joined by

audience)

8:22 p.m.

Naturalization Ceremony: Honorable Judge Stephen S. Dunn presiding (Diane Hutchinson and Sharon Bubb assisting) - includes patriotic program by Elaine Hofman and presentation by Sytvia Burkle of the Daughters of the American Revolution (this is an official court session – audience will rise for judge)

8:58 p.m. .

Pledge of Allegiance: Judge Stephen S. Dunn (newly inducted U.S. Citzens and audience will rise) -'I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty justice for all.

8:59 p.m.

Beneaiction: A. Wylle Snarr - Bill of Rights Chairman

9:00 p.m.

Postlude Music: Rebecca Parkinson

Stage Manager: Jan Brown Special Effects: Roger Ralphs Usners: Jan Karinen - Girl Scouts of America Traffic Control: Lt. Del Sprague, Sgt. Ron Crom





Backgrop: Elaine Lingren Veteran Liaison: Nancy Shame! Security: Stan Fenn - Jeep Parrol Greeters: Mary Jane Fritzen & Yvonne Barrus

CITIZENSHIP/CONSTITUTION DAY and CONSTITUTION WEEK 1991



A PROCLAMATION

By the Chairman, Board of Bonneville County Commissioners

WHEREAS, Tuesday, September 17, 1991, is the 204th birthday of the signing of our CONSTITUTION, and it is also the Bicentennial Year of the ratification of the Bill of Rights, and

WHEREAS, the CONSTITUTION of the United States of America is the guiding light of freedom and free agency, and instills nace for all we Americans: "We the People" made the CONSTITUTION: and "We the People" should anersh, protect, and preserve it; and

WHEREAS, the CONSTITUTION made the magnificent principles cannunciated in the Declaration of Independence a living reality and become the great and far-reaching step in creating our nation — a Land of Liberty, choice above all lands, and

WHEREAS, the CONSTITUION provides the structure of our Government and its system of cnecks and balances: protects the rights of all we Americans to 'life, liberty, and the pursuit of happiness:' and limits governmental authority—ensuring that these liberties are faithfully protected—both by and from the State.

NOW THEREFORE BE IT RESOLVED that I Clifford V. Long. Chairman. Board of Bonneville Country Commissioners. Idano. call upon our citizens to display the Flag, read the United States Constitution. and attend the Bonneville Tricentennial Commission Citizenship/Constitution Day Town Hall Celebration at the Idaho Falis Civic Auditorium (7:15 p.m.), on CONSTITUTION DAY, Tuesday, September 17, 1991, to gain an appreciation for this inspired document!

AND BE IT FURTHER RESOLVED that I also proclaim the week beginning September 17th and ending September 23, 1989, as CONSTITUTION WEEK, and urge all of our schools and civic organizations to become involved in this precious American legacy with learning activities and programs that will foster respect, patriotism, and understanding. Fly your flags ALL WEEK!

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of September in the year of our Lord 1991.

Cittora V. Long, Chairman Bonneville County Commissioners IDAHO FALLS, IDAHO, U.S.A., JUNE 14, 1976 --

KNOWING HOW TIME MARCHES ON AND HOW EASY IT IS TO GET INVOLVED IN DEMANDS OF EACH DAY TO THE EXCLUSION OF GETTING INVOLVED IN SOME OF THE DEMANDS OF TOMORROW -- I.E. COMPLETING OUR PERSONAL HISTORIES BY SEPTEMBER, 1976-- WE WOULD LIKE TO BE HELPFUL BY SENDING YOU PERIODICALLY BITS OF INFORMATION THAT YOU MAY WISH TO INCLUDE AS YOU COMPLETE YOUR PERSONAL HISTORY.

SOME OF YOU ALREADY HAVE THIS BUT SOME MAY NOT, SO
IN CASE YOU NEED IT, HERE IS THE PRIESTHOOD LINEAGE OF
YOUR FATHER, DELBERT VALENTINE GROBERG, AS HE HAS GIVEN
IT TO ME AND BY WHICH (PRIESTHOOD) HE WAS PRIVILEGED TO
BLESS, BAPTIZE, CONFIRM, (NAME), ORDAIN, ETC., HIS BELOVED
CHILDREN:

(WHAT A GLORIOUS PRIVILEGE AND BLESSING IS OURS TO RECEIVE, TO LIVE WORTHY OF, TO BLESS OTHERS WITH, TO MAKE POSSIBLE OUR HIGHEST HOPES, THE PRIESTHOOD OF GOD, POWER AND AUTHORITY TO ACT FOR HIM, --MANY OF YOU HAVE MEMORIZED AND STILL RECALL AND ALWAYS USE, THE VERSES ON THE PRIESTHOOD FOUND IN DOCTRINE & COVENANTS, SECTION 121)LAST 12 VERSES

DELBERT VALENTINE GROBERG WAS BLESSED AND NAMED BY HIS FATHER, JOHN ENOCH GROBERG 1 of APRIL, 1906 - IDAHO FALLS, IDAHO. HE WAS BAPTIZED 5 of JULY, 1914 BY CLARENCE STEPHENSON AND CONFIRMED BY SAMUEL TOMLINSON AT FARR WEST, UTAH.

PRIESTHOOD LINEAGE OF DELBERT V. GROBERG:

ORDAINED A HIGH PRIEST NOVEMBER 1930, IN IDAHO FALLS, IDAHO - UNDER HANDS OF ELDER DAVID O. MCKAY (SENIOR, PRESIDING AUTHORITY)
AND PRESIDENT LEONARD G. BALL.

PRESIDENT DAVID O. MCKAY WAS ORDAINED BY PRESIDENT JOSEPH F. SMITH WHO WAS ORDAINED BY PRESIDENT BRIGHAM YOUNG WHO WAS ORDAINED BY THE THREE WITNESSES (OLIVER COWDERY, MARTIN HARRIS, DAVID WHITMER) WHO WERE ORDAINED BY THE PROPHET JOSEPH SMITH WHO WAS ORDAINED BY PETER, JAMES AND JOHN, WHO WERE ORDAINED BY THE SAVIOR.

(IT WAS AS A HIGH PRIEST THAT D. V. GROBERG BLESSED HIS FAMILY)
(ALSO AS A PATRIARCH AND AS A TEMPLE SEALER)

ORDAINED A PATRIARCH SEPTEMBER 11, 1955 IN IDAHO FALLS, IDAHO, BY ELDER MARK E. PETERSEN WHO WAS ORDAINED BY PRESIDENT HEBER J. GRANT WHO WAS ORDAINED BY PRESIDENT GEORGE Q. CANNON WHO WAS ORDAINED BY PRESIDENT BRIGHAM YOUNG WHO WAS ORDAINED BY THE THREE WITNESSES WHO WERE ORDAINED BY THE PROPHET JOSEPH SMITH WHO WAS ORDAINED BY PETER, JAMES AND JOHN, WHO WERE ORDAINED BY THE SAVIOR.

CALLED TO BE *****

ORDAINED A TEMPLE PRESIDENT AND GIVEN SEALING POWERS, ETC. BY
PRESIDENT SPECKER W. KIMBALL AT IDAHO FALLS, IDAHO, CCTOBER 25, 1975PRESIDENT KIMBALL WAS ORDAINED BY PRESIDENT HEBER J. GRANT, WHO WAS
ORDAINED BY PRES. GEORGE Q. CAN NON WHO WAS ORDAINED BY PRES. B. YOUNG
WHO WAS ORDAINED BY THE THREE WITNESSES WHO WERE ORDAINED BY THE
PROPHET JOSEPH SMITH WHO WAS ORDAINED BY PETER, JAMES AND JOHN, WHO
WERE ORDAINED BY THE SAVIOR.

STATISTICAL REPORT OF DELBERT VALENTINE GROBERG:

BORN FEBRUARY 14, 1906 AT IDAHO FALLS, BINGHAM COUNTY, IDAHO, U.S.A.

NAMED AND BLESSED APRIL 1, 1906 BY HIS FATHER, JOHN ENOCH GROBERG, AT EAGLE ROCK WARD, IDAHO FALLS, IDAHO STAKE.

BAPTIZED JULY 5, 1914 BY CLARENCE STEPHENSON, FARR WEST WARD, WEBER CO., UTAH

CONFIRMED JULY 5. 1914 BY SAMUEL TOMLINSON, FARR WEST, WEBER, UTAH.

RECEIVED THE AARONIC PRIESTHOOD AND MADE A DEACON FEBRUARY 24, 1918 BY HARRY D. BROWN -FARR WEST WARD, WEBER, UTAH

TEACHER-DECEMBER 25, 1921 BY HARRY D. BROWN, FARR WEST WARD, WEBER, UTAH

PRIEST - FEBRUARY 1. 1925 BY FRANCIS W. STRATFORD, FARR WEST WARD, UTAH

ELDER-(RECEIVED MELCHIZEDEK PRIESTHOOD) -MAY, 1925 BY THOMAS M. IRVINE, FARR WEST WARD, WEBER, UTAH

HIGH PRIEST - NOVEMBER, 1930 - BY ELDER DAVID O. MCKAY (SENIOR PRESIDING AUTHORITY) AND PRESIDENT LEONARD G. BALL.

BISHOP - NOVEMBER 29, 1943 - ELDER LEGRAND RICHARDS - THIRD WARD, IDAHO FALLS. IDAHO

PATRIARCH - SEPTEMBER 11, 1955 - BY ELDER MARK E. PETERSEN - IDAHO FALLS, IDAHO SOUTH STAKE

TEMPLE PRESIDENT - OCTOBER 25, 1975 - (AND GIVEN THE SEALING POWER) BY PRESIDENT SPENCER W. KIMBALL

COUNSELOR TO IDAHO FALLS FIRST WARD BISHOP NOVEMBER 9, 1930 - BY ELDER

DAVID O. MCKAY; TO THIRD WARD BISHOP BY ELDER JOSEPH FIELDING SMITH

(November, 1935)

August, 1935 - Idaho Falls Stake (November, 1935)
SET APART FOR HIGH COUNCIL BY ELDER RICHARD R. LYMAN. SET APART FOR SOUTH IDAHO
FALLS STAKE HIGH COUNCIL BY PRESIDENT SPENCER W. KIMBALL

SET APART FOR MISSION BY ELDER MELVIN J. BALLARD - JUNE, 1925

RECEIVED PATRIARCHAL BLESSING JUNE, 1925, BY HYRUM G. SMITH

ENDOWED JUNE 4. 1925 - Salt Lake Temple.

MARRIED JUNE 11. 1930 - SALT LAKE TEMPLE, JOSEPH FIELDING SMITH

(MELVIN J. BALLARD PRIESTHOOD LINEAGE; HEBER J. GRANT, GEORGE Q. CANNON, (BRIGHAM YOUNG, THREE WITNESSES, JOSEPH SMITH, PETER, JAMES AND JOHN, WHO (WERE ORDAINED BY THE SAVIOR.)

- 1946 (booklet) HOLBROOK FAMILY REUNION (including 1951 Golden Wedding Edition for Sina and Fay.
- 1957 (booklet) BRUNT-BURNETT FAMILY (D.V.G. took this with him to New Zealand when he met John after his mission)
- 1977 (booklet) July STORIES FOR OUR GRANDCHILDREN ABOUT THEIR PIONEER-ING AND COLONIZING ANCESTORS
- 1977 Christmas (huge) A FAMILY BOOK OF JENNIE HOLBROOK GROBERG and DELBERT VALENTINE GROBERG and MARY JANE GROBERG FRITZEN, JULIA GAY GROBERG BLAIR, JOHN HOLBROOK GROBERG, DAVID HOLBROOK GROBERG, RICHARD HOLBROOK GROBERG, DELBERT HOLBROOK GROBERG, JOSEPH HOLBROOK GROBERG, ELIZABETH GROBERG STRATTON, LEWIS HOLBROOK GROBERG, GLORIA JEAN GROBERG HOLBROOK, GEORGE HOLBROOK GROBERG.
- 1978 MAUD ELIZABETH BRUNT AND JOHN ENOCH GROBERG (Delbert V.'s parents)
- 1979 Christmas STORIES FROM GRANDPA'S AND GRANDMA'S FILES 3 volumes.
- 1980 PATRIOTIC BOOK about Founding Fathers and Church/Country.
- 1981 June A LIFE STORY WITH PICTURES HONORING JOSEPH H. AND JEANNE PRATT GROBERG FAMILY (prior to leaving to preside over Lima Peru South Mission)
- 1981 Christmas SAMPLE MESSAGES ABOUT GEORGE H. BRIMHALL (taken from 12 volumes of his life and works given to BYU, Church Historical Department, etc. by Jennie and Delbert)
- 1982 HOLBROOK HERITAGE RECORDED, REMEMBERED, RENEWED- for Holbrook Reunion - BYU Campus - Provo, Utah.
- 1984 BUILDING THE KINGDOM AT HOME AND ABROAD for D.V. Groberg Family Reunion Ricks College Campus, Rexburg, Idaho.
- 1988 ARROWS IN THE SUN Holbrook Reunion BYU George H. Brimhall-samples
- 1989 Christmas LEST WE FORGET 2 volumes excerpts from journals 1930-1949 and 1950- 1969

* * * *

- 1985 THE IDAHO FALLS TEMPLE THE FIRST TEMPLE IN IDAHO by D.V. GROBERG
- 1989 May excerpts from Jennie's "HOME LIVING IN THE LIGHT OF THE GOSPEL" given to the mothers in the D.V. Groberg families.

COLLECTIONS WE HAVE PUT TOGETHER FOR THE FAMILY

(in loose-leaf folders)

- 1. Samples of talks given by Jennie (and tributes to Delbert) black cover
- 2. Samples of talks and "words of wisdom" by Delbert brown cover
- 3. Letters to Delbert about his temple book from General Authorities -dark blue cover
- 4. Letters to Delbert about his temple book from others, dark blue cover
- 5. Correspondence with General Authorities Vol. I. white cover
- 6. Correspondence with General Authorities Vol. II .- white cover
- 7. Samples of funeral addresses by Delbert green cover
- 8. Samples of special letters from friends green cover
- 9. Special Spiritual Experiences blue cover large
- 10. Letters from Delbert to Jennie blue cover
- 11. Histories and funerals of ancestors: Alsina Elizabeth Wilkins Brimhall George Henry Brimhall (funeral) (dark brown color) Rachel Ann Mayer Brimhall George Washington Brimhall George Washington Wilkins Catherine Agusta Lovett Wilkins Ira Nathaniel Hinckley Emily Angelena Hinckley Holbrook (funeral) Lafayette Holbrook (funeral) Lafavette Hinckley Holbrook (funeral Alsina Elizabeth Brimhall Holbrook (funeral) Achim Fritzen (funeral) Rachel Holbrook Anderson - Jennie's sister)(funeral) Robert Clair Anderson (Rachel's husband) (funeral)
- 12. Events in the life of Ira Nathaniel Hinckley 1828-1904 by Parnell Hinckley a grandson (blue cover)
- 13. Arza Erastus Hinckley and Ira Nathaniel Hinckley Descendants and Ancestors a huge book of genealogy statistics hard-back- blue
- 14. Journals for 1970's (3 copies)
- 15. Journals for 1980 -
- 16. Journals for 1981-82 -
- 17. Journals for 1983-84

- 18. Journals for 1985-86
- 19. Journals for 1987-88
- 20. Journals for 1989-1990
- 21. Arrows in the Sun (samples from original Brimhall volumes given out at the L.H. Holbrook family reunion 1988 BYU Campus)
- 22. Relief Society Lessons and Related Materials (G.H. Brimhall collection)
- 23. Biography Collection (G.H. Brimhall collection)
- 24. Diary of George H. Brimhall Vol. I 1885-1912 (G.H. Brimhall collection)
- 25. Diary of George H. Brimhall Vol. II 1913-1932 (G.H. Brimhall collection)
- 26. B.Y.U. Devotional Talks Vol. I (G.H. Brimhall collection)
- 27. B.Y.U. Devotional Talks and Other Short Messages -Vol. II -(G.H. Brimhall collection)
- 28. Longer Talks (G.H. Brimhall collection)
- 29. Tributes (G.H. Brimhall collection)
- 30. Poetry (G.H. Brimhall collection)
- 31. M.I.A. Lessons for Advanced Senior Class (G.H. Brimhall collection
- 32. Words of Wisdom (G.H. Brimhall collection)

Books prepared by Mary Jane Groberg Fritzen for our families (others helped)

- 1. History of George Brunt and Elizabeth Susan Burnett Brunt Families-1978
- 2. Personal History of Alsina Elizabeth Brimhall Holbrook-a Love Story 1985
- 3. Groberg Heritage -1990

* * * *

Two Golden Wedding (Jennie's and Delbert's) booklets-Mary Jane and Julia Sample tributes to parents by our children-two volumes- blue and black Home Living in the Light of the Gospel by Jennie (not quite finished) Book of Mormon Pageant by Jennie (not finished)

AWARDS NOW ON DISPLAY IN OUR LIVING ROOM

(given Dad (mostly) at various times)

- 1. May 2, 1990 LIBERTY BELL AWARD given by 7th JUDICIAL DISTRICT BAR ASSOC.
- 2. LIFE MEMBER AMERICAN INSTITUTE OF REAL ESTATE APPRAISERS
- 3. 1977-A SALUTE FROM THE IDAHO FALLS BOARD OF REALTORS (president 3 times)
- 4. 1954-UNITED WAY GOLD AWARD (president Community Chest)
- 5. 1982- B.Y.U. COMMUNITY SERVICE AWARD
- 6. 1977 HONORARY LIFE MEMBERSHIP GREATER IDAHO FALLS CHAMBER OF COMMERCE (president 1943)
 - 7. 1984- TETON PEAKS COUNCIL BOY SCOUTS OF AMERICA
- 8. REALTOR OF THE YEAR FOR STATE OF IDAHO (National Convention) 1961
 - 9. 1962 VICE-PRESIDENT NATIONAL ASSOCIATION OF REAL ESTATE BOARDS
- 10. 1989 -B.Y.U. SERVICE TO FAMILY AWARD.
- 11. B.Y.U. AND COLLEGE OF FINE ARTS & COMMUNICATIONS -ACKNOWLEDGE LEADER-SHIP AND GENEROSITY OF DELBERT V. GROBERG AND JENNIE H. GROBERG IN FINANCING THE CREATION OF THE BRIMHALL GALLERY - 1988.
- 12. 1992 BONNEVILLE COUNTY HISTORICAL SOCIETY-IN TRIBUTE TO DELBERT V.
 AND JENNIE H. GROBERG FOR THEIR MANY CONTRIBUTIONS TO THE COMMUNITY
 (given by Bonneville County Historical Society)

and the second s

- 13. Special Recognition Award-BYU Emeritus Club to Jennie 1983
- 14. Citation for Service BYU Emeritus Club 1983-1988 to Jennie
- 15. Citation for Service BYU Emeritus Club 1992 to Delbert

PARTII

MISSIONARY SERVICE IN THE

JENNIE HOLBROOK AND DELBERT

VALENTINE GROBERG FAMILY PP 63-87

TRIBUTES BY DELBERT TO JENNIE

AND BY JENNIE TO DELBERT PP 88-11-7

GENALOGY OF JENNIE HOLBROOK

AND DELBERT VALENTINE GROBERG

PP 1 - 48

EACH FAMILY SHOULD ALSO HAVE

THE REQUESTED GENALOGY RECORDS

OF SPOUSES NOT INCLUDED HERE

* * * *

EACH CHILD OF JENNIE AND DELBERT AND THE OLDEST MARRIED

GRANDCHILD WILL RECEIVE A COPY OF THIS COMPILATION

APRIL, 1992

AND JENNIE H. GROBERG FAMILY

by D.V. Groberg-Dec. 1991

Starting with grandparents and even great-grandparents our family has been influenced by the missionaries of our Church of Jesus Christ of Latter-day Saints. It was thru the missionaries that our English, Swedish, New Zealand and New England ancestors listened and accepted the message of the Elders and joined the Church and came to Zion and it was in New England, New York and Nauvoo that our Holbrook and Brimhall ancestors received the gospel message and joined with the saints and came with them into the valleys of the mountains.

From these valleys representatives of the second, and third and fourth and fifth and now the sixth generation have made a good start of going into all nations carrying the message of love and truth and the restoration of the divine Church with all the keys and priesthood and organization that existed in the Church when the Savior called the Twelve and gave them the power and authority to seal on earth and have it sealed in Heaven.

and grandparents 85 years ago and Grandpa Lafayette Hinckley Holbrook, Grandma
Jennie's father, went to New Zealand about the same time. In 1925, 60 years ago,
I went on a mission to the Eastern States. Then, returning home and getting
married to my sweetheart, we made plans to build the kingdom at home and abroad.
As the children came we started a family fund for missions, also for schooling
and for getting started in a home. In our hearts we had faith that if we showed
our desire and readiness to build the kingdom at home and abroad all other blessings
would be added. We have not been disappointed.

Missions have not detracted or deprived any of schooling and missions and schooling have added rather than interferred with winning loving companions and establishing homes and proceeding to also build the kingdom at home and abroad.

From our count the 5th and 6th generations have carried the message as missionaries to about 20 countries in 14 languages and in 27 individual missions. This counts Jean - Sharon - and Jeanne on their missions and counts John - Dee - and Joe as having two missions each - one as a young Elder and one as a mission president. It does not count their children altho they have engaged in missionary activities while living in the mission field in Tonga, in Japan and in Peru.

The time spent in the missionary service is about 70 years.

The cost besed on an average and not an exact figure - say \$3,000 per mission - $27 \times 3000 = \$81,000$. 70 years × 12 = 840 months % \$100 per month = \$84,000. Value of time contributed using say \$300 per month = $300 \times 840 = \$242,000 + \$84,000 = \$322,000$.

These are just figures based on estimates that are likely on the low side.

The actual value is much greater than these figures.

For a while John, David and Mary Jane were out at the same time.

If you could have in cash now the full amount of the cost and the earnings you did not receive - Mary Jane 18 months \$1800+5400= \$7,200 - to give up the experience, the joy, the service, the friends, etc. of your mission - ? ? "Not for many times that!" John - 3 years— \$3,600+10,800+\$10,800 = \$27,200 What kind of temptation would it be to you to have someone offryou \$27,200 in exchange for all the joy, experience, service and blessings you gave and the growth you received on your missions? "Not for that - not for twice or 10 times" David - 24 months \$100 = 2400+7200 = \$9,600 - If you were given a proposal to accept \$9,600 in exchange for all the joy and service and memories and friends and experiences and faith and testimony growing events - you would say it is not a temptation, etc. I would not exchange. Satan is the only one who might make such a crazy proposal - He thinks people would sell or give up anything in this world for money."

It is true the cost to those who have served as presidents - costs and lost earnings, etc. would substantially increase these rough estimates. Even if those much higher figures were used the service to others as well as the growth and development and blessings to yourselves are not measured by price of material things.

As for Grandma and me - we have so much more in joy and gratitude for your lives and service than the cost in collars spent - if we could get back the full amounts we have paid - in exchange for having any of you miss out on your mission - we would have no hesitancy in saying that we have all the material blessings that we need and we would not consider getting back the amounts we paid for the missions - or any amount for in any way removing the missions.

WE OFTEN HAD TWO
IN THE FIELD AT THE
SAME TIME AND FOR A
WHILE WE HAD THREE



John

John Holbrook Groberg, Missionary to Tonga — David Holbrook Groberg, Missionary to Southern States, U. S. A. Mary Jane Groberg, Missionary to England.



Mary Jane



David

Today is August 13, 1974 in Idaho Falls, Idaho. It is almost a year since our youngest son, George Holbrook Groberg, returned from his eventful and blessed mission to South-East Asia-Indonesia mostly, where he spoke Malay, and then the last seven weeks in Southern India where he tried to communicate with the members in Tamil - What a wonderful experience was given him. He left September 22, 1971 and was released September 4, 1973 and chose, with full approval of his mission president, to return home via India, alone. Cur hearts were full of gratitude and rejoicing at the great privileges he had been given and at the strong young Latter-day Saint he had developed into, ready and eager to prepare for even greater service in building his Father's Kingdom.

Today I am reminded that there need be a more complete record of all the missions of our family members, - such a tremendous and rewarding part of our family living.

Delbert had recently returned from his mission to the Eastern States, with its glow still about him, when he and I were introduced at the registration desk at B.Y.U. He will have more to say about the mission in his own personal history. He served under President B.H. Roberts and also Pres. Rolapp. As District President, one of his big assignments was the building of a chapel at Verdunville, West Virginia. Following will be pictures of some of his special experiences while in the Mission Field.

All of our sons and one daughter have filled full time missions. We are including sample ferewell programs, letters, special accounts. Each has his own missionary story to tell and will do so in the right way.

These missions have been family affairs - each of our families uniting day and night in special petition, as well as letter-writing. What a blessing these missions have been to all our families. After the completion of some missions Dad and Mother accompanied the missionary home, after a sight-seeing tour. I met Mary Jane in Ireland and we toured Europe. Dad met John in New Zealand (after his mission in Tonga) - he met Richard in Finland, Joe in Peru

and Ldwis in the Philippines. Dad and Dee and I met in Japan and toured 29 countries of the world in about six weeks. These special experiences are recorded elsewhere. Dad has always been an excellent provider, as these trips suggest (but also wise in the spending of money).

John H. was our first missionary, leaving here on August 17, 1954 to spend three years in the Kingdom of Tonga.

David left for the Southern States Mission on April 11, 1956 and returned March 18, 1958.

Richard H. was called to serve in Finland on June 25, 1958 and was released December 30, 1960.

Delbert H. was called to serve in the Northern Far East Mission (Japan)
September 4, 1960 and served three years. Created language program for mission.

Joseph H. served in the Andes Mission (Peru) from June 11, 1962 until
February 1965 (mission extended a few weeks -served as Assistant to President)

Lewis H. served in the Southern Far East Mission (later divided and in Philippines Mission) -Dad met him in Menilla January 25, 1969.

George H. was called to the Southeast Asia Mission and flew to Indonesia September 22, 1971 and was released September 4, 1973.

Barry J. Stratton served e mission in Germany.

Jon C. Hubble served his mission in Brazil Central Mission.

Robert W. Bleir served in the Finnish Mission (Counselor to Mission President).

Achim was a constant missionary and enjoyed serving on Stake Missions.

I believe he is doing missionary work now in the spirit world -perhaps to
the many he has done research and Temple work for on this earth--his own kin.

TOGETHER

WE HAVE SHARED AND BEEN BLESSED BY

PRICELESS MISSIONARY EXPERIENCES - i. 9.

Lafayette Hinckley Holbrook (Jennie's father) filled a mission to New Zealand (Maoris) - left the summer of 1897 - returned in 1900.

John Enoch Groberg (Delbert's father) filled a mission in Sweden from July 1897 to December 1889.

Delbert Valentine Groberg served in the Eastern States Mission from June 10, 1925 to September 17, 1927.

John Holbrook Groberg served in the Tongan (South Pacific) Mission from August 17, 1954 to May 1957.

David Holbrook Groberg served in the Southern States Mission from April 11, 1956 to March 18, 1958.

Mary Jane Groberg (Fritzen) served in the British Mission from October, 1956 to May, 1958.

Richard Holbrook Groberg served in the Finnish Mission from June 25, 1958 to December 30, 1960.

Delbert Holbrook Groberg served in the Northern Far East Mission from September 4, 1860 to March 1963. (Japan)

Joseph Holbrook Groberg served in the Andes Mission from June 11, 1962 until February 1965. (Peru)

Lewis Holbrook Groberg served in the Southern Fer East Mission from June 27 1966 to January 25, 1969. (Philippines)

George Holbrook Groberg served in the Southeast Asia Mission from September 22 1971 to September 4, 1973 (Indonesia and India?)

* * *

John Holbrook Groberg also presided over the Tongan Mission July 19 1966 to July 1969

Delbert Holbrook Groberg (Dee) presided over the Tokyo South Mission from July 1978 to June of 1981

Joseph Holbrook Groberg presided over the Peru Lima South Mission from June 28 1981 to July 1, 1984.

Richard Holbrook Groberg presided over the Idaho, Idaho Falls South Stake Mission from last part of 1968 to last part of 1973.

RECORDING MISSIONS OF IN-LAWS AND GRANDCHILDREN HUMBLE

US ALL OVER AGAIN BECAUSE WE ARE BOTH SO AWARE OF THE PROMISES ATTACHED TO THE "CONTINUATION OF THE (RIGHTEOUS) SEEDS"....

Achim Fritzen (eternal companion of Mary Jane Groberg) not only completed an excellent stake mission but continued to be a faithful missionary to the end of this life - and could be in the next life also -

Robert Wallace Blair completed his mission in Finland (Julia's beloved forever husband)

Barry Johnson Stratton (Elizabeth's special husband) filled his mission in Germany.

Jon Clyde Hubble filled his great mission in Brazil Central Mission (Gloria and Jon and their forever family live in the mission field and are favorites of all missionaries there.

Marie Hansen Groberg lifts us all as she relates her mission experiences in Dublin, Ireland - especially to her sweetheart Lewis.

* * * *

Delbert Wallace Blair (Julia's son) - served a mission in Ecuador

Kathleen Naumann Blair (wife of Delbert Blair) filled a mission in Germany

Robert Groberg Blair (Julia's son) - served a mission in Bolivia

Christy Anderson Blair (Robert G.'s wife) -served a mission in Germany

Jenette Blair Lambert (Julia's daughter) served a mission in Bolivia

Lisa Blair Sabey (Julia's daughter) served a mission in Taiwan (Lisa-Elizabeth)

Mark Lynn Sabey (Lisa's (Elizabeth's) husband) served a mission in France

James Groberg Blair (Julia's son) served a mission in Montanna, U S.A.

Bruce Wilson Young -(husband of Margaret Jean Blair Young) filled a mission in Paris, France.

Geyle Groberg (John's daughter) filled a mission in Gran Ceneria, Spain

Susan Groberg (John's daughter) filled a mission Uruguay, S.A.

John Enoch Groberg (John's son) filled a mission in Curitiba, Brazil, S.A.

Thomas Sabin Groberg (John's son) filled a mission in Bilbao, Spain

Stephen Choules Tingey (husband of John's daughter Nancy Jean) filled a mission in London, England

- Karl Stuart Owens (husband of John's daughter Elizabeth (Liz) filled a mission in Austria, Vienna, etc.
- James Matthew Powell (husband of John's daughter Marilyn)-filled a mission in Brazil
- Troy James Garner (husband of John's daughter Jane) filled a mission in California.
- Thomas Jay Mortell (husband of Richard's daughter Stephanie Ann) filled a mission in Fort Lauderdale, Florida
- Ezra Thompson Clark III (husband of Joseph's daughter Kristin) filled a mission in Netherlands Europe
- Derik Groberg Stratton son of Elizabeth Groberg and Barry J. Stratton is at this time in the M.T.C. at Provo, Utah and soon leaves to fill a mission in Stockholm, Sweden.
- Jason Groberg Stratton son of Elizabeth Groberg and Barry J. Stratton had his missionary farewell December 29, 1991 in Auburn, Washington (their home ward) He is called to Pusan, Korea.
- Angela Groberg completed a mission to Taiwan about a year ago. She is the daughter of Delbert H. and Sharon N. Groberg.

March 15, 1992

- Anna Marie Groberg just received her mission call to Moscow, Russia She is to enter the MTC in Provo next May to Russia in August. She is the daughter of Joseph H. and Jeanne Pratt Groberg.
- Geoffery Nelson Groberg is working on his missionary papers He will be 19
 March 25. He is the son of Delbert H. and Sharon N. Groberg.
- Benjamin Wallace Blair is in Moscow, Russia with his parents Julia G. and Robert Wallace Blair. We are told he is filling out his missionary papers there.

An outstanding faith-rewarding experience of my mission occured during the last two months of the mission. I had worked diligently and fasted and prayed throughout the mission to see the fruits of my labors. When the following experience came, it was answer to the prayer. As I recall, it came right after some negative responses along the same street, where we tracted door to door. From my missionary journal I have excerpted the following story.

Under the date of March 3--Mother's Birthday--1958, Belfast, Northern Ireland:

"What a wonderful day! We met Mrs. Stewart, who has read the Book of Mormon and gained a testimony of it. We were interested in her story. Four years ago Elder Burnett (Dallas Burnett) and companion lent her a book, called back, and explained to her and her husband a few teachings. Then when they called to pick up the book, it had been lent to her mother, so she retained it and read it. About two months ago, she got "reinterested" in it, studied it, and prayed for help in understanding it. When we spoke to her, she sounded real enthusiastic about it, and well-informed due to careful reading of it. We gave her the "one Church" lesson....

"March 7. Thanks be to God, we've got another good family, the Stewarts. She is trying to give up smoking. He questions everything. I loved them immediately. We presented a "Building Faith in God" lesson....

"March 9, Sunday. We took Mrs. Stewart, 53 Wandsworth Rd., and her children, Rex and Maxine to Church on this snowy Sabbath morning. Brother Mateer's lesson on the purpose of the church seemed well-suited to her. The little girl cried, although the boy was happy with his new friends....

"March 14. We had Mr. and Mrs. Stewart tonight. He's terrific! He can't believe in Bible, but would like to believe in it and Book of Mormon. He's a striking tall man with keen eyes. And he drives us home in his car. She said she was very disappointed with Church, but her son Rex won't let her miss next Sunday a.m. We're sorry she's disappointed. But we still love her....

"March 16. We had an investigator out to Church this morning, Mrs. Stewart and her two children, Rex and Maxine. Her husband drove us over. The said (in answer to my prayer this morning that she would have peace and happiness) that she had had a feeling of peace and happiness today....

"March 20....We had an hour's chat with Mrs. Stewart in afternoon. She has many sincere questions--said the thing that most impressed her about church was first Elders. She wanted her boy to grow up like Elder Burnett.

"March 21. Stewarts tonight (O. C.). We socialized some--drank Postum. I'm hopeful we left a good feeling. I pray for her, who is sincere and prayerful.

"March 24...(Elder Hodgson) also gave me some suggestions --taking turns' reading, stressing obedience, etc. Also not going abruptly back to subject, when led off it, but gently moving back. Arriving home, I found a letter awaiting that Mom considers meeting me here. Won't that be nice....

We continue meeting with the Stewarts. Mrs. Stewart is working faithfully to keep the word of wisom, and she and her husband are discussing the missionary lessons together with us, and Elder Hodgson, too is visiting them with us. We also are having visits with other investigators and members.

"April 4. Today was very wet and cold....The evening we had planned to meet Elder Hodgson at Stewart's at 9:05. We were detained at Skillings so arrived at 9:20. Then with Book of Mormon scriptures I gave a revelation lesson. Mr. Stewart argued quite a bit against accepting God or the Bible. Elder Hodgson helped him. We hope it pushed them in the right direction. Next stop, at 10:30 was supper at Skillings. Maybe sacrilege, but I laughed because at Stewarts I was tired from running, gave an unrehearsed though somewhat studied lesson, had extra reason to be nervous for having to leave early and had DP (District President) there. But, oh well, the important thing's the Contact and the Lord....

"April 11....Stewarts on Apostacy onight. She is concerned because she has felt "empty" since Sunday....

"April 14. Monday. Because of an upset tummy I spent a restless night and "laid in" this a.m. Then we called on Mrs. Stewart, and discussed conference and ironed for her. And she said, ever since her husband had told President Hodgson he didn't believe in God she'd had that empty feeling. We talked about the Holy Ghost and testimonies. The children took part in showing us their toys....

"April 15.... Mom wrote of definite Louring plans. Love work and people.

"April 18. We met with Stewarts--First Restoration tonight. Elder Hodgson accompanied us. We had a lovely time. I feel the Stewarts enjoyed the evening. What a wonderful gospel! We can rejoice together. In the mail came a letter notifying me my mission officially ends May l....

Mother arrived on April 25, and that evening accompanied us to teach a discussion at the Stewarts'. On Sunday April 27 we went to Church together, in the Stewarts' car. After Church we went to their home and visited long about the gospel and taught the restoration lesson, and she said she would think about being baptized the next week. She feels ready for baptism. "They've been inspirational to us...." She decided the next day that she would be baptized Wednesday April 30.

"April 30. Wednesday, and the last day of my mission. Made eventful and happy with many lovely friends, both members and contacts, and the baptism of Sister Stewart. She was baptized by President Hodgson...and it's Goodbye to all. But Mrs. Stewart refused to say "Goodbye." Her husband looked very nice when we returned. We hope he's in in a few months or sooner."

Mr. Stewart drove Mother and me to the airport. We shared this experience, the culmination of my mission, as this was the only one of the many investi- - gators my companion and I taught that I saw baptized.

(Mother's comment: The District President called me into his office (so Elders (would not hear) and confided that Mary Jane was without question the finest missionary in his district - tops in every way.

WHILE JOHN AND JEAN WERE PRESIDING OVER THE TONGAN MISSION THEIR FIRST SON - JOHN ENOCH GROBERG - WAS BORN TO THEM. IN THEIR HISTORY FOUND IN OUR 1984 FAMILY REUNION BOOK THEY SAY:

"Grandma Groberg was in Tonga for the important event and all seemed well as the supposedly healthy ten-pound boy arrived on March 17, 1968. But within a short time problems became apparent....horrible rash...violent vomiting..... dehydrated terribly...grew weaker and weaker...After being up with him three days and nights it seemed the end was near. The morning of the third day a knock came at the door and a Tongan messenger from the mission simply said, 'President, we that you would like to know that John Enoch will be okay but you should take him to America.' John Enoch spent 18 hours until the next plane out -in the 'hospital' with an I.V. tube into his ankle to rehydrate him so he could make the trip. "Then he, Jean, Grandma Groberg and John left for Fiji where John stayed and rest went on to America. John sent the following account in a letter from Tonga -:

"20 May, 1968

nuku

The meetings Sunday were wonderful - an excellent turnout and the spirit was really fine. I spoke in the morning and then about 10 minutes at the close of the p.m. meeting. There was hardly a dry eye as I expressed our thanks and appreciation to them for their fasting and prayers on behalf of our little John E. They really felt the spirit of gratitude. I told them he was o.k. Then I explained my feelings about watching you leave from Nandi - and how I traced the lights of the big jet until I could see them no more...the most beautiful words in Tongan came to my mind. The theme of the conference was on families - importance of the Priesthood in the home, etc.

I explained how I watched the lights of the jet take their place among the stars of eternity - bearing my loved ones - The eyes of my understanding were opened and I realized - What are all these stars? - what is a star? a man and a woman - who love each other with all their hearts - who faithfully raise a family and love them with all their hearts - who fear God and keep all his commandments - with all their hearts - and prove by every sacrifice that they will heed his counsel and abide thereby in all things. Yes, that's what the stars are - that's what a star is - a man - his wife - their family - faithfully in the Lord....

I wish the conference could have been taped - but it wasn't. I doubt I could or anyone could - repeat those words again - but the feeling was there - the Spirit bore a powerful witness to all of the importance of the family and the truth of the request for all to look in at family - and gaze at the stars and honor the Priesthood, etc.

I came right home and fell to sleep for an hour or so before being able to go on with the other meetings.

28 May, 1968

We had a wonderful conference at Vaini last week-end. It was very well attended and the Spirit was as strong as at Nuku'alofa the week before. I gave my regular talk in the morning and felt that was to be all but the people had heard of the comments I gave at Nuku'alofa and even the I gave them the list as to the last speaker - I found them still asking that I take the last few minutes. I obliged and again felt a real surge of spiritual strength as I recounted the limitless potentials to families wherein the man loves the woman with all his heart and the woman loves the man with all her heart and they love their children with all their hearts and they all love the Lord with all their hearts - for the Lord loves them with all his heart. Such a family sphere grows in light and truth until it truly shines forth in the firmament above and is indeed heaven itself - eternity and worlds to come."

(from John's Mission Report to First Presidency October 12, 1970)

7. Tribute:

I would like to pay special tribute to my wife, Jean. I have read and studied some about the trials and privations of the early pioneers - women giving birth to children in the wilderness, enduring much pain and discomfort in travel, etc., yet still remaining true to the gospel cause. In my humble opinion my wife, Jean, has endured as much and been as faithful and as cheerful as any pioneer or other women in the Church.

She has endured countless unaccustomed to hardships, including long tempestuous sea voyages, often with a small baby at her breast. She has cared well for a small family during countless days of her husband's being away. She has adjusted to strange circumstances, strange food, strange language, and climate and customs. She has tenderly cared for the sick - not only her own children, but many others. She has given birth to a son under the most primitive of circumstances. She has watched death stalk the young infant, yet has combined her faith and fasting and prayers with that of thousands of others and witnessed the power of God restore life from certain death. She has been separated from her family for long weeks and months while needed care was given her only son.

Yet through it all she has never once complained. She has in fact been so cheerful, so certain of God's over-ruling Hand, that her influence for good, not only upon her husband and her family, but upon the faithful people of Tonga and Fiji has in itself been a great mission for good and has forwarded God's purposes among those faithful people as little else could.

While I may be somewhat prejudiced, some of my deepest feelings about our mission to Tonga are of my wonderful wife and her intense devotion and faithfulness through much testing and trial. And of our children, who though young in years were faithful and true to the trust given them and who through the angelic influence of their mother also performed a great mission for good.

8. Conclusion:

There are two Tongan sayings that we found most important:

- Tonga Mo'unga ki he loto. Meaning Tonjans can reach any height they desire, if their heart is in it.
- Tonga moe 'Otua ko hoku Meaning, Tonga and God are my Tofi'a.
 inheritance.

We found that when properly motivated (by living in tune with the Spirit of God) the Tongans did indeed put their hearts into their work, thereby reaching heretofore unprecedented heights - and truly found God as their inheritance.

Dear Mom and Dad,

I have often felt very close to the Lord, and this is the greatest feeling I have been able to experience. Today and last night have been very choice because during these times L have felt closer to Him than I ever have before.

In my last letter I mentioned how happy we were because of the comming baptism of Larry Arnold. He was baptised Saturday, and confirmed Sunday. It was truly a joy to see this fine man humbly submit to the commandment of the Lord, but it was even more of a Joy to feel the happiness — it brought to him and his fine wife. He has told us that this was the happyest day of his life, and that he is determined to do all he can to live in accordance with the teachings of the church and to obey all the council that is given to him by the leaders of the church.

We drove down to Macon to perform the baptism because several members of the family (sister Arnold's family live in Macon) were going to be in Macon for the baptism of some other relitive. You already know how much I love the people in Macon, so you can understead how happy I was toget to go there for this baptism. There was a wonderful spirit present at the meetings at Macon. Being with these beloved Macon brothers and sisters and sharring the joy of the newly baptised members of the church combined with the overwhelming love that has been growing so very rapidly within my bosum for my Father in Heaven ——and consequently for all my fellow men—and having been the instrument in His hands through which three of the sacred gospel ordances were performed, left me overwhelmed with a deep Joy and a "peace that passes all understanding". I wish that I could feel like this every moment of my life: It is such a marvelous feeling.

Tonight sister Arnold told me that she was very discourgged and completely frustrated about her husbands attitude, and that white she was praying last Tuesday night for help from the Lord she looked up and she saw me standing a little above her and in a soft voice and with a warm smile I told her that she could rest easy this night: Larry is going to be baptized THIS week end. I don't know what I was doing there, but I do know that he war baptized this week end, and that she didn't worry or doubt any more after Tuesday.

The Lord has certainly been good to us. If you could have only seen the happiness in the eyes of these new converts and their families, and in the eyes of my companion and President Bunker...

I certainly did enjoy those letters from New Zealand. I can just picture you, Dad, as the great good will ambassador amoung the South Sea Islands with yourson. We will probably feel the repercusions of that wonderful trip with John for many years. I feel a love for your family that is hard for me to understand. Especially for your mother and father. I have felt very close to them on several occations, but I haven't wanted to talk about it. It may be that the only pictures I have seen of them have left such a vivid picture in my mind—the pictures always bring an association of their goodness—that in my sleep and subconscious mind these memories come alive and my imagination fills in to make it very real...or could it be that they are really not very far away...?

LOUE,

A SHORT TALK GIVEN BY RICHARD H. GROBERG AT THE MISSIONARY FAREWELL OF HIS BROTHER, LEWIS H. GROBERG, HELD IN THE IDAHO FALLS THIRD WARD, JUNE 19, 1966:

When Lewis called to inform us that he had received his mission call, he asked us to guess which mission he had been called Well, we didn't know exactly how to guess, there are so many of them now and he suggested we try the last place we could think Well, I didn't know which extreme to try so I tried Billings, Montana. He said, "No, be serious now--it's the other extreme. So I tried a few others and it didn't take very long until we got to Hong Kong, the Southern Far East. At the time it seemed to Lewis and to me too, and I'm sure to many others, that Hong Kong is a long ways and it is very different. And this is true. Hong Kong is a long ways and it is very different. But to those of you who have been there, Hong Kong isn't so far, and the Southern Far East, in time, - it is only but a few hours. After Lewis has been there for a while, Hong Kong (or wherever he has been sent in the Southern Far East, will possibly, and more than likely, seem more like home than many other places, including this home.

When Lewis is set apart as a missionary he will receive many responsibilities and lots of opportunities, but whatever assignments are given to him, they will all be with the idea to preach the Gospel and to build the Kingdom of God on earth. He may, or may not, receive assignments similar to Dad _ When Dad was in the Eastern States Mission a few years back, to hitch hike from town to town and set up conferences and other Church meetings. He will possibly receive assignments like Mary Janewhen she was in the British Isles where she rode a bicycle from one cottage to another and knocked on the doors and explained to the people who she was and what she was doing there. It is rather likely he will receive assignments like John and go from island to island in a boat and blow his trumpet to call the meetings and tell the people of the Tongan Islands that the missionaries were there and they had a message for them. Maybe Lewis will be called like David at times to give fiery speeches, as was the custom in the Southern States where David served. doubt, Lewis, that you will ever sit in a Finnish Sauna as I had the opportunity of doing - the sauna, which is the Finnish steam bath which is more sacred to the people than their church is, in most cases, and tell the people that you'reAmericans and the message which we have -- Or like Dee, in Japan, drawing visual aids, and chalk talks, etc., in the streets, to slow the people down a little bit so they would listen to his message. Or maybe, I don't know, if you will have opportunity like Joe, of doing some ground work for a new mission, as Joe did when he served in the Andes

But all these assignments are for the same purpose-they all will be important assignments. And Lew, just one message, if you will follow and obey the counsel of those who are over you, I'm sure that you will have a very successful and a very profitable $2\frac{1}{2}$ years as a missionary. And I'm sure this is very applicable to all of us. If we will follow the counsel give us-we can follow that which is printed in the Standard Works, which is given us by the General Authorities of the day, and we will obey the counsel of the Stake and Ward leaders, that we also will have a very profitable and happy life. And this I say in Jesus name, Amen.

"It may seem strange to many people that Missionaries would come to this type of a Christianland like Finland but our message concerns the restoration of the Authority of God to earth in these latter days through a prophet whom God chose for this purpose."

These are the words of Richard Groberg and Robert Gardner who are young American men and represent the Church of Jesus Christ of Latter-day Saints.

They also called in at our newspaper office. They are the previously mentioned Church representatives who have come into our country where the Church has been in operation from the year 1946.

So that they can serve their own Church they sacrifice from their own time $2\frac{1}{7}$ years which is the time that their stay in our country demands, then they will return to their homes in order to continue their studies which have been interrupted. These young men are from the Western United States. Mr. Groberg is from Idaho Fells, Idaho and Mr. Gardner is from New Port Beach, California. They have been in Finland for 2 years and have just come to Jervenpaa to be here in their own behalf about $\frac{1}{7}$ year. During this time they will reside privately with a family.

Their purpose here is to meet Finnish people in their homes and tell them about the Restored Gospel of Jesus Christ. May it be mentioned that in Finland there are about 1400 members and 17 branches throughout the country. Last year new chapels were built in Lalti, Pou and Hameenlinna. In addition to these, four more modern chapels will be ready for use this year in Kuopio, Joensuu, Oulu and Lappeamanta.

(this is a rough translation of the Finnish newspaper article) Dear Mom and Dad and Family,

I and about 20 other supervising elders from all over Japan went to Tokyo for a special supervising elders' conference. I got to see many of my old companions, etc.

Do you know why that meeting was called? Because a new era in the Northern Far East Mission is being opened: Things are being revolutionized.

I'll tell you just what happened:

President Andrus stood and said: "We've called this special meeting of the supervising elders for the purpose of putting Japan in a new era. An amazing thing happened last year. In December in Asahigawa -- a branch never famous for many baptisms before - -4 missionaries baptized 22 converts into the Church! 22 in one month!! And today we have with us Elder Groberg to tell us how they did it."

Well, it was quite a surprise to me. But I got up and told the group how we had worked the referral system in Asahigawa. Then for about two hours the whole group, including President Andrus, fired questions at me. Two of the other elders who were there with me came to the front and helped in the discussion. When we finished, President Andrus instructed all the supervising elders to go back to their districts and start the referral system in all branches! !

That was about the way the meeting went. Now I am in a branch which was closed because it couldn't produce! ! It's been re-opened for 4 months and has had but 2 baptisms during that time.

I guess I feel the same as Steven Covey did when he was made Mission

President - he said: "I am inspired and challenged by the heaviness of re
sponsibility."

We'll do it....somehow!! Love, Dee.
P.\$. it ha\$n't come yet. \$\$.



Speak Japanese

Speak Japanese

• very

soonplease

okyo, Japan — Unusual success is being enjoyed by the old and new missionaries of the Northern Far East Mission with the recent introduction of a new systematic language learning program.

New missionaries, after being in Tokyo headquarters for two days, are able to contact people on the streets of Tokyo and ask them the two "golden questions" in Japanese. With a few more days intensive study, they can introduce themselves, bear simple testimonies, make appointments for cottage meetings and carry on simple conversations. Before this program of concentrated study was introduced, new missionaries were waiting months before actively participating in proselyting.

All new missionaries are

All new missionaries are now spending five to seven days living in the mission home at Tokyo while taking a concentrated language study course. They are introduced to the various textbooks for study, given "flash cards" for memorization with greetings and everyday conversation on them. They are instructed how to listen to and imitate words and sentences which are on tapes. Each missionary quarters is provided with a tape recorder and a set of tapes which contain the missionary lessons.

After being in Japan for only two days, a group of four new missionaries were able to get 30 cottage meeting appointments by contacting people in a park, and the next day this same group arranged almost 50 cottage meeting appointments after conducting a street meeting. A good percentage of these contacts came to Church, and several are now studying diligently with the missionaries. A few weeks earlier six new missionaries had accomplished the same type of missionary work. One contact made by this group is now baptized and participating

 New language program "tools" in use by (l. to r.) Elders Steven Mori, Howard Ashby, W. Bert Nilsson, Randolph Taylor and Delbert Groberg.

actively in one of the Tokyo branches.

Elder Delbert H. Groberg of Idaho Falls, Idaho, a traveling elder in the mission, has organized this language program and has directed it throughout the mission under the supervision of Pres. Dwayne N. Anderson. Elders Barlow Packer and James Peterson IV have assisted in directing the language activities in the mission home.

This new program is not an "easy method" designed to cut down the hard work entailed in learning the difficult Japanese language. It is rather a directive method which

guides the missionary's efforts toward "what to study" and "how to study" to bring language efficiency. Missionaries learn and practice giving in Japanese the cottage meeting lessons to each other. The program encourages the missionary to use the language constantly. Only by talking can one learn to talk and only by teaching cottage meetings can missionaries become effective in teaching.

Missionaries are grateful for the new course in learning the difficult Japanese language which helps them become useful sooner in spreading the Gospel.

From Dee's report to the General Authorities

I feel about my mission in Tokyo South from July 1978 through June 1981 much the way the sons of Helaman must have felt about their mission to the Lamanites:

"And now, these are the words of Ammon to his brethren, which say thus: My brothers and my brethren, behold I say unto you, how great reason have we to rejoice; for could we have supposed when we started from the land of Zarahemla that God would have granted unto us such great blessings? And now, I ask, what great blessings has he bestowed upon us? Can ye tell? Behold, I answer for you; for our brethren, the Lamanites, were in darkness, yea, even in the darkest abyss, but behold, how many of them are brought to behold the marvelous light of God? And this is the blessing which hath been bestowed upon us, that we have been made instruments in the hands of God to bring about this great work. Behold, thousands of them do rejoice, and have been brought into the fold of God." (Alma 26:1-4)

At the same time, I feel like Ammon when his brother, Aaron, rebuked him for being carried away to boasting.

"But Ammon said unto him: I do not boast in my own strength, nor în my own wisdom; but behold, my joy is full, yea, my heart is brim with joy, and I will rejoice in my God. Yea, I know that I am nothing, as to my strength I am weak; therefore I will not boast of myself, but I will boast of my God, for in his strength I can do all things; yea, behold, many mighty miracles we have wrought in this land, for which we will praise his name forever." (Alma 26:11-12)

I feel that the things which have happened in the Japan Tokyo South Mission were a MIRACLE and certainly the miracle was performed by the Lord.

INCREASED NUMBER OF CONVERTS

The Japan Tokyo South Mission was created on July 1, 1978 from parts of the Tokyo Mission and the Nagoya Mission. During that first month, July 1978, we had 13 convert baptisms, which was about average for the missions in Japan at the time, considering the number of missionaries we then had. That number increased steadily and by the spring of 1981, during the final months of my tenure, we had over 1,000 convert baptisms coming in each month, with the total reaching nearly 12,000.

INCREASED QUALITY AND RETENTION

Of the 11,989 convert baptisms which came into the Church over this three year period, well over half of them were adults, and over 75% of them were male converts. The retention was as good or better than has ever existed in the Church in Japan. Sacrament meeting attendance

LA IGLESIA DE JESUCRISTO DE LOS SANTOS DE LOS ULTIMOS DIAS DAMA DE MOLLENDO 11 de Nov. de 1963 Dear tarents and others, This has been a hectic week and I have come out with mixed felings Toursess and failure. We sincuely wanted to get several balstigms among them one very opecial young man named Hugo. He has been attending church and studying for sometime now and has a testimony That would challenge anythat we elders have but he is not 21 yeart sole needs his pohents permission. Last Saturday p he decided to have home (he's lives a small village away from Mollendo) to ask permission from his father. He and all the elders in Mollendo fasted for two days before he went and just before his bus left we knelt down in his bed room to pray. He offered the most beautiful prayer have ever heard an investigator offer. He thanked the Lord for the restored gospell and asked that he might have a good spirit with him as he spoke to his father author his father shout be softened so that he would give permission for his babtism and if possible that his father also be converted to the Church. He ended his prayer so remarkably saying "We ask these things in the name of Jeous Christ, because H Himself has told de that we must ask theall thingain this mame thewing faith in him; and Father, I do have faith in Him and His restored gospel. I doubt not at all. "He told me later that he ardived home with the complete faith thathewould receive permission. He spoke with his father all that afternoon and the next morning and was derived permission to be belotized. His father said that it didn't make any difference whether one was onomong Catholic and since he was been Catholic he could stay that way. Hugo was disappointed and con could hardle believe that he could not be babtized but still has a great dearle and Faith that he will soon receive permission Dornehour. He is a very special person and the ford will not lethis faith and horist desires go unnoticed, I am sure.

(copied from Joe's handwriting)

....We are so grateful for your short visit here and especially for your great examples. The next day I had planned to visit the Campoy branch - newly organized a short while before. I did not know the way to the rented chapel but set out in that general direction expecting - as you have shown us by example - to somehow find the way.

Sunday - March 18, 1984 - Campoy -

"We said goodbye to our beloved and exemplary parents a little before midnight on Saturday, had a good night's rest and this morning, Sunday, the miracles continue. The daily, hourly, constant helpfulness from above when one has the privilege to walk and work and live in the atmosphere of God's love, his power and his purpose. But not really from above but from all around us - from every thing and every one - from the very flow of time; from bumpy roads; from the dust and sun; from the broken-down hovels of bricks and sand from which people peek as we edge up their street, obviously uncertain of where we are, uncertain of where to go - not lost - but waiting for a sign of what step to take next - In the bright sunshine a plain door opens and from the darkness inside a girl emerges, then another, then their mother, each dressed and walking as if to Church. I watch until I have confidence enough to ask. In the meantime the father has fallen in behind. They climb aboard and together we make it to the Church on time." This is a little episode from the day after you left. I don't know if you'll get the story - but the idea is your splendid exemple.

Thanks and love, JOE

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

PHILIPPINE MISSION

CABLE ADDRESS: QUICKMERE, MANILA TEL. 88-91-84 2 COMET STREET BEL-AIR MAKATI, RIZAL 84

February 4, 1969

Mr. and Mrs. Delbert V. Groberg 2885 Redbarn Lane Idaho Falls, Idaho

Dear Brother and Sister Groberg:

It has been a priviledge and blessing to have had the opportunity of having your fine son, Elder Lewis H. Groberg in the Philippine Mission.

In all of his callings has has served faithfully and shown real qualities of devotion and obedience. As an effective senior companion to many elders he was able to help thier missions to be successful and happy also. While here in the Philippines Elder Groberg has had the opportunity of working in many areas and meeting many fine people. His services and devotion are greatly appreciated by many who listened to him teach the Gospel, as well as those missionaries that he worked with. We hope his good experiences will remain with him.

As he returns home we pray that he may always continue faithfull and have many other opportunities for church service.

We express our love and appreciation for your inspired leadership and support which prepared and supported him in this wonderful work. He has been valiant and true to your family, ward, stake, and church standards. We are happy that he has desired to do this work and has filled an honorable mission.

Sincerely your brother,

Paul S. Rose

President

Philippine Mission

PSR:dap

cc: President Delmar E. Simpson

Bishop Lyle Bowen

85

Misi Asia Tenggara Jl. Melawai X No. 8, Kebayoran Baru Jakarta, Indonesia Telp.: 74870 Alamat Kawat QUICKMERE

Dear Family . .

June 25-

I'm in Singapore now. We left Jakarta last Wednesday morning without any complication on our exit permits. Singapore is a beautiful city. I'd forgotten such things as drinking water from the tap, grocery stores, etc.

About India -we've had a little trouble in getting the visas. I went to the High Commission and told him the truth about the purpose of our trip and he seemed very skeptical about it as I had to change the "purpose of journey" section on the questionair. I put down, "to study the customs and culture while associating with a friend from the Church to which I belong." Anyways, they still wouldn't give us a visa, just like that. They sent a telegram to New Dehli and we haven't got any

reply yet. Meanwhile we've got our plane reservations for July 3 ...

In the end we may go just as tourists on a one-month visa.

Tamil is a tough language. It's been about four months now since I first started to study it but up till this last week all my studying has not amounted to much. I understand everything (just about) in the grammar but I only know about 1800 words so I can't say much yet. If I know the words, though, I can say about what I want... Our address will be: c/o Coimbatore Club, Tamil Nadu, India. -

We're trying - Please keep us in your prayers. I feel all will go o.k.

when Lewis completed his mission in the Philippines, he was met by Dad and they toured there, Thailand, Singapore, Indonesia, clear to Tonga, etc.

Dad had been reluctant to visit some of these countries but how thankful he was to Lew for insisting when our next and last missionary was called to that area-mainly Indonesia.

I can't recall any of our missionaries being more in demand to give firesides, show all his things from the Philippines and explain about the thurch in his mission, than Lewis, and he has always done an excellent job of it. His home is delightfully decorated with some of his souvenirs. And he has generously shared with us some of their beautiful handwork. There is more about Lewis and his mission elsewhere.

Our youngest son, George Holbrook, left for his mission to Southeast Asia -Indonesia -- about September 22, 1971. Enroute he visited in Tokyo with Dee's family, living there, and with John H. and Marilyn his daughter, who were visiting. George was prepared all ways, physically, spiritually, etc. He expressed himself in Indonesian at his farewell, held in the 15th Ward Chapel in Idaho Falls, Idaho. We taped his remarks and treasure that tape. We met his Mission President in Salt Lake, Millard Shurtliff and his wife. Area and population-wise this was probably the biggest mission in the Church. There were unique problems. It was soon divided and the Thailand Mission formed and now the Indonesian. George had some challenging and rewarding and growing experiences. His constant prayers and ours ascended together, many prayers of gratitude as well as prayers of petition. His letters came each week and were copied (edited first) and copies sent to other family members who kept in touch. This has been the case since the first missionary gave us this opportunity to support and participate in his mission. All our testimonies were strengthened. George had a very special privilege to learn another language (Tamil, spoken in Southern India) and fly there, under the direction of President Shurtliff, to learn about a group of saints living around oimbadore who had been baptized by Mission President and others but due to

decided to send George and Elder Hallam from Spanish Fork, Utah, into India to investigate and to organize some branches of the Church. He mastered (somewhat) the language, which alone was a seemingly impossible feat, but with the Lord's help nothing is impossible and, also with the help of the Lord, they went into India, only as tourists. They were not able to proselyte but did do as directed and organized some branches. They flew to Ceylon to renew their passports and were so impressed with Ceylon that they suggested it be considered for later proselyting. George spent about seven weeks in India, then toured India and came home via Europe. Feelings associated with these experiences are too deep and precious to adequately express. We do express our realization that George has been tried and proven and we know our Heavenly Father has found him deserving of even greater privileges and challenges in the building of the Kingdom. He is all perents could hope for in a son.

(Elder Delbert Wallace Blair
Los Mormones, Casilla 78A-Quito, Ecuador)

Idaho Falls, Idaho, USA July 17, 1975

Dearest Grandson Del, our first grandson missionary,

Grandpa and I are both still all smiles: Gguess why? Because you have been called by the Lord thru his Prophet to serve a mission for him in Ecuador and because you are so qualified in every way to serve him excellently. Thanks for being just what you are end for also being our grandson.

How well I recall when Grandpa G. and Joseph returned from South and Gentral America at the close of Joe's mission and after greeting both in Salt Lake, Grandpe wanted to tell me first of all about the little Indian village of Otavala-of the superiority of the Indians there-there have been few times in my life I have seen Grandpa pause for tears when he was relating something (He usually tells jokes!) but when he told about how fine and clean and wonderful these "Otavalan" Indians were, he wept-and I was really touched -- then he told me in greater detail about all they did there-about the need for the language because so many of them could not communicate in Spanish -we have some pictures of Otavala-have you ever been there? A side from meeting his missionary son, Joseph, Grandpa was most impressed with Otavala -- of course everything Joseph had touched went right to his heart too-so the feeling we both have experienced since hearing you were going to Ecuador, is special indeed--we're not sure about the language -you do know a bit of their native tongue don't you, working with your Dad? Is it "Quechua"? Do you leave for Ecuador on September 5, or just enter LTM then? "ouldn't it be great if your Dad could get the native tongue into the hearts and on tapes, paper, etc., of the Elders? Well, we will be anxious to hear more shout it all-when you have time. We're also planning on all of you coming here for at least a week-end before you go. Love to all, Gr. &Gr.Gr

We want you to feel the sincerity of our prayers -- the gratitude ones, too.

sent to each church \$100 check Mr. and Mrs. Delbert V. Groberg Dec - 1986 (88) 827 Linden Drive Idaho Falls, Idaho 83401 To each of our beloved children and your presions families -On this Sesson of Glad tedings of Treat Joy - We what each one avery Myrry Christmas and a hoppy new year! at Christmad time must come naturally to us as we think upon the Birth of the Sovier-the grestest gift of all, and His life and Adonifice and His Gift of the Stonement - His example of Unselfish Service and love-and all that the has given us. The teachings as found in the Samplured - and as Resideles Denson Las lovingly counseled: The Book of Mormon is a gift delivered by an longel and translated by the Fift and forver of God to help is line closer to the Lord by following its presepts: all of us will he blessed and hoppy and fuefilled by continually living closer to the Lord. This gift is quen with love to help carry on the Christmas Spirit both now and in the fulture. With Lone of ghotelude to each of you. Man & Dod -

DELBERT V. GROBERG

IDAHO FALLS, IDAHO

To Jennie: my Lady Jane 1/145 How are Wonderful! / you are Beautiful! you are lovelier than ever you are the grandest wife I in all this world you are a perfect mother. you are full of Faith & Rope & Love Your like is an ideal The are all blessed to home you rear We are in hernen when y fire with us. We are going to do a little more to Show you that we love you So just Kleip your seef, your best sweet seef Don't change or even think it We will try to grow to be more take you. In all we think and hope end & Lovingly Doddy

(typed from Dad's handwriting)

My dearest Jane,

I have just finished reading the two big boys and Mary a few verses from Guest. One that pleased them very much ended:

"Your life from babyhood to now
Has known the sweetness of her care,
Her tender hand has soothed your brow,
Her love gone with you everywhere.

Through every day and every night You've had an angel to adore you. So bear in mind, I once was right - 'Twas I who chose your mother for you."

I never cease: to marvel that I had the nerve to ask and that you had the faith to accept - for it did take a lot of nerve to ask you to marry me and it took a lot of faith for you to accept and come with me.

This anniversary will mark 15 years since our wedding day -June 11, 1930.

The experiences and joys and children that have come into our home have packed the years plum full of happiness and opportunities and responsibility.

You have been a real mother to the children and, in fact, you have been a mother to me too. That has added to your job but you have not complained. How much is 15 years? not in days or months but in the things we have been permitted to load into that period. The measure is hard to take, it is so different from just inches or feet or pounds - but some of the contents can be named if not actually measured or evaluated.

The foundation role of sweethearts becoming husband and wife and father and mother sets the stage for the things that are to go into our 15 years, - home, children, health, companionship, friends, livelihood, responsibility and love. These have the same measurements as given on the ideal day for the airtrip - "ceiling unlimited" - That is my thought of our lives and our work. There are no real hindering times

hope to find the rest

Ideho Falls, Ideho
June 11, 1955

25 Years after marriage - Dearest Jane You have been so constant and devoted to the great purpose of our
union - that after the first quarter I stand in love and gratitude
at that which we have to show for our united effort.

Most of the credit goes to you and your clear vision of lasting values. You have kept the candle of truth burning and have never doubted.

I love you for your beauty, your loyalty, your companionship and your great motherhood -

Now that Julia and Bob have honored you with the new calling - "Grandmother" - this adds to my love for you - Happy next quarter to my sweetheart -

If you see in the "Lady with the Candle" a study in light - it is for an anniversary gift. (a beautiful oil painting which we both treasure still in 1989 - hanging in our living room)

Letter to Jennie written by Delbert

DELBERT V. GROBERG

Real Estate Appraisals

92

3/3/17

D. V. GROBERG CO. 599 SHOUP AVE. IDAHO FALLS, IDAHO

There are some little funds
that you must use as extra to
get some things just for your.

I have you and will try hand
to do the things that miles hing
hoppiness and joy ento our home

Best Love A. O

Dethuik you are the most worker of the cleven most wonderful children - and the Granden of the cutest red headed Grandshildren

Das

93 a mothers day wish May your hearts de sires - be full-Licled - because they are so true and " boautiful, and may we help them come about by being loving, Kend + dute ful. To our favorite Gloria:

Tomy Dearest Jane May 1 Those feet are swift to go the extra mile. Those love is true and _ Constanant all the while If have countainere is sweet as a new bride's smile. This is anothersyression -Jane your Jane

DEAREST MOM -

AS YOU PROVIDE ME AND EACH OF OUR CHILDREN AND THEIR COMPANIONS - AND OUR GRANDCHILDREN THE FINEST EXAMPLE OF MOTHERHOOD - IT IS NATURAL TO WANT TO COUNT ALL THE WAYS YOU BLESS AND STRENGTHEN AND HONOR THE VERY CALLING OF MOTHERHOOD.

YOU ARE A LOVING COMPANION, AN OUTSTANDING PARTNER, A FAITHFUL HELPMATE, AND A FULL-TIME MOTHER -

YOU HAVE ALWAYS BRIGHTENED THE WHOLE OUTLOOK WITH YOUR HEART WARMING FEELING WHENEVER AND WHATEVER THE MATTER BEING DISCUSSED MIGHT BE. I WANT TO HELP YOU ENJOY THIS COMING YEAR AS A BIG HAPPY MOTHER'S DAY AND ENJOYING OUR FAMILY IN MANY PLACES, IN THEIR HOMES, AND IN OURS -

LOVE,

DAD

TO JENNIE - CHRISTMAS - 1974 -

WHOSE LOVE FOR THE SCRIPTURES MAKES HER LOVE OTHERS AND INSPIRES OTHERS TO ALSO LOVE THE SCRIPTURES AND LOVE OTHERS -

May 19, 1975

Tonight I saw nobility with her queenly beauty, Presiding in the kitchen-A meal all prepared for a beloved family - Every detail was ready, Including the special lesson for Family Home Evening-I called to remind the family that we were ready and waiting - They had some illness and had forgotten.

With the table all set - and the food all prepared-There just had to be a disappointment

All that extra work and preparation

But Mom just took the disappointment in her great big stride"And we had such a good lesson - I'll give it another time And I am so grateful to our loving family I just hope the children get well soon" -

X. V. D-

MR./MRS. DELBERT V. GROBERG

2885 RED BARN LANE IDAHO FALLS, IDAHO 83401

and extends to resent above

MOTHER'S DAY 1976

May

I LOVE YOU JENNIE, MOM AND JANE AS WE SHARE THE JOY THIS LIFE CONTAINS.
I LOVE YOU GRANDMA, WIFE AND MOTHER
AS WE COMBINE WITH ONE ANOTHER
TO SERVE THE LORD WITH MIND AND HEARTS.

THE BLESSINGS THAT WE HAVE BEEN GIVEN

ARE SENT TO US DIRECT FROM HEAVEN

DIRECT FROM HEAVEN IT IS TRUE

DIRECT FROM HEAVEN - BUT - THROUGH YOU!

EACH THOUGHT OF YOU IS A GLAD REFRAIN WITH ALL ITS SUNSHINE, CLOUDS AND RAIN.

THE BLESSINGS THAT YOU GIVE ARE REAL
THEY COMFORT: THEY SUSTAIN AND HEAL.
ETERNAL JOY IS IN CONSTANT VIEW
BECAUSE YOU LOVE ME AND I LOVE YOU!

Delbert

BLESSINGS THAT BRING THE GREATEST JOY AND LAST THE LONGEST ARE THOSE THAT COME TO US TOGETHER THEY ARE THE STRONGEST. ALL BLESSINGS THAT WE ARE GIVEN THAT HAVE REAL MEANING COME TO US FROM HEAVEN APPROVED OF THE LORD THEY COME FROM HEAVEN IT IS TRUE TO BLESS OUR LIVES TOGETHER BUT THE WAY THEY COME I NOW DISCOVER, IS THRU YOU MY SWEETHEART, WIFE, *MOTHER THE BLESSINGS THAT YOU GIVE ARE REAL THEY COMFORT. THEY SUSTAIN AND HEAL ' ETERNAL JOY IS IN CONSTANT VIEW BECAUSE YOU LOVE ME AND I LOVE YOU THE ROUTE THAT BLESSINGS COME FROM HEAVEN IS NOW CLEARLY AND COMPLETELY GIVEN THE LORD GIVES ALL BLESSINGS IT IS TRUE

THEY COME FROM HIM BY WAY OF YOU

and the many property in the same part of the Article

MR./MRS. DELBERT V. GROBERG . / KHU 2885 RED BARN LANE Memorie IDAHO FALLS, IDAHO 83401 narch 3-1977 IDAHO FALLS, IDAHO - 1ST BICENTENNIAL COMMUNTY IN NW. U.S.A.

L'am so if robbyelv planted and lo so halppy with life. 19 and I owe gor this gecling to my wonderful wege -Whom I married in the Toughte Law proud to say Just exockly forty soul years ago to day-Jime has mode her more presions and looker too Alove my darling my Sweek heart for sure and I will for forty soven times doutes souvel hundred yelves moul-Mayer in our thernal youth whom this lauth in turned with Heaven Well court the years and have there moderal Like they did for !

AFTER RECEIVING WORD OF THE PASSING OF MY SISTER MARY MAXWELL, I AM AWARE OF ETERNAL VALUES AS I ADDRESS: MY BELOVED HUSBAND ON FATHER'S DAY -

JUNE 19, 1977 - FATHER'S DAY --SUNDAY

HAPPY FATHER'S DAY TO THE FATHER OF OUR ELEVEN IR ECICUS CHILDREN AND THE GRAND-FATHER OF OUR FORTY-FIVE GRANDCHILDREN, WITH MORE TO COME. OUR PARENTHOOD IS, OF COURSE THE GREATEST THING WE SHARE -- THE WAY TO OUR ETERNAL JOYS TOGETHER -I CANNOT IMAGINERA MORE IDEAL FATHER THAN YOU AND WHAT A STRENGTH AND PRIVILEGE AND BLESSING IT HAS BEEN THRU THE YEARS TO WATCH YOUR FATHERHOOD IN ACTION -- THE FACT THAT ALL OF YOUR CHILDREN AND GRANDCHILDREN LOVE YOU SO TRULY AND SEEK SUCH FREQUENT COUNSEL FROM YOU MUST BE COMPLETE PROOF THAT YOUR HEAVENLY FATHER IS VERY PLEASED WITH YOUR FATHERHOOD. BUT TODAY IS JUST THE BEGINNING AND THE EFFECTS OF YOUR TEACHING AND YOUR EXAMPLE WILL BE MORE AND MORE MANIFEST BUT YOU WILL CONTINUE TO BE THE WONDERFUL FATHER AND GRANDFATHER YOU ARE -- AND MORE. AS WE COMPLETE OUR FAMILY HISTORY (AND PERSONAL) FOR NEXT CHRISTMAS, WE WILL DISCOVER HOW BASIC YOUR INSPIRED FATHERHOOD HAS BEEN TO ALL OUR SUCCESSES --I SUPPOSE I HAVE TAKEN IT FOR GRANTED SO MUCH THAT I HAVE NOT ALWAYS EXPRESSED THE DEEP LOVE AND GRATITUDE I FEEL TO YOU AND FOR YOU -- TO HAVE ANY OTHER SPIRIT AND LOVE AND EXAMPLE IN OUR HOME THAN YOUR SUPERB SPIRIT AND LOVE AND EXAMPLE HAS NEVER BEEN CONSIDERED BUT RIGHT NOW AS I RECALL THE QUESTION: "WHAT WOULD THE WORK OF THE LORD AND WE BE WITHOUT THE TEMPLES ?" I SHOULD CONSIDER WHAT WOULD MY LIFE AND MM EFFORTS BE WITHOUT YOU --UNTHINKABLE OF COURSE --FOR INDEED WE ARE AND MUST CONTINUE TO BE AND INCREASE IN BEING, ONE, UNITED, TOGETHER --THIS IS THE LORD'S WAY AND HOW BLESSED WE ARE TO HAVE IT ALSO OUR WAY. HOW PROUD YOUR OWN FATHER MUST BE OF YOU -- AND AS YOU RELATE JOHN'S IMPRESSIONS, I OFTEN THINK OF YOURS --YOUR OWN FATHER'S APPROVAL AND LOVE AND GRATITUDE BECAUSE OF YOU -- AND GRANDFATHERS TOO -AS IS TOO OFTEN THE CASE NOW, THERE SEEMS TO BE TOO LITTLE TIME TO WORK OUT ADEQUATE EXPRESSION OF WHAT I REALLY FEEL --SUFFICE IT TO SAY -- I HOPE TO BE WORTHY TO BE YOUR ETERNAL COMPANION AND ABLE TO DO IN A PLEASING WAY, ALL WE (YOU AND I) ARE ASKED BY THE LORD TO DO --NOTHING COULD BE MORE WONDERFUL. AS I SAID SOME TIME AFTER GEORGE BLESSED OUR FAMILY AND IT WAS EVIDENT THERE WOULD BE NO MORE --BUT NOW WE CAN LOOK FORWARD TO OUR ETERNAL PARENTHOOD TOGETHER --HAVING SPIRIT CHILDREN --YOU AND I --IT MAKES ME TINGLE WITH JOY TO EVEN CATCH A GLIMPSE OF SUCH JOYS AND GLORIES BECAUSE YOU WILL BE THEIR FATHER- JENNIE

(107) he reaching our 4-7th Thedling Unneversing Inne mones by it a steady fleer for and as they pass they seem to say The make up the structure of every kay The days and weeks and months fly by Without getting permission or osking is why and at they go they give a logal cheer, Harrah, Hurrah for another year! Just a skep and a fump bud an song But as each one fosses it the stone There is one less now and not too many more. As I think a, hour how much I have to do Then I hope to trous per for the last forty Same.

And make my yearly keport for the last forty Same. I am glad for the Thinutes and hours to Come and was use cach of them wesely one by one. Hen I wour he for worried as the mostles go by I'll make them countif I only try The years that are left morphe quite a few and least enough to do see I need to do. to Ill Lap ou doing until Jam through and wish the same for you!

Law so groteful pleased and so happy with Life and I owe for this feeling to my wonderful wife -Who I married in the Tomple Law proud to say years ago Lodge-Time has mode her more presesus and lowlier too Alove my Sorling my Sweek heart for sure and I will for forty seven times forty soull headred yelves moul-More in our thernal bouth when this south in turned into Heaven Well lower the years and have then moderal fine they ded for !

104 827 Linden Drive Idaho Falls, Idaho 83401 June 1/th 1981 Learnest Sweet heart. Lid you thenk the day would ever come When our anniversary day would be fifty one: It is here today and I want to say you are severter and lovelier su every way The Thou you were wen on the boyerst day. as Eternel sweet heart, wife and mother you are every dream come true. Our lines together Home been so full with all our leternal Surveaces and it is all, sweet Jane, Leause of you Lane Dachert

Mr. & Mrs. Delbert V. Groberg

Mr. & Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401 Ehrestman -1981-To my sweetheart Jane, who deserves every thing But who wants nothing But a special flourmill Do ske can make good bread To keep as all healthy and Roppy - a blank check dud love and gratitude Deelert

Mr. & Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401 106 March 3-1982 Desrest Jane -I call still remember the wack in the rain-with you and aunt Jennie Knight on this day 54 years ago-as thou were just yesterday-or was it? you were sweet and friendly and thoughtful then - dued are sweeter-more friendly and thoughtful slow. I really was falling in love with you then and I still am nove. I love you more and more as the fears come and go! Happy Birthday!

Idaho Falls, Idaho 83401 108 To my Sweet heart, with greater love and gratitude as the years pass -On this 53rd anniversary of our wedding day your constant goal and desire Has herome more clear you just wout to be Even as --Our Heavenly Father has expected you to be-This book by Teder Moywell is a token of my admiration for the way you feel!

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive

March 2-1983 My Lear loving Compenion, 1 its you become one year older () The longer I am with you They heart feels much Clearer That as the years pass by me need to be nearer and enjoy every single minute Dele see that it feenes to pass. By my thoughtful attention Expressing gratitude Clearly always looding you dearly Working to gether nearly

Christmas 1984 Dearest Jane and Dearest Jardner wife, companion Allone you with all my theart and always have sence we first met as the Byll-58 years latter-in all that is and beautiful you are, foud arry Christmos! 110 To buya new Coat a new suit a new dress - to do as you desire. here les just small part of what Is Iso A feel d'eonstout assurouse that as we are united we have energthing ared that wethou you my tetern Sweet Leart would have

> ر رال

Mer 3-81 Dear Jennie Congratulations and heat love, on your Berthary - These is the 15t Caper Jemple Book! with Love

112

June 16, 1985

: HAPFY FATHER'S DAY TO ALL THE FATHERS IN OUR FAMILY!

And to make it even happier we enclose some old Father's Day messages

from our children -- Please enjoy them and know we love you dearly!

DEAR DADDY

D is for daddy, so loyal and true E is for everything nice that you do A is for appreciation and ambition too R is for righteousness championed by you

D is for devotion to bables and me
A is for affection you give tenderly
D is for duties you perform when you see
D is for dreams - realized may they beY is for you - ours for eternity.

O smile, a handelass, a Cheery greeting,

Cheery greeting,

Cheery greeting,

Cheery greeting,

A song, a Chime, a bell,

A phrase sincere, a message severt—

Of peace, goodwill they

with love from Mary

)

Juli. 14-1986 On Hoving another bruthlog after Eoffens. Dirthdays come and buthery go But they come and go fatis When you have just that one and another one comes-Just a few thank a-go a Statement was make That life begund at forty I believed what was tail. and thought it was so There is more thou one forty That all of us trace. So when the mail comes with many a letter about turning reghty I just remember that all edgety is is two forties together Simple mith is just Siech. Soif life hequil at 40hen at 86 life hegins with. Juice as much

114

Feb. 14, 1986

This is a wintery day with icy roads and weather at below freezing but otherwise a good, typical Fabruary 14th day. Mom had written a very special letter and Bishop Hatch from California called to thank me for the Temple Book I had given him at the time he took charge of Uncle Kay's funeral. It is something to just keep on having birthdays and to feel so well and so young. Actually I am not any older in my mind or thoughts than I was years ago. I have thought of the feelings I had 35 years ago when I was in the hospital so long and I was actually wondering if it had been wise to spend so much getting my teeth all fixed. Also I recall wondering if the big Metropolitan Life Insurance Company would be able to pay out the \$80,000 insurance that I had recently taken out. I also wondered when there was such uncertainty about my condition why the Life I,s. Co. didn't send a crew of specialists to see that I was taken care of properly instead of just letting me become a claim. Then the thought went thru my mind of Sister Hess at Ashton who said I was in worse condition than her husband, President Hess (who shared a hospital room with mer the hospital last March) who was being buried.

I had some thoughts about turning 80 which I wrote:

On Turning 80

This is an event that is sure to come;
It is around the corner for most everyone;
If it happens to me it can happen to you
So just be ready and don't over-do.

Don't make a big fuss and keep it low-key, The same for you as it is for me. For really and truly we all want to say That turning eighty is just another day. When at 80 one remembers
All the achings and the quakings
Of the times that tried men's
souls." (Oliver W. Holmes)

Age, like distance, lends a double charm;

Everyone respects a self-made man. It is better to be made that way than to not be made at all.

June 11th 1930 //5~ a blushing bride an imatere groom a lot of attention and every thing new June 11- 1986 a greater matter an experienced Patrisace a sizeale factority Everything just wonderful Juna 11-1930 famine heady and welling Welkert with faith in the friture Both hearing the premiers and knowing they're real June 11-1986 Jaconie mother and grandmother Top beautiful chelier Delbert groteful ground father Hoving Joy and reforming.

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive May 10th 1986 Idaho Falls, Idaho 83401 116 Mothers day Enery day Enery way So much to do Le much to say Every day Talry way Do many thouks to give Every day, Every way So much love, all the time Energ day Talery way Trandma, Mom, My best friend I love you on mothers boy and Every day in Every way

Mr. and Mrs. Delbert V. Groberg 117 827 Linden Drive Idaho Falls, Idaho 83401 To my beloved and loving Jane as my gift to you - my deep and Constant love and admiration and enerlasting gratitude. Though I hove always understood that without you I would be never small told in complete - It had become Clearer to me each day you, we each become fulfilled, Jenlarged and copable of having a fullness of Joy-partly here hereafter - in even better quality. my heart fest understouding Without you - nothing! With your every thing and three other gifts. D The Video of the Temple meeting - 2 a full new lout gir for you to wear, for the Combitual Club meetings, etc, etc. (3) My full effort and promise to complete an appropriate lifes Story during this next year! Lovingly Jours

Idaho Falls, Idaho 83401 Leb 28-1987 118 Tremembers so well when we first met, you were less than 20 and I was more than 20 - It we have passed each 10 year mile post this spread of years Leeps showing up- Until now - with your buthday this year you are last (Than 80- and I am under them 80 Next year you will be 80 and I will the 82. I recore when you had your 20th birthlay-where just la comple of months after we fust met - I Istated you are now 20 - and & am "26 too -It has been an opportunity to be just a little colder those you and Get to be about the same age Ikhen you 190 and I am go town we will be even closer to the same age-and-mont et be gun to Alla stories + joke about our 99e

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401 Mar 1-1987 My dearest Companion and my best friend. As the years roll by it becomes cleaver to me that I was quided and blessed with light and bission begand my notice ability to seek and find and win you to be my help mate in the building of the Kingdom. you I home been Iso capable, so theoghtful, or understanding that it had been a real joy to work and build together. The we have had many of the Challenges and the experiences that test us - you have been true and forthfulland in my book of memories you have always been my very best friend! I thouk you I honor you and with all say heart I code you for time of flor all Eternety pur grateful lampanion.

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401 120 My dearest Jane, and mothers Day amid all the sweet music and messages-and flowers - I express my Ilone and admiration for you and for all you are Sand all you doyou dre more beautiful thou the weather, sweater than the music and the messages and lowlier then the flowers-you are such a speace out wonderfal mother and my Sweetheart Eternal Companion! This Love Grant Da

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401 une 11-1987 So my dearetst and most beautiful Sweet heart -Happy 57th annuersary! may this day- and this year add Joy and re-Opoising to you in all that is emportant. In your posterity In your occomplishments In your loving service In everything! With my boundless love and gratitude-knowing that with you and me to gether-"Mothery"es. Apaposible". The is wonderful and so are you! Wonderful and some you! Always - Delbert

827 Linden Place 122 Idaho Falls, Idaho 83401 March 3rd To my ever youthful Jane, you are my forever sweet hoart, My Eternal and loving Companion and always my very best friend you are the worthy suit full Itime mother of our prenious Children, and devoted and faithful groud mother out great Grand spother to generalities of those cailed are a chosen. Besides you are a loyal and Caring daughter and Groud. -Caughter willing and prepared to catch the vision-see what needed to be done out with love, honor and gratetale do it. For all these noble qualities and your beauty of ferson, soul and spirit- I love you and thouk you and Jwish you a Rappy burthday tolog pud thousands mone Eternally yours, Delhert

Mr. and Mrs. Delbert V. Groberg

Mr. and Mrs. Delbert V. Groberg
827 Linden Place
Idaho Falls, Idaho 83401 Max Z-1990

Vearest Jane -There comes to mind a scene-on the rook to Springville- 82 years ago to night that is very speciel-Do you feel there was a setting of a fother and a mother carefully sutting three children to bed-and then with some assurance that the time for the arrival of number four was as hank out everything I was in order- they retired -From a vantage fastion in the heavenly home where many were frequency to graduate de you supposed you looked and sow this eapthly home with every one ready- mother anxious to go willingly and gratefully uto the valley of the shadow to give full you a moited body-and gather full of hope that you would he a girl and make the family in perpeat belower two boys + too girls and give 4 year gou and all, of them how an inner geeling of the event of to moursel when byou would come joy fully suto the second to take your place. become I must home rejoiced, and O stell do with all my to Well do won the for they day and you.

John's family prepared ancestors names and now we have another opportunity to do temple work (scaling of couples this time) - for our very own -- We are setting it up so family members can help - but it is the way we celebrate our 58th Wedding Anni-Mr. and Mrs. Delbert V. Groberg versary. 827 Linden Place Idaho Falls, Idaho 83401 ___ Jane 11-1988 June 11- 1930 The congo to the We went to the Demple Jemple & he sealed and were sealed to by pracy gov. each other for time Couples Now in and all Elernity -The Spirit world the can pander the rejoining small funds We had a besuteful reception for Johnily and friends He can that I what they are doing in We took a trip the days following thru the Southern utah Parks It will be good to think about We set up our acturties for those our apt and ouer there efter soon were called they are organized to positions in the unto Etabel Camelia Mark + Stake -Is there some We lasked forward stuking simularity to having our own They are very happy

124

Mr. and Mrs. Delbert V. Groberg 827 Linden Place Idaho Falls, Idaho 83401 125 Hou are wonderfeel The main, reason our boyears in so wenderfiel is not havele there have been so many. Adys or months or eventypars Di is because you, mejber dear Jane hour been wonderful Aureng each week energeriod and me overej setustesu as companion and best front as mother and ellspirad tooler of the chiefree - land as Example of where should and how a mother should accept her lalling you have Seen pest Wonderfiel-That makes bolyears push what it is sypondlessel! ges wonderfulle me! make known Has Monder ful works among the people. Dre 65:4

Mr. and Mrs. Delbert V. Groberg 827 Linden Place Idaho Falls, Idaho 83401

126

About 60 in our væabalary -

60 seconds make one minute and 60 minutes make one hour It takes a lot of 60 minute hours to make a month a month is only one half of bodays -Even bo menths only measures the lougth of 5 years - and think of how many seasald, menutes, hours or weadous there are in pest 5 years many of each measurement as styears-yet to tener 10 Only amounts to 50 years So to get bo years - It takes a lat by energ thing-That is without maked less our aunimentary to day - a lot of sucry thing and it Woulderful. Last Thursday p.m. we had the missionaries to dinner - I was under pressure as we 127 had also that p.m. participated at the dedication of the new addition to Lincoln Court-I was rushing around because the elders had called and I had assured them they could eat right at 5:30 - they had evening appointments.

Well - there had been other pressures that week - also - so I was too exhausted when I went to bed. But I seemed to quite relax and sleep o. **

The next morning, however, I felt heavy and weary - I tried to work it off - prayer and singing hymns - always help some - but efter eating (or trying to) breakfast - my feelings progressed until I felt ill - then very ill - then very, very ill - not at all like me-I always hesitate to bother Dad with such things because of his health condition - and my determination I will always do my part to be the companion and helpmest I should be -But I felt somear a complete collapse I had to make it from the bedroom where I had tried to relax - to the TV where he was enjoying the news. I told him I had to have help - at once and I did. I told him of things that must be completed if I didn't make it - if I died - I felt that ill - Of course he responded at once and asked if I wanted a blessing (this need for a blessing has been experienced before) I assured him I did and at once -He blessed me with assurance of the Lord's love and approval and his love and others, etc. blessing of being able to relax and rest end be restored - etc.- I relaxed - able to go to sleep - and I slept for 2 or 3 hours - I awoke feeling much improved - I was now able to take some mild nourishment - then I went back to sleep - for another hour or two-I felt strength coming to me - how grateful I was - An hour or two later I went back to bed and slept thru the night - I swoke feeling almost normal - actually healed -How I rejoiced and how grateful I was for Dad's qualifying always to use his priesthood power to bless me (and others) - in such a correct way that when the Lord felt I should be restored, I was -

I have that of this since - and decided I had been involved, a participant in a real miracle - I had literally been healed -

I have humbly expressed to my dear husband my gratitude for the blessing and my awareness of what had actually taken place - a miracle - a healing - thru the power of the Priesthood of God of which he is the worthy bearer. It is humbling to know this and motiveting to help me realize that I have been healed to accomplish what the Lord wants me to accomplish. This is my whole desire.

128

We were married in the Salt Lake Temple by Elder Joseph Fielding Smith sixty years ago today. As we look back we are filled with marvel and wonder - at the joys & blessings that have been ours. It was sixty two and a half years ago when Delbert and I met each other at the B.Y. U. and we have loved each other ever since - but of course that love has deepened, strengthened and matured and become the very essence of who we really are - eternal companions - husband and wife in the highest sense, mother and father to eleven dearly beloved children (and their eternal companions and their children and their children - all dearly beloved) -We are now grandparents of sixty two precious children of Heavenly Father and Mother -(one having returned to them) - and one soon to join our happy ranks. And we are greatgrandparents of twenty eight. We have been blessed during the sixty years of marriage beyond our ability to comprehend - but we do feel and desire to express our love and gratitude for all our joys and fulfillments and blessings to Heavenly Father and to our Savior and Redeemer and Exemplar - His beloved Son, Jesus Christ - and also to our great ancestors who are now living in the Spirit World but, we believe, aware of us and all their descendants - and who have left a noble heritage for us to strive to carry on and omong them some great ones we wish to emulate -

Today is June 11. 1990 - the 60th anniversary of our wedding day - Delbert's and mine -

speaking of emulating others - as I have pondered over what has been given us during our sixty years of marriage - I can think of no one more deserving of emulation by his posterity than Delbert, Dad, Grandfather - I propose he be your "role model." Here are a few reasons why:

During the sixty two and a half years we have known each other I have never heard him say or seen him do an unkind thing - or anything even slightly deceitful or in any way displeasing to the Lord. But more than that - during these years I have constantly seen him loving, lifting, enlightening others - forgetting self except when his physical needs for rest, food, exercise, etc. cried out for attention and he satisfied them in order that he might continue blessing, serving, helping others - especially. Being his wife and the (and great-grandmother) mother of his children, grandmother of his grand and great grandchildren - I realize he is special - very special. I know other women who really wish they could honestly say of their husbands what I have just said about mine -

Ideho Falls, Idaho Mar 1- 1991 (129) Dearest Jone, Just 63 years ago- this week- we a leght train storm, much like today- auch Apunie tright walked with us along 3rd East in Grows. We had a garasoloud I tried to keep the rain from you and aunt Jamie - It was alspeased time as it would be your 19th birthlay- you mere beautiful and such a sweet and friendly young lady-so much like your aunt fennie only you looked Ito her with great admiration and seemed to deen you would grow in ability and experience so you ensuel carry aunt Jounies rake with hanon - My feeling was that she, at that time, thew you would fulfill your fordest Chesen I had the () Clear message as me walked and telked that I was in the company with real quality queens of the very higher odder- The years dence there Lone given assurance that my geeling and vision at that teme was Guer me to inspire me to try my best to be worthy of being your kings of

Mr. and Mrs. Delbert V. Groberg 827 Linden Place 130 hristmas 1991 Idaho Falls, Idaho 83401 How blessed we are heen! How blessed me have been! Learest Jane -How blessed me will be as we count our blessings and give credit where it is due. Lan surely blessed I have surely been blassed and will surely be blessed and que exedit to you. For without you nothing unth you knery thing Jøgether me are blessel. Alenow it is true Our years together are 62 They are happy successful yours Desouse of you and I love you truly I really do -Mary Christmus - from The to you - of me count our blessing and remain faithful your laving Comparison Deelert Then you find the sect east for your

March 3-1992

Dearest Jane as memory of our hoppy Ix perience with the Blairs and others of our family out with bora + mourise , the sisters, ete et waluding Esther and Feuntit Gurnet my thoughts loving and thoughtful my confarion is under see conditions - Euron the accident has not made much of all impression you are wonderfeel and we are blessed with more than we cone count Ou your 84th Berthelow your look much younger and better that mach as this age - and I love you more and with Grester meaning thousar any other age best friend me suculy way - With Lone xol.

January 1: LDS Hospital at Idaho Falls, Idaho - Elizabeth was three days old. Dad was our bishop. A long, drawn-out cry from a woman in the threes of labor agony whose child came at 12:01 awakened me. Almost instantly could be heard whistles blowing, bells ringing - heralding the arrival of 1945.

As things quieted down and I settled myself to return to slumberland - I said:
"Happy New Year, my beloved - here we are, blessed with another precious child
of Heavenly Father to love and care for and to teach of Him and his Beloved Son."
And I became conscious that the naturally most important thing of the New Year
was my husband - my husband and I - together - rejoicing over blessings, facing
whatever might come together. Rejoicing also over responsibilities -

I hope the children and I can always be closer to him than his demanding public. If only the boys can share enough of his time and himself as the years go by, to become very much like him! And of course the girls need him equally. How thrilled they all are when they actually experience life together - life with their daddy - and how they love each other!

And he is our bishop: - humble, prayerful, wise, inspired, loved and loving, caring for many but always making time for his family.

My beloved husband, eternal companion, father of our precious children...unable to sleep I record:

He walks among his fellowmen - truly a servant, yet as truly a leader - What is it that makes him thus - beloved and trusted by all?

Does he carry an immer magnet, drawing others to him as he warms their hearts, lights their eyes, lifts their spirits?

What has he nurtured to find him thus now?- what gifts received?

He has many special attributes;

His desire to truly love and serve and see good in all and bless them

His ability to think accurately, clearly, to base judgment on pure knowledge

His habit to work easily but continuously, thoroughly, intelligently

His determination to meet life's challenges with faith, gratitude,

sound reasoning -

His sincere efforts, always without complaint

His right and desire to receive and follow promptings of the Holy Spirit,

always be sensitive to truth
His relaxing, delightful, wholesome, healthy humor

Others have walked thus among their fellowmen - serving and leading, loving and loved, trusting and trusted, appreciating and appreciated, understanding, encouraging, lifting, blessing - Others - Washington, Lincoln, Joseph Smith - Others - even the Master Himself - whose Priesthood Dad holds and always honors -

And then I thought: Do Dad's many special attributes spring from this special one - his total resolve, his commitment, to be worthy of, to honor, to magnify the Priesthood of God with which he is blessed? Does his superior ability in all these other attributes come because of this one?

fter these happy, challenging, fulfilling years together, I am convinced that the real eeson I can say what I have just said about my dear husband - honestly said - and the real reason he is that way (at least one of the real reasons) is that Delbert (Dad) always - under pressure or not under pressure, in good health or not in good health, when he has time for it or when he does not have time for it -etc. - he always, always, just naturally nonors the Priesthood of God which has been given him - and, perhaps unconsciously, at least for a long time and parhaps always, he magnifies it - as he uses it to bless others and be guided himself - He naturally, without question, does what is approved of the Lord and uses this great priesthood power correctly at all times -Dad just naturally and constantly does what we must all do if we are to obtain our goal of exaltation in the Celestial Kingdom of God in the next life or the next - This exaltation requires that one keeps all covenants made with the Lord, is sealed in the temple and consciously does all he promises to do - lives the principles of the true restored gospel - 1. Faith in the Lord Jesus Christ, 2. Repentance, 3. Baptism by authority, Know Him, Lave Him, Obey Him-gladly, gratefully! 4. qualify to receive and follow the Holy Spirit of the Lord (Holy Ghost) and the couple welcome Heavenly Father's children to their home and do their utmost at all times to exemplify and live and successfully teach their children to do likewise - to prepare to be effective missionaries, to determine also to be married in the temple - and carry on -Now, one extra comment on repentance - so necessary for those who have allowed themselves or just weakness or never taught gospel truths to be misled by the philosophies of men, or peer pressure, etc. - It is at times very difficult but never as difficult as not repenting and later paying the consequences for that Full repentance (including confession) -brings full forgiveness - restoration - joy - peace-The "guilt" feeling many suffer from (when brot on by their own sins) is wiped away fully and in no other way can this be accomplished permanently - so full repentance brings joy beyond expression - That a privilege to repent! What a privilege to teach others its joy.

The whole day through And just wanting you to know it, too!

134

FATHER'S DAY, JUNE 17, 1973

DEAREST DAD.

AFTER OUR PRECIOUS VISIT LAST NIGHT ABOUT HOW WE'D HAVE TO MAKE EXALTATION IN THE CELESTIAL KINGDOM SO WE COULD HAVE CHILDREN --AND HOW WE SEE NOW THAT HAVING CHILDREN IS THE GREATEST BLESSING, THE GREATEST JOY, THE GREATEST OF EVERYTHING--AND THEN WE WONDERED WHAT OUR SPIRIT CHILDREN WOULD BE LIKE --AS CHOICE AS THE CHILDREN WE NOW HAVE --WOULD WE LOVE THEM AS MUCH--WHAT WOULD THEY LOOK LIKE? BE LIKE?

WHAT A GLORY AND WONDER TO LOOK FORWARD TO --CELESTIAL PARENTS OF SPIRIT CHILDREN --HOW LONG WOULD WE NEED TO WAIT BEFORE WE COULD HAVE CHILDREN AGAIN? SHARE THIS GREATEST OF ALL PRIVILEGES --LOOKING FORWARD TOGETHER TO THAT --AND TO BEING WITH OUR VERY OWN CHILDREN AND GRAND-CHILDREN AND GREAT-GRANDCHILDREN, ETC.

AND THEN THE PHONE RANG AND YOU WENT TO ANSWER IT AND I THOUGHT:

"IT WILL BE EASY FOR DAD TO BE A CELESTIAL FATHER BECAUSE HE IS SUCH A

GREAT FATHER NOW --WISE, INSPIRED, UNDERSTANDING, PATIENT, LOVING, EVERY
THING --WHAT A PRIVILEGE TO BE THE MOTHER OF HIS CHILDREN --AND WHAT A

FUTURE TO LOOK FORWARD TO, WITH HIM --

HAPPY FATHER'S DAY - AND MANY ETERNITIES OF HAPPY DAYS BECAUSE YOU'RE
THE FATHER --HOW DEEP AND GREAT MUST BE OUR HEAVENLY FATHER'S LOVE FOR US,
HIS CHILDREN (AND HIS TRUST IN US) TO GIVE US SUCH A MARVELOUS PLAN *

Always, Jennie

(p.s. How tragic when some have not been taught in time by parents, why struggle, sacrifice, even suffering may be privileges to prepare us for Heavenly families—the need at times when it seems rough—to meach for help from Heavenly Father —that too is such a vital part of the preparation and JOY in it all — because we know!—the plan, the truth —)

For several days I have been filled -completely filled-with an awareness of how true and deep and real is my love for my eternal companion and his love for me -- there is a sweet glory about this feeling that stays with me -- to bless and enlighten very often indeed. No matter how difficult, he always is there with his best-and never, never thinking of himself but by nature, concern is all for others --how to help--to love enough so they will do what will bring them the joy a loving Heavenly Father desires for them---It isn't really surprising that Delbert is the great and good and deeply loving companion -- I've known that underneath always -- since I've known him -- but it is a special privilege and a blessing to be more often aware of this great and eternal love we share --a glimpse of the love and joy Heavenly Father wants all to have -- and they may if they just do as He asks. It is true that I am only half myself and Delbert is the other half--and only our pure unity makes the whole for either of us - In some ways I desire to become more able to do as he does --such as immediate and happy response in conversation -- to always care and express that care --and also, in some ways, he undoubtedly desires to be more like me --but it takes the two of us together to be this one unit that the Heavenly Father finds so easy and natural to shower blessings on - or so it seem as we always and continually marvel at the blessings coming our way all the time -

In early 1984 - Delbert and Jennie visited Lima Peru where Joe and Jeanne were completing their 3-year assignment as President and mother of the Lima Peru South Mission.

Jennie swoke one morning in Lima and told Delbert she felt her greatest accomplishment in this life was being the mother of our children and teaching them the joys of gospel living - to really know, love and determine to follow and obey the Savior. As she started to express this she suddenly stopped and said - "No - that isn't right - I should say OUR greatest accomplishment in this life as PARENTS -(my greatest accomplishment with YOU and BOTH of us together) - is having all these wonderful, precious children and teaching them, first by our own and constant example, the joys of full gospel living - to really know, love and joyfully determine to follow and obey the Savior at all times - whatever He, thru his delegated authorities, asks."

June 16, 1974 - Hapky Father's Day to Delbert Valentine Droberg -To the greatest father I know, with gratifude for the privilege Of being mother to his Children - I herebyfromese to spend no less than three hours each monday (or during the week) working on two projects which are important to him:

1- Organizing material

+ mitting a history of our
years together as parents

a story-illustrated
of our family —

and

2-Helping him complete the promised project of winting the family story of his parents. ... as pledged for 1975 - honoring his lather + mother -Love always - Jennie AFTER RECEIVING WORD OF THE PASSING OF MY SISTER MARY MAXWELL, I AM AWARE OF ETERNAL VALUES AS I ADDRESS: MY BELOVED HISBAND ON FATHER'S DAY -- 17, 1984

JUNE 19, 1977 - FATHER'S DAY -- SUNDAY (by Jonnie H. Grobers)

HAPPY FATHER'S DAY TO THE FATHER OF OUR ELEVEN HECIOUS CHILDREN AND THE GRAND-FATHER OF OUR FORTY-FIVE GRANDCHILDREN, WITH MORE TO COME. OUR PARENTHOOD IS, OF COURSE THE GREATEST THING WE SHARE -- THE WAY TO OUR ETERNAL JOYS TOGETHER -I CANNOT IMAGINEFA MORE IDEAL FATHER THAN YOU AND WHAT A STRENGTH AND PRIVILEGE AND BLESSING IT HAS BEEN THRU THE YEARS TO WATCH YOUR FATHERHOOD IN ACTION --THE FACT THAT ALL OF YOUR CHILDREN AND GRANDCHILDREN LOVE YOU SO TRULY AND SEEK SUCH FREQUENT COUNSEL FROM YOU MUST BE COMPLETE PROOF THAT YOUR HEAVENLY FATHER IS VERY PLEASED WITH YOUR FATHERHOOD. BUT TODAY IS JUST THE BEGINNING AND THE EFFECTS OF YOUR TEACHING AND YOUR EXAMPLE WILL BE MORE AND MORE MANIFEST BUT YOU WILL CONTINUE TO BE THE WONDERFUL FATHER AND GRANDFATHER YOU ARE -- AND MORE. AS WE COMPLETE OUR FAMILY HISTORY (AND PERSONAL) FOR NEXT CHRISTMAS, WE WILL DISCOVER HOW BASIC YOUR INSPIRED FATHERHOOD HAS BEEN TO ALL OUR SUCCESSES --I SUPPOSE I HAVE TAKEN IT FOR GRANTED SO MUCH THAT I HAVE NOT ALWAYS EXPRESSED THE DEEP LOVE AND GRATITUDE I FEEL TO YOU AND FOR YOU -- TO HAVE ANY OTHER SPIRIT AND LOVE AND EXAMPLE IN OUR HOME THAN YOUR SUPERB SPIRIT AND LOVE AND EXAMPLE HAS NEVER BEEN CONSIDERED BUT RIGHT NOW AS I RECALL THE QUESTION: "WHAT WOULD THE WORK OF THE LORD AND WE BE WITHOUT THE TEMPLES!" I SHOULD CONSIDER WHAT WOULD MY LIFE AND MY EFFORTS BE WITHOUT YOU --UNTHINKABLE OF COURSE --FOR INDEED WE ARE AND MUST CONTINUE TO BE AND INCREASE IN BEING, ONE, UNITED, TOGETHER --THIS IS THE LORD'S WAY AND HOW HLESSED WE ARE TO HAVE IT ALSO OUR WAY. HOW FROUD YOUR OWN FATHER MUST BE OF YOU -- AND AS YOU RELATE JOHN'S IMPRESSIONS, I OFEEN THINK OF YOURS --YOUR OWN FATHER'S APPROVAL AND LOVE AND GRATITUDE BECAUSE OF YOU -- AND GRANDFATHERS TOO -AS IS TOO OFTEN THE CASE NOW, THERE SEEMS TO BE TOO LITTLE TIME TO WORK OUT ADEQUATE EXPRESSION OF WHAT I REALLY FEEL --SUFFICE IT TO SAY -- I HOPE TO BE WORTHY TO BE YOUR ETERNAL COMPANION AND ABLE TO DO IN A PLEASING WAY. ALL WE (YOU AND I) ARE ASKED BY THE LORD TO DO --NOTHING COULD BE MORE WONDERFUL.

AS I SAID SOME TIME AFTER GEORGE BLESSED OUR FAMILY AND IT WAS EVIDENT THERE WOULD

BE NO MORE --BUT NOW WE CAN LOOK FORWARD TO OUR ETERNAL PARENTHOOD TOGETHER --HAVING

SPIRIT CHILDREN --YOU AND I --IT MAKES ME TINGLE WITH JOY TO EVEN CATCH A GLIMPSE OF

SUCH JOYS AND CLOPTES BECAUSE YOU WILL BE THEIR FATHER- JENNIE

TO MY CHILDREN'S DAD

When first I met you, Pal of mine - I recognized your worth; I realized that few such men Had been sent down to earth.

You simply were outstanding And the prayers of all my life were answered at temple altar When I became your wife.

Then the child en came--And finer ones no parents ever had.
My secret hope was always
That they'd be just like their Dad.

If they possess such faith as yours, Their goals they will attain; Your honesty will prompt them Never to deceive for gain.

If they can be as humble And as prayerful and as true, As loving and as kind And sincere dear, as you --

I will have no further worries And for this I'm truly glad That you love me and I love you And you're my children's Dad.

Mother Jennie

140

FEBRUARY 14, 1986

TO DELBERT VALENTINE GROBERG

on the eightieth anniversary of his birth

and to his posterity

* * * *

1906 - Eighty years since you bid "goodbye" to your Heavenly Parents and smiled "hello" to your earthly ones -- all four soon to-gether - - - joyfully

Sharing you,
Watching you,
Trusting you,
Loving you....and
Rejoicing in you -

1930 - Wherever and whenever you were - families - more families; - friends - more friends - blessed because of you - happier because of you - - joyfully

Sharing you,
Watching you,
Trusting you,
Loving you....and
Rejoicing in you-

Adam in his Garden of Eden, alone, -without Eve - was unable to go forward and accomplish his greatest mission so the Lord gave Eve to Adam -

Delbert in his Garden of Successes, alone, - without his Eve, was unable to go forward and accomplish his greatest mission, so the Lord gave Jennie to Delbert - the two to become one - one in the Lord and one through the Lord - one forever - -

1986 - Together through our earth-time years the eyes of our understanding have opened wider and wider so now we begin to see in grateful reality what we were to first see with the pure eyes of faith - and how we rejoice - together -

Together to see -

Looking backwards-

blessings too numerous to count - too great to comprehend - preparation blessings for even greater blessings -

Mr. and Mrs. Delbert V. Groberg 827 Linden Drive Idaho Falls, Idaho 83401

141

June 13, 1986

HAPPY FATHER'S DAY

to the father of future (and present) fathers in our family ----

As Grandpa and Grandma commemorated their 56th ammiversary June 11

I was again made very aware of the fact that wherever and whenever we go
among associates, friends, families here in Ideho Falls --Grandpa is welcomed and honored --at the temple, with business associates, with community
builders, at all Church gatherings -and most especially - in homes - he has
an honored name - high respect - sincere appreciation -- and in the homes
of our own precious families this is always true --

So when Dad told the enclosed story I asked him to write it out in his own handwriting as I would like to send it to family members -- Even though our family started only 56 years ago --not 200 as the DuPont story - before long at all --it will be 200 years and more -- How much we all owe to Dad for the great name he has maintained and continues to maintain - and what a special blessing for all his posterity who will want to carry on -

So on this Father's Day we salute all fathers -- and are grateful to know your full desire also is to always be an example of true honor and integrity always deserving of trust and esteem --

Key to Dad's great accomplishments:
Know and Do what the Lord wants.

Sorry we're a bit late for some of you -- I was thinking the third Sunday would be next week - but now I realize it's in two days -

Love always,

Mr. and Mrs. Delbert V. Groberg 827 Linden Place Idaho Falls, Idaho 83401

Feb. 14, 1987

142

TO DELBERT - MY BELOVED. ETERNAL COMPANION:

HAPPY BIRTHDAY! - YOUR 81st - ANNIVERSARY - AND WHAT A JOYFUL OCCASION TO PAUSE AND LOOK BACK OVER THOSE YEARS AND REALIZE HOW MANY LIVES YOU HAVE BLESSED AND WHAT FULFILLMENT AND JOY YOU HAVE BROUGHT TO MANY - INDEED, ALL WITH WHOM YOU HAVE COME IN CONTACT - FOR THAT IS THE NATURAL WAY YOU LIVE AND DO AND ARE.

I SUPPOSE HEAVENLY FATHER AND OUR SAVIOR ARE MOST HAPPY WITH YOU SIMPLY BECAUSE THEY ARE MOST ABLE TO BE. BUT THE REST OF IS REJOICE ALSO - AND FEEL HUMBLE AND GRATEFUL TO BE A PART OF YOUR LIFE - NOW AND FOREVER. I AM SURE THIS REJOICING BECAUSE OF YOU, WHAT YOU REALLY ARE, WHAT YOU CONSTANTLY DO - IS ALSO WITH YOUR PARENTS AND OTHERS ON THE OTHER SIDE OF THE VEIL - AS WELL AS COUNTLESS NUMBERS HERE ON EARTH.

AS YOU KNOW, YOU ARE SUCH A VITAL PART OF MY TOTAL EXISTENCE THAT IT IS CHALLENGING FOR ME TO PUT HOW I FEEL INTO WORDS - IT IS BETTER EXPRESSED IN ACTS AND FEELINGS BECAUSE AS YOU SO SINCERELY SAY TO ME, I SAY BACK TO YOU: "WITH YOU - EVERYTHING! WITHOUT YOU - NOTHING!" - BUT PERHAPS NEITHER OF US SHOULD SAY "I" BUT ALWAYS "WE" -

IT IS SO RIGHT AND SO GOOD TO KNOW THAT WHATEVER OBSTACLES WE MEET WE SHALL GO FORWARD (OVERCOMING) BECAUSE WE ARE TOGETHER - AND ALSO TOGETHER WITH THE LORD, - DEDICATED TO HIS PURPOSES - REJOICING IN HIS BLESSINGS - AND AS WE NOW REALIZE THAT BEFORE LONG WE WILL BE CHANGING THE PLACE OF OUR ABODE, THE REALLY IMPORTANT THING (BESIDES BEING TOGETHER - UNITED) - IS OUR POSTERITY - HOW DEEPLY AND LOVINGLY AND CONTINUALLY WE DESIRE THAT EACH AND EVERY ONE OF THEM QUALIFY TOTALLY - TO BE WITH US - THAT EVERY AND EACH PRECIOUS ONE, AS WELL AS YOU AND I - QUALIFY FOR EXALTATION AND ETERNAL LIFE IN THE CELESTIAL KINGDOM - EVENTUALLY - ALL OF US TOGETHER - WITH THE LORD:

I AM FULL OF GRATITUDE FOR YOU AND TO YOU - AND LOVE YOU ALWAYS AND WANT VERY MUCH TO BE ALL I MUST BE TO DO MY PART IN THE BUILDING OF OUR VERY OWN KINGDOM AND TO BE WORTHY OF ALL THE BLESSINGS WE HAVE BEEN GIVEN BY OUR HEAVENLY FATHER AND HIS BELOVED SON.

ALWAYS. JENNIE

DEAR DELBERT, DAD, GRANDPA -

المها بالمام

SIXTY-ONE YEARS AGO TODAY AT THE MANAVU WARD IN PROVO. WE FIRST CELEBRATED YOUR BIRTHDAYTOGETHER

FIFTY-NINE YEARS AGO-COME JUNE-WE WERE MARRED IN THE SALT LAKE TEMPLE TO ALWAYS AND JOYFULLY BE..... TOGETHER

THESE YEARS HAVE BEEN FILLED WITH OPPORTUNITIES, CHALLENGES. PROBLEMS - BUT ALSO WITH JOYS AND GROWTH AND BLESSINGS BECAUSE ALWAYS WE HAVE DETERMINED TO BE ONE WITH THE LORD AND......TOGETHER

PRIVILEGED TO WELCOME ELEVEN PRECIOUS CHILDREN OF OUR HEAVE MLY FATHER TO OUR HOME TO BE TAUGHT THE JOYS AND BLESSINGS OF HOME LIVING IN THE LIGHT OF THE GOSPEL-EACH ALSO SEALED IN THE TEMPLE TO A BELOVED COMPANION - WE HAVE INDEED REJOICED ... TOGETHER

WE HAVE LIKEWISE WELCOMED SIXTY-ONE (soon to be 62) GRAND-CHILDREN AND TWENTY-TWO (soon to be 25) GREAT-GRANDCHILDREN TO OUR FAMILY.....INDEED REJOICING...TOGETHER

AMONG THE HAPPY BIRTHDAY MESSAGES TO YOU TODAY IS ONE FROM MARILYN WHICH SAYS: "I PRAY THAT MY MARRIAGE CAN ALWAYS BE AS SWEET AND WONDERFUL AS YOURS IS AND ALWAYS WAS." "YOU ARE SO.......TOGETHER

AS WE NOW REALISTICALLY ANTICIPATE THE NEXT PHASE OF OUR EXISTENCE - WE DO SO WITH UNDERSTANDING AND GRATITUDE AND REJOICING - AND WITH SURE AWARE-

IN THE MEANTIME - OUR CHALLENGES CONTINUE AS SOME TREASURED FAMILY MEMBERS HAVE YET TO LEARN THAT ALL THE RIGHT AND NEEDED ANSWERS ARE FOUND ONLY IN FULL AND GRATEFUL AND JOYFUL HOME LIVING IN THE LIGHT OF THE RESTORED GOSPEL

OUR PRAYER AND HOPE ALWAYS IS THAT ALL OF OUR FAMILY WILL EVENTUALLY BE WITH US AND WITH EACH OTHER IN EXALTATION IN THE CELESTIAL KINGDOM ... ALL BE TOGETHER

...

"I love thee now and for eternity...."

Always yours,

- blessings of a precious, privileged, promising posterity a posterity who also know and love and serve the Lord a posterity who also cherish the blessings and responsibilities of the light and truths and joys of the Restored Gospel -
- a precious posterity of immeasurable eternal value and more a posterity of many and many more yet to come -
- a privileged posterity to gladly give their all and more to building His Kingdom on earth, first in their own hearts and homes -
- a promising posterity of the covenant and of great callings with growth and greater callings --
- a posterity to know you, therefore to be joyfully

Sharing you,
Watching you,
Trusting you,
Loving you,....and
Rejoicing in you -

Future - Together to see

Looking forward - -beyond earth-time years - a future - beckening with assuring, happy welcome -

A future so promising, so natural, so right, so welcome, so fulfilling, so joyful, so glorious - - one to share with those we love most - gone before and yet to come - to share - in eternity - when time is no longer - when we, with Heavenly Parents will be joyfully

Sharing you,
Watching you,
Trusting you,
Loving you....and
Rejoicing in you - our posterity -

* * * * *

With greatest love and gratitude to my eternal companion, father of our children, grandfather and great-grandfather of their children and their children's children - on and on --

Jenni e

IT WAS THE NIGHT OF FEBRUARY 13 WHEN DAD (AS USUAL) SAID OUR EVENING PRAYER

(I SAY IT IN THE MORNINGS) - HE BEGAN BY PRAYING VERY MUCH AS USUAL - THEN

PAUSED BRIEFLY AND SAID, (something like this): "HEAVENLY FATHER, WE ARE SO

GRATEFUL TO MY PARENTS WHO GAVE ME MY BODY EIGHTY-FIVE YEARS AGO TOMORROW
GRATEFUL TO THEM AND FOR THEM - PLEASE TAKE VERY GOOD CARE OF THEM - WE PRAY

THEY ARE HAPPY AND ALL RIGHT. AND ALSO, HEAVENLY FATHER, PLEASE TAKE VERY

GOOD CARE OF MY OTHER ANCESTORS NOW IN THE SPIRIT WORLD * WE ARE SO GRATEFUL

FOR ALL THEY DID THAT I COULD BE BORN HERE IN THIS COUNTRY OF FREEDOMS AND AT

THE TIME WHEN THE FULNESS OF THE RESTORED CHURCH OF JESUS CHRIST IS ON THE

EARTH AND THAT WE CAN BE SO BLESSED BY IT - WE WANT THEM ALL TO KNOW HOW GRATE
FUL WE ARE FOR MAKING IT POSSIBLE FOR US TO BE HERE NOW AND BE INVOLVED IN

THE BLESSINGS BOTH OUR COUNTRY AND OUR CHURCH SHOWER ON US."

AFTER HE SAID "AMEN" - AND I ALSO SAID IT, I SAID "DAD, THAT WAS A BEAUTIFUL PRAYER AND I WANT YOU TO KNOW THAT I FEEL SURE YOUR PARENTS AND YOUR OTHER ANCESTORS ARE REALLY GRATEFUL FOR YOU AND FOR YOUR EXAMPLE OF TRUE LATTER-DAY LIVING YOU HAVE ALWAYS SET - AND THAT THEY ARE PROBABLY AWARE OF YOU -* I MENTION THIS BECAUSE JUST ABOUT A WEEK PRIOR TO THIS DAD HAD ONE OF THOSE NIGHTS WHEN HE DID NOT SLEEP WELL - HE HAD HAD SOME BIG PROBLEMS ARISE WITH THE BANK AND WAS STRIVING FOR THE RIGHT SOLUTIONS - WHICH MAY HAVE BEEN ONE REASON HE WAS RESTLESS ALTHO HE IS ABLE TO USUALLY JUST DISMISS THESE THINGS FROM HIS MIND - ALWAYS KNOWING HE HAS MORE THAN DONE HIS PART - BUT ANYWAYS-WHEN I INQUIRED ABOUT HOW THE NIGHT WENT - HE SAID HE HAD FELT A REAL CLOSE-NESS TO HIS PARENTS, HIS SISTER AND BROTHER, HIS AUMT MATTIE, GRANDMA BRUNT, UNCLE GEORGE AND AUNT CLARA BRUNT, ETC. - AND HE HAD FELT GOOD ABOUT BEING WITH THEM AGAIN - THEY WERE ALL SO DEAR TO HIM - HE MAY HAVE NAMED OTHERS * AS I RECALL, I ALSO AT THIS TIME - TOLD HIM TRULY THEY ALL LOVED AND ADMIRED HIM -WHEREVER THEY WERE - AND THEY DO - IT SEEMS ALL WHO KNOW HIM LOVE & ADMIRE HIM WE HAD THE USUAL SPECIAL MESSAGES, PHONE CALLS, PARTIES, ETC. ON HIS VALENTINE BIRTHDAY, FEBRUARY 14 -

146

Mr. and Mrs. Delbert V. Groberg 827 Linden Place Idaho Falls, Idaho 83401

February 14, 1991

HAPPY 85th BIRTHDAY TO DELBERT VALENTINE GROBERG AND MAY

EACH SUCCEEDING BIRTHDAY BE EVEN HAPPIER AS YOU GAVE OUR FAMILY PRAYER LAST EVENING I WAS REALLY TOUCHED AS YOU PRAYED FOR YOUR PARENTS IN THE SPIRIT WORLD, THAT ALL WOULD BE WELL WITH THEM AND ALSO WITH YOUR OTHER ANCESTORS WHO HAD CONTRIBUTED SO MUCH TO YOUR LIFE HERE ON EARTH - YOUR BEING BORN IN THIS GREAT COUNTRY OF FREEDOM - YOUR BEING BLESSED WITH MEMBERSHIP, TESTIMONY, PRIVILEGES FOUND ONLY IN THE TRUE CHURCH OF JESUS CHRIST - THAT ALL WOULD BE WELL WITH ALL OF THEM. NATURALLY I THOT TO MYSELF "DELBERT'S LIFE HAS BEEN SO EXEMPLARY OF A TRUE LATTER-DAY SAINT IN EVERY RESPECT THAT HIS PARENTS AND OTHER ANCESTORS MUST INDEED BE VERY GRATEFUL FOR HIM - PROBABLY HAVE BEEN AWARE OF HIM THRU THE YEARS AND REJOICED ALWAYS BECAUSE OF HIM. " BUT I HAVE BEEN CLOSEST OF ALL - INDEED A PART OF YOU BECAUSE WE ARE "ONE" IN THE HIGHEST MEANING OF THE TERM - AND I KNOW THE VERY DEPTHS OF YOUR WISDOM AND GOODNESS AND MORE - AND OF COURSE ALL THIS BRINGS JOY AND FULFILLMENT - AND MORE AND MORE -

LIVING IN TODAY'S TOPSY-TURVY WORLD IS A CHALLENGE BUT TOGETHER WE WILL CONTINUE TO AGAIN MAKE IT A GROWING AND HELPFUL EXPERIENCE - AN OPPORTUNITY TO KEEP ON PROGRESSING -

BUT MOSTLY WE REJOICE TOGETHER WITH OUR PRECIOUS POSTERITY - ALREADY

AWARE OF THREE MORE ON THE WAY - WITH THE KNOWLEDGE THAT IF THEY TRULY

LIVE THE GOSPEL THEIR CHALLENGES (EVEN GREATER THAN OURS) WILL ALSO BRING

GROWTH AND BLESSINGS. AND PERHAPS WHEN SOME OF THEM ARE 85 THEY WILL

OFFER PRAYERS OF GRATITUDE AND PETITION FOR US - THEN IN THE SPIRIT WORLD.

MY LOVE ALWAYS PURE, TRUE -FOR YOU. JENNIE

About 64 years ago, before I met Delbert and became his eternal sweetheart and companion, and while I was attending B.Y.U. in Provo (my home town) I became intrigued with Elizabeth Barrett Browning's "How Do I Love Thee?"

Part of it says: "Let me count the ways.

I love thee to the depth and breadth and height
My soul can reach, when feeling out of sight
for the ends of Being and ideal Grace.
I love thee to the level of every day's
Most quiet need, by sun and candlelight.
I love thee freely, as men strive for Right;
I love thee purely, as they turn from Praise;.....
I love thee with the breath,
Smiles, tears of all my life; -- and, if God choose,
I shall but love thee better after death."

As I read this poem my heart and mind responded: "I want my love and marriage to be like Elizabeth's ~ No - I want our love to be like Elizabeth and Robert Browning!s." ***

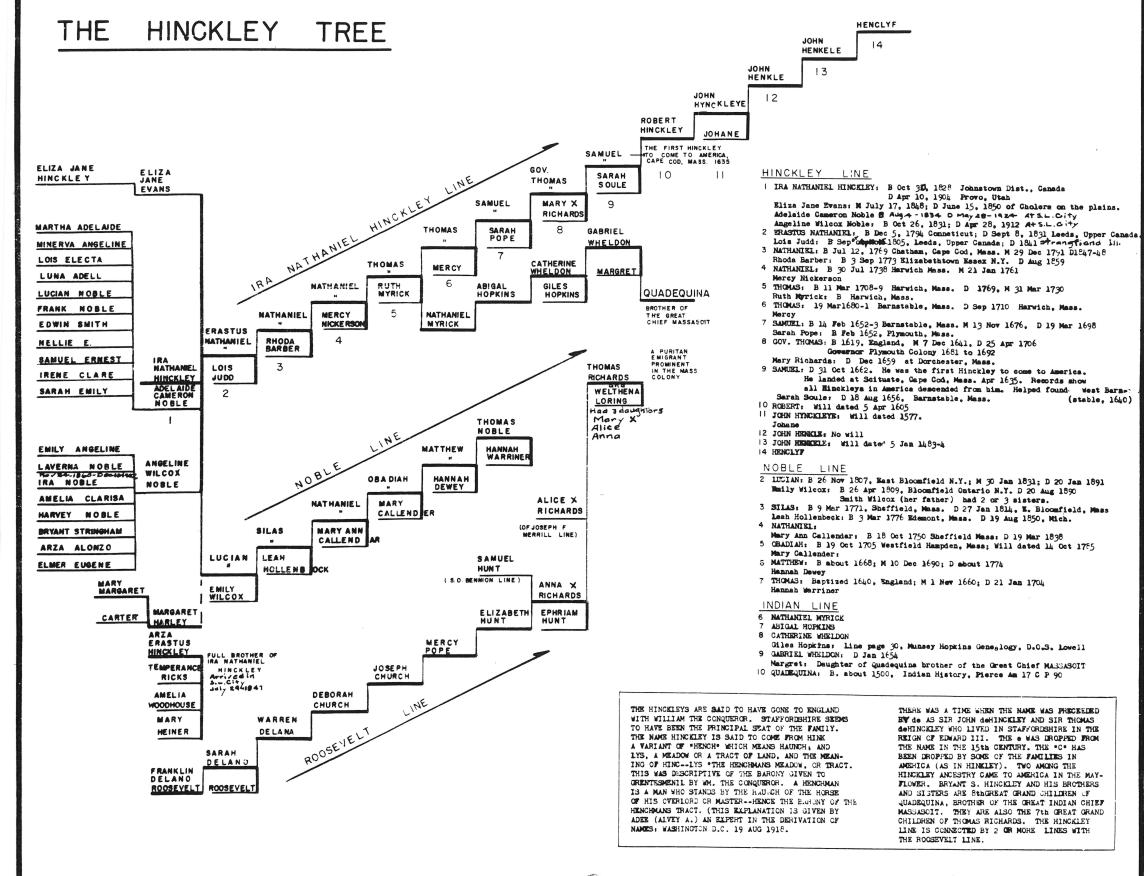
Then I met Delbert and nearly 62 years ago we were married in the Salt Lake Temple. The years since have been of such inexpressible joy and fulfillment that sweet Elizabeth's expressions of love seem to almost fade into shadows in the light and wonder and glory of our own eternal marriage. Oh, I still appreciate Brownings and felt an almost personal relief andhappiness when I was told they had been sealed in the temple. Priesthood and temple blessings were not available during their lifetime, but proxies have now acted in their behalf.

Last evening as I listened to my beloved, eternal companion express gratitude to our always loving Heavenly Father and then prayed that we might have understanding as to why we are so greatly blessed - I thot (after his Amen) -

"What my sweetheart means to me far exceeds feelings - it has become part of meof my existence. He naturally expresses just what I try to express when it is
my turn to pray- We have become one - united - in a way that we do not yet fully
comprehend but shall when we are prepared to do so. The same with our blessings we are not yet deserving of such wonder and glory that is ours - i.e. that our
posterity brings - but Oh how we want to be!"

I am still so human that I at times forget that if I expect him to always treat me as his queen I must first and always treat him as my king.

*** "Grow old along with me! - The best is yet to be,
The lest of life, for which the first was made.
Our times are in His hand."
Robert Browning.



NAME & ADDRESS OF PERSON SUBMITTIME RECORD		PANILY REPRESENTATIVE	RELATION OF P.R. TO HUSBAND RELATION OF P.R. TO WIFE	TEAPLE ORDINANCE DATA	MAPTIZED (DATE) ENDOWED (DATE) SEALED (DAIL)	14 Jan 1833 23 Dec 1845 27 Jan 19		In Church 23 Dec 1845 chiloragare	Apr 1842 25 Aug 1852 12 Oct 195/	1844 5 Mar 1857 12 Oct 18 c	1846 1 Apr 1857 12 Oct 1351	In Church 18 May 1867 12 Oct 175/	24 Sep 1852 26 July 1669 12 Oct 173/	3 June 1860 17 Oct 1868 BIC	1861 9 Jan 1879 BIC					NECESSARY EXPLANATIONS	affects of the theory of disorder
:lusband HOLBROOK, Chandler 'Vife DINNING, Eunice Word I. Examinera: 2.	Minion MORTON, Hannah				COLVINS, Susannah			COUNTY COUNTRY TO WHOM	Horace 11	Clay Masr LITTLE, Jessie Carter	Cldwll Mssr HUNTSHAH, Gabriel	Hncck Illn - RAY, Mary Virginia	Illn JOHNSON, Rhoda El	S-I.k Utah HINOKI.EY, Enily Angelena,	Mlrd Utah 2 Oct 1852					OTHER MARRIAGES	©
Florence, Ond, N-Yk Weathersfleld, Gnss, N-Yk Fillmore, Mild, Utah	N SUNVERSION NOTICE OF THE SUNVERSION NOTICE O	Boov M.VI		Fillmore, Mllrd, Utah	MOTHER COL		BORN WHERE BORN	TH YEAR TOWN	Weathersfield	Liberty	Far West	Nauvoo	Nauvoo	Salt Lake City	or Dec Fillmore						by Lafayette Holbrook
Sep 1807	HOLBROOK, Moses (2) 3 Dec 1859 FO Ann Long	ınice	O Apr 1610 Place		DURINTING David	1 1	CHILDREN WHEN BORN	LIM Each Chief (Washer Living or Dead) in Order of Birth SURNAME (CAPITALIZED) GIVEN NAMES DAY MONTH	HOLBROOK, Dianna Eliza 27 Oct 1833	HOLBROOK, Mary Mariah 17 May 1836	HOLBROOK, Eunice Emma 16 Apr 1838	HOLBROOK Orson Chandler 2 Nov 1841	~	7 Sept	HOLBROOK, Erasmis					L. Index Bureau Nauvoo #169 Book B p 16 2. Pedigree Charts 2AA 52-1, 7p - 529-14, 70-917-28 3. Biographical Sketch of Joseph Holbrook (GS 921 H 694 h p 1 & 4 4. Record Book of Chandler Holbrook in poss of J. LeRoy Holbrook, 5. Early Church Inf. file, Gen. Soc., Salt Lake City, Utah	prook and Allied Lines, compiled
HUSBAND for 16 ch. 22 hor. 22	PATHER HUSBAND: FATHER HUSBAND:	WIFE	- Sol 20	ilalstu	W. W	WIFES	BEX	Z =	"X" a.	F HOLBE	, Fe4	 	, a	- A 194	, M	00 N PI	o ti	o	=	10° 10° 10° 10° 10° 10° 10° 10° 10° 10°	

NAMES: WATSON, John Honry
PLACES: Shoren, Wadit, Vinn
PLACES: Shoren, Wadit, Vinn
PLACES: Shoren, Watson, Vinn
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ENTRE ALL DATA IN THIS ORDER.

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2	SBAND Lafayette HOLBROOK 7 Sep. 1850	1	Salt Lake City, Salt Lake, Utah		Musband Wife Em	Husband jafayerre HOLBKOOK Wife Emily Angelena HINCKIEY	
9 2	Place_				Marid		AME & AGE
• •	1041	Place Dale Lake CIEV.	Salt		Examiners	15 2	Mary Jane Fritzen
- 4	Jan. 1941	Place . Spit, Lake City.	y, S-Lk, Utah		Stake or		390 Lincoln Drive
	ATHER Chandler HOI BEO	OK	LEAD HUSBAND'S				Idaho Falls, Idaho 83401
-	HUSBAND'S OTHER WIVES		MOTHER	R Eunice MINNING	NING		SEARCH I SASSE TO STATE OF THE STATE OF ASSESSED IN THE SEARCH IN THE SE
_	WIFE Emily Angelena HINCKLEY						ggdau
	1 March 1856	Salt Lake City	Place Salt Lake City, Salt lake, Utah				YES 🗌
						÷	DATE SUBVITED TO GENERALPIGICAL SOCIETY
	17 Feb. 1947	Salt Lake City	Place Salt Lake City, Salt Lake, Utah				December 1979
	1	Provo, Utah,	- 1				LDS ORDINANCE DATA
·	WIFE'S OTHER HACKLEY HINCKLEY HUSBANDS		VOTHER AD	geline Wi	Angeline Wilcox NOBLE		BAPTIZED DAY ENDOMED SAY 1415 - 1415
_	CHILDBEN						3 June 1860 17 Oct 1868 9 Oct 1376
_	Line sect of the same of the section	WHEN BORN	WHERE BORN		-	DAY WHEN DIED	
. us waste	Lafavette Hinckley HOLBROOK	15 Inly 1877	VAC	CO. 418.	-1	6 Aug. 1969	3 Aug 1873 9 Oct 1876
~ [4	Jean Clara HOLBROOK	14 Nov 1878	F11 Imore	Millard Utah	Utah Clarence S. Jarvic	22 May 1963	3 Nov. 1888 15 June 1897 5-1.C.
ы <u>т</u>	Eunice Angeline HOLBROOK	30 March 1981	Fillmore	Millard Utah	16 Oct 1915 16 M	16 May 1967	OCF. 1889 22 Sep 1915
	ora Lavern HOLBROOK	12 June 1884	Provo	Utah	Utah Bines W. DIXON	6 June 1969) Aug. 1892 29 Apr 1909
	Emmett Gordon HOLBROOK	23 March 1886	Frisco	Beaver		14 Jan. 1891	ohtld child
14 00 Kesion D	Ava Lucille HOLBROOK	1 Apr. 1889	Fillmore	1 2	Utah	4 Jan. 1891	יייייייייייייייייייייייייייייייייייייי
	Florence Irene HOLBROOK	28 Nov. 1891	Provo	Ucah	Utah Phillos Zerna	ANDERSON	1900
	Lillian Minerva HOLBROOK	14 May 1896	Provo		Utah	8 June 1896	1941
_	Ruth HOLBROOK	22 March 1899	Provo	Utah	Utah Thomas Lowell	28 Sep. 1972 GERRARD	1907 10 Sep 1919
ōΣ	Paul Lincoln HOLBROOK	24 May 1902			-		
Ξ				\dagger	++		23 OCE- 1910 12 Flarch 1920 "
BECOND	SOURCES OF INFORMATION Early ward records of Fillmore, S.L. 18th, Provo Stake; LDS logical Survey, Endowment House Records, History book of L. brook, obituaries, marriage certificates, T.I.B., Salt Lake Family records in possession of Jennie H. Groberg, and Mary Fritzen. See attached sheet for specific verifications.	, S.L. 18th, Pr e Records, Hist rtificates, T.I f Jennie H. Gro or specific ver	Provo Stake; LDS Genea- istory book of L. H. Hol- F.I.B., Salt Lake TemPle Sroberg, and Mary Jane verifications.	OTYER MANIELLE HAITS 10. HOLD SAI (3) 1 (6)	OTHER MARRIAGES 7. HOLBKOCK, Florence Irene married (2) HANSEN, Albert, 14 May 1941. Sealch 10. HOLBROOK, Faul Lincoln m. (2) BKYSOR Sarah Virginia, 6 June, 1936; sealee (3) 1 Oct. 1956 S.L.	14 May 1941. Sealed (2) Lincoln m. (2) BRYSON, 6 June, 1936; sealed to her	NECESSARY EXPLANATIONS

Fa	mily Group I	Record	Page of	LDS ORDINANCE	DATA
Hus	sband's name			B Baptized E - Eni S Graind to school P - Sm.	dowed
_	BRIMHALL, Go			Date	Temple
Born	9 Dec. 1852	Place Salt Lake City, Salt Lake	, Utah, USA	B4 March 1864	
Mar	09 5 1871.	Place Salt Lake City-Endowment	Vausa_IItah	E16 Jan 1871	SL
Diea	28 Dec. 1874 29 July 1932	Place Provo, Utah, Utah, USA	NOUSS-U VAIL	S 28 Dec.1874	
Bur	1 Aug. 1932	Place Provo, Utah, Utah		DIC	
Fathe	BRIMMALL, GOOT		MAYER, Rechel Ann		
	e's name	RTSON, Flora			
1	WILKING Alsin	a Ritrahath		Date	Temple
Born	7 May 1856	Place Spanish Fork, Utah, Utah		822 May 1864	
Chr		Place		E 28 Dec 1874	
Diea	10 0all 1920	Place Provo, Utah, Utah		P BIC	
Fathe	12 Jan 1926	Place Provo, Utah, Utah	LOVETT, Catherine A		
Wife	s otner husbands	e "asnington	LOVEII, Camerine A	gusca	
Chil	idren List each child (whi	ether living or dead) in order of birth		1 2-1-	T
	Name		SKNIGHT, Jesse Will:	Date 18 Jan 180	Temple
F	BRIMHALL, Lucy	Place	WHIGHT Cases HTTT		עני לו
	13 Dec. 1875	Spanish Fork, Utah, Utah		⁸ 1 Aug 1884	
		Place		E 18 Mar 1898	SL
	Mar 18 Jan 1899	Salt Lake Temple, Utah		S 18 Jan 1899	SL
	Died 31 Mar 1957	Provo, Utah, Utah		B.I.C.	
	Name		Spouse HOLBROOK, Lafayette	- Windelawi Cit	1901
F	Born	Place	HOPPHOON' Parakere		TY .
	16 Dec. 1876	Spanish Fork, Utah, Utah		^B 3 Sep 1885	
	Mar	Place		11 May 1900	SL
	15 May 1901	Salt Lake Temple, Utah		15 May 1901	SL
200	26 July 1960	Salt Lake City, Salt Lake	. Utah	B.I.C.	
M	Name BRIMHALL, Geor	ge Washington	Spouse WOOLF, Harriett	12 Mar 1902	SL
	Born 25 Oct 1878	Spanish Fork, Utah, Utah		B Aug. 1889	
	Chr	Place		ΙĒ	
	Mar	Place		4 Apr. 1906	
	12 Mar 1902	Cardston, Alberta, Canada		4 April 1906	–
4600	29 Sep 1954	Provo. Utah. Utah		B.I.C.	
4 Sex	Name BRIMHALL, Mark		Spouse SMELLIE, Guinever	e Ricks 11 Jar	1905
	18 June 1880	Place Spanish Fork, Utah, Utah		B 1 Aug 1889	
	Chr	Place	15/1	Ε	2.
	Mar	Place		25 Oct 1901 S	
	11 Jan 1905 Died	Salt Lake Temple, Utah		11 Jan 1905	SL
	2 Aug 1965	Provo, Utah, Utah		B.I.C.	
	neck here if additional children	are listed on reverse side			
7.5	ord on the back:		Name and address of person sub	pmitting form	
	Sources of information Other marriages, sealings, a	and explanations			
		No. of the latest and			
		ving options (applies to all names submitted on this form) and all names to my family file at the			
Te	emple. I will provide proxies for	or Baptism Endowment Sealing of checked will have proxies assigned by the temple	Phone ()	Date prepared	
	PTION 2 - TEMPLE FILE S	Send all names to any temple and assign proxies for all	Stake/Mission	Slake/Missi	ion unit no.
	proved ordinances. PTION 3 — ANCESTRAL FILE	E Send all names to the Ancestral File (You must needed)	e Relationship of above to.		
		m.) No ordinances will be done.	Husband	Wile	

	BRI	MHALL, George Henry			
		KINS, Alsina Elizabeth			
		hether living or dead) in order of birth		Date	Temp
M	Name BRIMHALL, Well	ls Lovett	SMOOT, Fern	9 Sep 1908	SL
	26 Apr 1882	Spanish Fork, Utah, Utah		^B 4 June 1891	
	Mar			E14 Oct 1904	SL
	9 Sep 1908	Salt Lake Temple, Utah		S 9 Sep 1908	SL
Cau	7 Feb. 1947	Provo, Utah, Utah		B.I.C.	
Sex M	Name BRIMHALL, M11		Spouse	11/2	
	21 Oct 1883	Spanish Fork, Utah, Utah		В	
	Chr.	Place		E	
	Mar.	Place		S	
_	8 Jan 1884	Spanish Fork, Utah, Utah		P B.I.C.	
Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Piace		E	
	Mar.	Place		S	
	Died	Place		Р	
ex	Name		Spouse		
	Born	Piace		В	
ı	Chr.	Place		E	
	Mar.	Place	<u> </u>	S	
h	Died	Place		P	

Diary of George H. Brimhall, oblituaries, early Spanish Fork records, Records of Alsina B. Holbrook, Gladys B. Corbett, Mrs. Mark H. Brimhall, Mrs. Fern S. Brimhall, Endowment House Sealings, Temple Index Bureau

Mark Henry married (2) 16 June 1914 Martha Alice Garfield Kay

ther marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

iources of information (and further information on attached sheets as necessary)

☐ Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)

Family Group Record	ido al	LDS ORDINANCE	Owed
Husband's name		S - Sealed to spouse P - Sea	Temple
BRIMHALL, George Henry		B4 March 1864	
Born 9 Dec. 1852 Place Salt Lake City, Utah, USA		E 16 Jan 1871	
Mar 11 Sept. 1885 Place Logan, Utah Temple		S11 Sept 1885	J.ogan
Died 29 July, 1932 Place Provo, Utah, USA		PB.I.C.	
Bur 1 1072 Provo City, Utah cometery			
Father BRIMHALL George Washington Mother MA	YER, Rachel Ann		
Husband's other wives WILKINS, Alsina Elizabeth			
Wife's name	7		T
ROBERTS ON, Flora		Date B 8 June 1873	Temple
Born 11 March 1865 Place Spanish Fork, Utah, USA Place		E 11 Sept 1889	
(- 0	mings home!	PB.I.C.	
Bur 4 May, 1950 PlaceProvo City, Utah (J. Cum	,		
Faiher ROBERTSON, James Mother GR	AHAM, Metilda		
Wile's other nuspands			
Children List each child (whether living or dead) in order of birth		Date	Temple
	CCLES, Lila	29 Aug.191	1000 0000 0000
m Milanian , De la	00224, 2224	В	
11 Dec. 1886 Provo, Utah, Utah, USA		8 June 1894	
Chr Place		11 Sept1907	
Mar Place		S	
29 Aug. 1917 Salt Lake, Uteh Temple		29 Aug.1917	
Died 14 May 1972 Salt Lake City, Utah		B.I.C.	
F BRIMHALL, Fewn Robertson (twin)	cKAY, Thomas E.	11 Sept.1912	2
16 May, 1889 Place Spenish Fork, Utah, Utah, USA		5 June 1897	
Chr Place		11 Sept.191	2
11 Sept. 1912 Place Salt Lake Temple - Utah -	JSA	S 11 Sept.191	8
Died Place		B.I.C.	
3Sex Name	ouse CUMMINGS, Julian M	S	
Rorn Place		⁸ 5 June 1897	
16 May, 1889 Spanish Fork, Utah, Utah, USA		E 18 Aug. 1909	
Mar Place		S 18 Aug. 1909	
18 Aug. 1909 Salt Lake Temple, Utah - USA		P B.I.C.	
Dieg 29 Aug. 1972 Place Salt Lake City, Utah		B.1.0.	
M DRIMMADD, Daries Reserved	ROTEGUT, Alberta *	21 Dec.1917	
Born 19 Jan. 1892 Spanish Fork, Utah, Utah, USA		^B 1 July,1900	
Chr Place		21 Dec 1917	
Mar Dec. 1917 Place alt Lake Temple - Utah - USA	2	S 21 Dec.1917	
Died Place Ogden, Yeber, Utah		B.I.C.	
Check here if additional children are listed on reverse side.			
Additional Information			
Record on the back: Sources of information	Name and address of person su	bmitting form	
Other marriages, sealings, and explanations			
Check the box for one of the following options (applies to all names submitted on this form):			
OPTION 1— FAMILY FILE Send all names to my family file at the	Phone ()	Date prepared	
Temple. I will provide proxies for: ☐ Baptism ☐ Endowment ☐ Sealing I understand that ordinances not checked will have proxies assigned by the temple	Stake/Mission		sion unit no.
OPTION 2 — TEMPLE FILE Send all names to any temple and assign proxies for all	A SERVICE AND A		=
approved ordinances OPTION 3 — ANCESTRAL FILE Send all names to the Ancestral File (You must include	Relationship of above to		
a pedigree chart or required form) No ordinances will be done	Husband	Wife	

☐ Check here if additional children are listed on another Family Group Record and attach the record to this form. Include parents' names

Brigham City, Boxelder, Uteh

ources of information (and further information on attached sheets as necessary)

M BRIMHALL, Areo Robertson

2 Nov. 1935

3 Aug 1909

Chr.

Died

Born Provo, Utah, Utah, USA

B 12 Aug 1917 E 30 Oct. 1981

B.I.C.

Died July 16, 1980* Provo, Utah

* IGI files family History Library SLC by Elaine H. Haymore

(OG IGI)

* *BRIMHALL, Burns Robertson - 2nd marriage 15 May, 1925, PALMER, Florence S 15 Oct.1977

ther marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

**Information from IGI submitted by Bernice Telford 704 Chaster St.
Ogden. Utah 84404

Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below)

lease note:

Then using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as courage and complete as practical. Please take every reasonable step to see that this happens. This will help maintain the integrity of hurch genealogical files and reduce duplication of temple ordinance work.

anurch genealogical files and reduce depression of temper ---

	illily Group	necoru	Page 1 of	LDS ORDINANCE	
	band's name			B - Baptized E - En S - Sealed to spouse P - Se	dowed aled to parents
L	afayette HOLBRO	OK .		Date	Temple
Born.	7 Sept. 1850	Place Salt Lake City, ISalt Lake,	Utah, U.S.A.	B 3 June, 1860	
200	9 Oct. 1876	Place Salt Lake City, Salt Lake,		E17 Oct.1868 S9 Oct.1876	End.H
	1 Jan. 1941	Place Salt Lake City, Salt Lake,	Utan, U.S.A.	P 000.1070	Bud.H
	5 Jan. 1941	Place Provo, Utah, Utah, U.S.A.	o can, o co en e		
Fathe	Chandler HOLBRO	OOK Mother E	unice DU NNING		
Husb	and's other wives				
7.199.2022	e's name mily Angelena HJ	M M DA			r _
			774-1-77 0 4	Date Bara A 2007	Temple
Chr.	31 March, 1856	Place City, Salt Lake Co.	Utan, U.S.A.	^B 13 Aug.1873 ^E 9 Oct. 1876	End H
Died	17 Feb. 1947	Pisalt Lake City, Salt Lake Co.	, Utah, U.S.A.	P 0000 10/0	BIIU II
	20 Feb. 1947	Place Provo, Utah, Utah, U.S.A.			I
Fathe	Ira Nathaniel	Hinckley Mother An	geline Wilcox Nobl	0	
Wife's	s other husbands				
Chil	dren List each child (wh	ether living or dead) in order of birth		Date	Temple
1 Sex	Name Lafayette Hinc	kley HOLBROOK	pouse Isina Elizabeth Br	imhall = /15/1	201 81
100	Born	Place		В	
	15 July 1877	Fillmore, Millard Co., Utah, USA		3 Nov. 1888	BIC
-		1 11		16 June 1897	
	Mar. 15 May 1901	Salt Lake Temple Salt Lake, Ut	ah IISA	S 15 May 1901	SL
	Died	Place		P	
2Sex	6 Aug 1969 Name		oouse		
F	Jean Clara HOL		larence S. Jarvis	I o	
	14 Nov 1878	Fillmore, Millard, Utah, USA		B 3 Nov 1888	BIC
	Chr.	Place		E	
	Mar	Place		17 May 1899	
	26 Oct 1915	Class		Р	
	16 May 1967	Place		P	
	Name		oouse Alma O. Taylor	2.7	
F	Eunice Angeline	I Place		B	
	30 March 1881	Fillmore, Millard C., Utah, U.S	.A.	3 Oct. 1889	
	GIII.	MODELES		22 Sept 1915	
	26 Oct 1915	Salt Lake Temple, Salt Lake Co	Utah. U.S.A.	s 26 Oct 1915	1
	Died	Place		P	
4Sex	16 May 1967 Name	Salt Lake City, Salt Lake Co.,	oouse		
F	Ora Lavern HOL	BROOK	ines W. Dixon	[B	
	12 June 1884	Provo, Utah Co., Utah, U.S.A.		20 Aug 1892	
	Chr.	Place		E	
	Mar.	Place		S	
	6 May 1909			29 Apr 1909	
	6 June 1969	Place		۲	
☐ Ch	eck here if additional childre	n are listed on reverse side.			
Add	litional Information				
-	ord on the back:		Name and address of person sub	mitting form	
	Sources of information Other marriages, sealings,	and explanations			
Chec	k the box for one of the follow	wing options (applies to all names submitted on this form):			
□ OF	PTION 1- FAMILY FILE Se	end all names to my family file at the			
Te	mple. I will provide proxies for	or: Baptism Endowment Sealing of checked will have proxies assigned by the temple.	Phone ()	Date prepared	
	PTION 2 — TEMPLE FILE	Send all names to any temple and assign proxies for all	Stake/Mission	Stake/Miss	ion unit no.
The second second	proved ordinances. PTION 3 — ANCESTRAL FIL	.E Send all names to the Ancestral File. (You must include	Relationship of above to:		
		rm.) No ordinances will be done.	Husband	Wife	

	0		
Page	<	of	

Husi	band's name Lafaye	tte HOLBROOK			
Wife	's name	Angelena HINCKLEY			
CHIL	DREN List each child (whe	ether living or dead) in order of birth		Date	Temple
5 Sex	Name Emmett Gordon	HOLER OOK	Spouse		
M	Born 23 March 1886 Chr	Place Frisco, Beaver Co., Utah, U.S	5 . A .	В	
	Chr.	Piace		E	
	Mar.	Place	child	S	
	Died 14 Jan 1891	Place		P	
6 Sex		LBROOK	Spouse		
_	Born 1 April 1889	Fillmore, Millard Co., Utah,	U.S.A.	В	
	Chr.	Place		E	
-	Mar.	Place	child	S	
	Djed 4 Jan 1891	Place		P	
7 Sex	Name Florence Irene	HOLBROOK	Spouse Phillos Zerna ANDER		-
	28 Nov. 1891	Provo. Utah. Co., Utah, U.S.A	•	^B 9 June 1900	1
	Chr.	Place		30 Oct 1958	
	Mar. 7 Sept 1914	Place		S	
	Died 18 June 1983	Place		Р	
	Name Lillian Minerva	HOLBROOK	Spouse		
	Born 14 May 1896	Provo, Utah Co., Utah, U.S.A	•	В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died June 1896	Place		Р	

Sources of information (add further information on attached sheets as necessary)

Early ward records of Fillmore, S.L. 18th, Provo Stake; LDS Genealogical Survey, Endowment House Records, History book of L.H. Holbrook, obituaries, marriage certificates, T.I.B., Salt Lake Temple, family records in possession of Jennie H. Groberg and Mary Jane Fritzen. See other sheet for specific verifications.

*Other marriages *Florence Irene married (2) Albert Hansen 14 May 1941-Sealed March 5,1970 Salt Lake Temple-also her deceased child sealed to them (Richard William Anderson-born Feb. 1919-lived 11 hours.

Other marriages, sealings, and necessary explanations	(add further information on attached sheets as necessary
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☐ Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)



Page	Z	of
· ago		

				Page of	
Hus	sband's name	×			
	Lafaye	ette HOLBROOK			
Wife	e's name				
	Emily	Angelena HINCKLEY			
CHI	LDREN List each child (w	nether living or dead) in order of birth			
	Name		Spouse	Date	Temple
M	Paul Lincoln B	HOLBROOK	Alice Virginia Jen		
	24 May 1902 Chr	Provo, Utah Co., Utah, U.S.A		^B 23 Oct 1910	
	\$1000 A 1910	Place		12 Mar 1920	
	Mar. 21 Jan. 1925	Place		S	
	13 Aug 1960	Salt Lake City, Salt Lake Co	. Utah, U.S.A.	Р	
6 Sex	Name		Spouse	N.	
	Born	Place		В	
	Chr.	Place		E	
	Mar	Place		S	
	Died	Place		Р	
7 Sex	Name		Spouse		
	Born	Place	•	В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place .		Р	
8 Sex	Name		Spouse		
	Born	Place		В	
	Chr	Place		E	
	Mar.	Place		S	
	Died	Place		Р	

☐ Check here if additional children are listed on another Family Group Record and attach the record to this form. Include parents' names.

Sources of information (add further information on attached sheets as necessary)

*Paul Lincoln HOLBROOK married (2) Sarah Virginia Bryson - 6 June, 1936; sealed to her 1 Oct 1956 S.L. Temple.

Other marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)



LBROOK . COMESS OF FRISON SUBMITTE EN Jane Fritzen 1 Lincoln Drive Sho Falls, Idah COMESS OF COMESS OF	#EES CON TILWO ONLY ES SON TILWO ONLY ES SON TILWO ONLY NO 1979 LDS ORDINANCE DATA LDS ORDINANCE DATA IN ENDOWED (DAM) WEETONN IN ENDOWED (DAM)	3 Nov 1888 16 June 1897 15 May 1901 3 Scp 1885 11 May 1900 5 Money 1900 14 Aug 1910 20 June 1923 BIC 17 Dec 1911 25 May 1927 BIC	27 Dec 1914 27 March 1925 BIC 23 July 1916 11 June 1930 BIC 14 AFK 1918 27 May 1932 BIC 18 Jan 1920 27 May 1932 BIC 19 Mar 1922 19 Sep 1934 BIC	1d 1ug 1941 1nc 1941 3ec 1938 B	MECESSARV EXPLANATIONS
Husband	Alsina Elizabeth WILKINS	1928 1928 1927	Utah	Urah 1	OTHER MARRIAGES • brook,
HOLBROOK Puce Fillmore, Millard, Utah Puce Salt Lake City, S-Lk, Utah Puce Salt Lake City, S-Lk, Utah Puce Trovo City Cemetery, Provo, Utah Dook	ALL Plue Spanish Fork, Utah, Utah Plue Salt Lake City, S-LK, Utah Plue Salt Lake City Cenetery, Provo, Utah HALL MOTHER Alsina	VEAN TOWN WHERE BORE 902 Raymond Raymond	Provo U	Frovo 7 Provo 18 Provo 0 Provo	Idaho Falls, Idaho y book by L. H. Hol
HUSBAND Lafayette Hinckley HOLBROOK Born 15 July 1877 Place Fillin Ch. 15 May 1901 Place Dod 6 Aug 1969 Place Salt WASHAND'S FATHER Lafayette HOLBROOK PHONES OHER WASHAND'S FATHER Lafayette HOLBROOK PHONES OHER WASHAND'S	et 1876 Puce Puce 1876 Puce 1876 Puce 19 1960 Puce 19 1960 Puce Puce 19 1960 Puce 1	CHILDREN Names A Brimhall HOLBROCK HOLBROCK	George Blaine HOLBROOK 8 Apr 1906 Jennie HOLBROOK 3 March 19 Mary HOLBROOK 2 March 19 Ruth HOLBROOK 8 Jan 1912 Elizabeth HOLBROOK 9 Feb 1914	K 8 8 HOLBROOK 1	Records in possession of Jennie Holbrook Grobers, Idaho See accompanying sheet for documentation. History book obstruaries, certificates of birth, marriage, baptism.

FAMILY

Delbert Valentine 1906 annie	Mary Tana Pri	390 Lincoln Drive	Idaho Falls, Idaho 83401	RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE	dau dau dans cuerre con cum dau	YES NO NILING CHLY	ALOGICAL SOCIETY		LDS ORDINANCE DAT		5 Tuli: 101 / 1000	WIFE TO THE TOTAL STATE TOTAL	1	7.1 ue 1939 11	17 Aug 1954	2 13 Aug 1954	44 3 Apr 1956	11 June 1958	23 Aug 1960	0 8 June 1962	3 Jan 1953 3 Aug 1967 BIC	16 June 1966	19 Aug 1972	4 Sep 1971 B	AATIONS
resident Appraiser Husband GROBERG, Wife HOLBROOK, J.	Ward Examiners: 2	Siaxe	Mission	BRUNT, Maud Elizabeth						BRIMMALL, Alsina Elizabeth		DATE OF FIRST MARRIAGE DAY WHEN DIED		Bnnvll Idaho Achim FRITZEN	Idaho	6_Sep 1957Idaho Jean SABIN	Idaho	Idaho	Idaho	Idaho	Bnnv11 Idaho Barry Johnson STRATTON	Idaho	7	-	IRINGES (2)
Estate Dusinessman, Bingham (Bonneville	City, Salt Lake, Utab		1 1	HOSBAND'S BE MOTHER		. Utab			- 1	MOTHER BRIN		WHERE BORN	TOWN	//Idaho Falls Br	s	Falls	Idaho Falls	Idaho Falls	Idaho Falls Br	Idaho Falls Br	Idaho Falls Br	Idaho Falls		Idaho Falls	f each child, ndence. . Groberg.
Valentine (Real Place Idaho Falls.	Salt Lake		Place	och.		Place Provo. Utah.		Place	Place	Lafayette Hinckley		WHEN BORN	DAY MONTH YEAR	13 July 1931	28 Dec 1932	17 June 1934	12 March 1936	22 June 1938	3 Dec 1940	30 Nov 1942	28 Dec 1944	6 Feb 1947	19 Jan 1950	26 Apr 1952	Coords. Personal records of each Child, Nerified by Correspondence actively by D. V. and Jennie H. Grob
HUSBAND GROBERG, Delbert Va Bon 14 Feb 1906 67	1930			HUSBAND'S FATHER GROBERG, John Enoch HUSBAND'S OTHER WIVES	HOI BBOOK Tonnia	3ennie 8 (7)		. 4	- 1	WIFE'S FATHER HOLBROOK, Lafayette WIFE'S OTHER		HILDREN 67	Given Names SURNAME	Mary Jane GROBERG	Gay GROBERG	John Holbrook GROBERG	David Holbrook GROBERG	Richard Holbrook GROBERG	Delbert Holbrook GROBERG	Joseph Holbrook GROBERG	Elizabeth GROBERG	Lewis Holbrook GROBERG	Jean GROBERG	George Holbrook GROBERG	SOURCES OF INFORMATION D. V. Groberg Family records. Personal records of in possession of that child, verified by correspond 1. Birth verificate 2. Marriage certificate 3. Baptism certificate 4. Fublished Family Mistory by D. V. and Jennie H.

FAMILY GROUP RECORD

ine LANSDOTTER ress of FERON MEANTH Into G. Barker Fruitlend Dr. Ogdon, Utsh 6	FOR SUBMITTED TO FILING ONLY YES OF THE SUBMITTED CHEALOGICAL SOCIETY DATE SUBMITTED LDS ORDINANCE DATA LDS ORDINANCE DATA STREET TO A STREET TO	(2) (2) (3) (4) (4) (4) (5) (4) (5) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	13	July 1892 19 July 1895 20 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	NECESSARY EXPLAMATIONS
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inctor ANDE imebo, Vds , Utah en City Cem HUSIAMOS	lendsf., K utah h (Ogden.	WHERE BORN TOWN		" " Farr West	
nathors age Lake City Weber, U	Pace Dracke, Hedemora Pace In Hedemora Pace Farr West, Weber, Pace Orden, Weber, Uta		22 Nov 1877 0 0 5 Aug 1879 0 18 Jan 1881 0 0 30 Apr 1882	27 1lay 1884 27 0ct 1886 29 Apr 1889 0 9 May 1893	8. Endowment House 9. Luthern Church r ch in Sweden 10. M berg (the fother on this s sheet shore right pose of Herming of the chief of
HUSBAND John GROBERG (farmer) kn Con. (2) 13 Feb 1840 Place Sungr Con. (3) 21 Dec 1974 Place Sult Died (2) 17 Mar 1925 Place Solt Bur. (5) 20 Mar 1925 Place Roya HUSBAND'S FATHER Anders PERSSON GROBERG Childrenn's mine	14 Sep 1845 14 Sep 1845 15 Sep 1845 16 Sep 1845 28 Dec 1924 2 Jan 1925	SBANDS NOR CHILD C	2 WAIred GROBERG 3 AAIfred GROBERG 4 Dohenneh GROBERG 5 Dosephine GROBERG F Dosephine GROBERG	K .	Sounces of information 1. Farr West Tard roc 2. Birth rec of Luthern Church in Sweden 10. Marriage announcement 3. Autobiography of John Groberg (the fother on this sheet) 4. Obituaries 5. Gen rec of parents on this sheet 7. Red not be stracts of the sheet 7. Red not be stracts of red in pose of Hermine Groberg Barker
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			•	NAME & ADORESS OF PERSON SUBMITTIME SHEET
1.5			Ward 1.	D. V. Groberg
	Place ChristChurch, Ganta, New Againn		Slake or	40 Memorial
	1 1		Mission	Idaho Falls, Idaho 83401
BAND'S FATHER John BRUNT	MOTHER	Nory MORKIS		RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO MARE
				PS RS 1 POLIN GENERATION SHEETS FOR FILMIG ONLY
854 (7)	Pace Shoreditch, Middlesex, England ((LONDOU)		YES NO NO DOTE SUBMITTED TO GENERAL DUKCAL SOCIETY
14 February 1929, 19	Place Jone Bonneville, Idaho			
	neville,	Idaho Mers Mana Denuam		BAPTIZED (ONN) ENDOWED (DAN) WAS TO PURSAND
WIFE'S OTHER	MOINEM	400		29 1922 1 July 1870 29 Nov. 1911 21 June
NEGO INC	NACA NALIA	WHERE BORN	DATE OF FIRST LIANBUAGE NAV WHEN DIED	•.
Less each chief (whether hang or deed) in coor of british	TEAR	COUNTY STATE OR	TO WHOM	5 Jan. 1868' 17
. Mr ry	1 Msy 1870 5 Katapoi	Cent. N.Z.	3 Oct. 1888 22 Aug. 1950 Henry CATMULL	re. 2 15 Sep.
M Willim John BRUNT	22 Ser. 1872 " Kelapoi	Cant. N.Z.	14 Jan.	30 Dec. 1884
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F Annie BRONT	19 July 1878 . Katapoi	Cant. N. Z.	16 July 1880	child child 21 June
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fi Joseph Alfred	28 Aug. 1883 (S. Kaysville	Davis Utah	6 Jan. 1910 12 Jan. 1948 Fanny Gudhundsen	1 1
F Violet Grace		Bonn. Idaho	29 Nov 1911 27 March 1944 William George STEELE	4 /2 5 July 1894 29 Nov 1911 21 June 1/52
Shurces of Information:				
2. Merricon cartificate				
	n Burnett			
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S OF INFORMATION Kecords	in rossession of Mary J; ne Groberg Fr	Fritzen. 11 Ret	Nec Rehandand 20th Ward, SLC (GS6502 pt 187)	NECESSARY EXPLANATIONS
7. hirth record (GS 466988, 1854, Shoreditch) 8. verificetion from N.Z. Referrar Gen. 10. femily records, Zillch Humphries 10. femily records, Zillch Humphries	į.	12. 14. 14. 15.	Des. News obit., 16 Jan, 1894 (GS026934) Hary Hastory, George Brunt. Farmington Gengus, 1880. Eagle Rock Word record (GS 1131 pr. 281, 1885-1891) Decensed members file (sp. coll, rm.)	10269340 Hary Jane Fritzen, of George and Elizabeth Susan Burnett Brunt. E 281 1885-1891)

Family Group	Record	age of	LDS ORDINANCE	DATA
Husband's name				
Achim FRITZEN			Date	Temple
Born 26 Oct. 1934	Place Frankfurt, Main, Germany			
Chr		111 711 711	E 20 June 195	8 S L
Maro June, 1970	Place Idaho Falls (temple) Bonner	nile, Idano,USA	9 June 1970	IF
Died 11 Dec. 1975 Bur 15 Dec. 1975	Place Idaho Falls, Bonneville, Bo	laho, USA		
Father Johann Joseph		ny Elizabeth VON F	IAYN	
Husband's other wives		'		
Wife's name				
Mary Jane GROBE	RG		Date	Temple
Born 13 July, 1931	Place Idaho Falls, Bonneville, Ida	aho, USA		SL
Chr. 2 Aug. 1931 Died	Place St Ward-Idaho Falls, Bonnevi	lle, Idano, USA		- 15 T
Bur.	Place		510	
Father Delbert Valent	ine GROBERG Mother	Jennie HOLBROOK		
Wife's other husbands	THE VICENIA			
Children List each child (wh	nether living or dead) in order of birth		Date	Temple
1Sex Name F Anny Elizabeth	PD TT7PN Sp	oouse	Saio	, o.lipio
F Anny Elizabeth	Place		IB I	
17 Sept. 1971	Idaho Falls, Bonneville, Idaho	, USA	29 Sept 1979	
Chr. Nov.1971	Place Idaho Falls, Bonneville, Idaho	(all Nemelkas	E	
Mar.	Place Place		S	
Died	Place		P nza	
			BIC	
2Sex Name F Rosalee FRITZE		oouse	S - Sealed to Spouse P - Sealed	
Born	Place	TIO A	B 1097	
31 July, 1975 Chr.	Idaho Falls, Bonneville, Idaho	,USA	6 Aug 1905	
?Sept 1975	Idaho Falls, Bonnaville, Idaho	, USA	C	
Mar.	Place		5	
Died	Place			
3Sex Name	Sp	oouse	D10	
Born	Place		IR I	
Bolli	riace			
Chr.	Place		E	
Mar.	Place		S	
Died	Place		P	
4Sex Name	Sr	oouse		
Born	Place		В	
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THE STATE OF THE S		SHEET OF THE STREET	c	
Mar.	Place		5	
Died	Place		Р	
☐ Check here if additional childre	n are listed on reverse side.			
Additional Information				
Record on the back:		Name and address of person sul	omitting form	
 Sources of information Other marriages, sealings, 	and explanations			
☐ OPTION 1— FAMILY FILE S	wing options (applies to all names submitted on this form): end all names to my family file at the			
Temple, I will provide proxies	or: ☐ Baptism ☐ Endowment ☐ Sealing	Phone ()		
	ot checked will have proxies assigned by the temple. Send all names to any temple and assign proxies for all	Stake/Mission	Stake/Missi	on unit no.
approved ordinances.		Relationship of above to:		
a pedigree chart or required for	E Send all names to the Ancestral File. (You must include orm.) No ordinances will be done.	Husband	Wife	
E 170	1 14 /		- 0.7/2017	

Family Group	Record	Page of	LDS ORDINANCE DA	TA
Husband's name			1 subtred = Endo	
BLAIR, Robert Wal	lace		Date	Temple
Born 25 Sept. 1930	Place Santa Barbara, Santa B	erbara, Californis	⁸ 31 Dec. 1938	
Chr 21 Dec. 1930	Santa paruara. Santa Ka	arnara [alitornia	E3 June, 1950	
Mar 17 Aug. 1954	Place Idaho Falls, Bonneville	e Co., Idaho (temple)	S 17 Aug. 1954 P BIC	-
Bur	Place		BIO	Marine Co.
Father BLAIR, Wallace	1	Mother GREEN, Gladys		
Husband's other wives		1		
Wife's name				
GROBERG, Julia Ga	10:		Date	Temple
Born 28 Dec. 1932 Chr. 5 March 1933	Place Idaho Falls, Bonnevill Place Idaho Falls, Bonnevill	e Co., Idaho, USA	^B 4 Jan. 1941 E17 Aug. 1954	I.F.
Died J Waren 1999	Place	dos, Idano, Joh	P BIC	Tere
Bur.	Place		· · · · · · · · · · · · · · · · · · ·	
Father GROBERG, Delber	t Valentine	Mother HOLBROOK, Jenni	е	
Wife's other husbands				
Children List each child (who	ether living or dead) in order of birth		Date	Temple
1Sex Name F BLAIR, Margare	at Teen	Spouse *** FOX, Angus Cannon		
Born June 1955	Place Provo, Utah Co., Utah,		I B	I.F.
	Place		⁵ 28 July,1963	
Chr. by father	Oak Hills 2nd Ward,-Pro	ovo, Utah	E21 Aug. 1979	I.F.
Mar. 21 Aug.1979**	Place Idaho Falls, Bonneville	Co., Idaho (temple)	21 Aug. 1979*	I.F.
Died	Place		BIC	
2Sex Name	WAT LACE	Spouse To the Total and the To	O Tules 1007	Turk D
BLAIR, DELBERT	Place	NAUMANN, Kathleen	29 July,1983	Jra.R
11 Aug. 1956	Provo, Utah, Utah, USA		5 Dec. 1964	
6 Sept. 1956	Provo, Utah, Utah, USA	Oak Hills 2nd Ward	E13 Aug. 1975	Provo
Mar. 29 July, 1983	South Jordan, Utah -Jor	dan River Temple	³ 29 July,1983	Jrd.R.
	Place		BIC	
M BLAIR, Robert G	Froberg	Spouse		
7 Nov. 1958	Place Bloomington, Monroe, India	ana, USA	B Dec. 1966	
7 Dec. 1958	Place Bloomington, Monroe, India		E20 March, 1978	Provo
Mar. 14 Dec 1990	South Jordan, Salt Lake Co		S 14 pec 1990	Jrd.R
Died	Place	or, o carr, con	P BIC	014.10
4Sex Name		Spouse LAMBERT, Kevin D.		
F BLAIR, Jenette	Place	LAMBERI, KOVIN D.	B	
8 March, 1960 Chr.	Provo, Utah, Utah, USA		30 March, 1968	54.0
27 March, 1960	Provo, Utah, Utah, USA-Os	ak Hills 2nd Ward	10 Oct. 1981	Provo
Mar. 26 Feb. 1986	Salt Lake City, Salt Lake	Co., Utah (temple)	³ 26 Feb. 1986	S.L.
			BIC	
Check here if additional children	are listed on reverse side.			
Additional Information Record on the back:		Name and address of person submit	ting form	
Sources of information Other marriages, sealings, and	evolunations		ting tom	
The state of the s	options (applies to all names submitted on this form):	1.		
OPTION 1— FAMILY FILE	2 ASS ASS ASS ASS ASS ASS ASS ASS ASS AS	5		
Send all names to my family file at Baptism Endowment :	Sealing	Phone ()	Date prepared	
	hecked will have proxies assigned by the temple. In all names to any temple and assign proxies for all	Stake/Mission	Stake/Miss	sion unit no.
approved ordinances.		Relationship of above to:		
OPTION 3 — ANCESTRAL FILE (You must include a pedigree char	Send all names to the Ancestral File. t or required form.) No ordinances will be done.	0 12	Vife	

	(75.51)		
	9		
Page	_	01	

Husi	band's name	R, Robert Wallace			
Wife	's name	L RODGE CHATTERO			
		ERG, Julia Gay	0	-	
CHIL		ther living or dead) in order of birth		Date	Temple
5 Sex F	Name BLAIR, Elizabet	h (Lisa)	Spouse SABEY, Mark Lynn	27 Nov. 1985	S.L.
	Born 29 March, 1961	Provo, Utah, Utah, USA		^B 3 May, 1969	
	Chr. 7 May, 1961	Place	ak Hills 2nd Ward	^E 31 July, 1982	Prove
	Mar. 1985	Place Salt Lake City, Salt Lake (Place	Co Utah. (temple)**	S	S.L.
	Died -	Place .		BIC	
6 Sex	Name BLAIR, James Gr	oberg	Spouse		
M	Born	Place Provo, Utah, Utah, USA		84 Sept. 1977	
	25 Aug. 1969 Chr.	Place	-1. Wills Ond Word	Sept. 1988	
	hy father Mar.	Provo, II tah, Utah, USA -O		s 26 April 1991	S.L.
	26 April 1991 Died	Salt Lake Temple, Salt Lak	te Co. Utan. U.S.A.	P BIC	G.D.
7 Sex			Spouse	B10	-
M	BLAIR, Benjami	Place		B 1091	
	7 March 1973	Diaco		7 March 1981	
	by father	Provo, Utah, Utah, USA -	Oak Hills 2nd Ward	S	-
	Mar.	W)		Р	
	Died .	Place		BIC	
8 Sex	Name BLAIR, Carolyn	*	Spouse		
	Born 16 Dec. 1974	Place Provo, Utah, Utah, USA		B 1 Jan. 1983	45
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		PBIC	
	heck here if additional childre	n are listed on another Family Group Record and a	ttach the record to this form. Include pa		
General Section 1	THE RESERVE TO A STREET THE PARTY OF THE PAR	er information on attached sheets as necessary)			
3000	or - Crangelander				•
-	Family records	3	acled and the west man	helses bre being	to
	Margaret Fox W	as divorced and sealing can oung 17 May, 1985 by Elder	John H. Groberg in t	he Salt Lake Ter	nple
	DIGGO WILLDON		A. #		entralit a a
10 21 0	5 = 60 =	(MARKET)			
		- 50 2	*		
		man and a track		ear on the same of	
Other	marriages, sealings, and ne	cessary explanations (add further information on	attached sheets as necessary)	Check hore if any fama	le listed
				Check here if any fema	d to
		A REPORT OF THE PARTY OF T		another husband in he lifetime. (Give details b	
*****	A CANADA S	- MAX CAMPA-CAMPA-1			
55E(2)			s nitrones a e		
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	band's name				
ife	's name			F: 41 55	
III	DREN List each ch	ild (whether living or dead) in order of birth	1 2 2	Date	Temple
ex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died .	Place	e e é	P	
ex	Name		Spouse		•
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place	<u> </u>	P	
ex	Name		Spouse	*	
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		Р	
ex	Name		Spouse	•	
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		Р	
irc	marriages, sealings,	and necessary explanations (add further	r information on attached sheets as necessary)	Check here if any fema on this form was sealed another husband in her lifetime. (Give details b	i to r
	Marga	ret and Bruce married : Elder John H	in Salt Lake Temple by	Secretary and the secretary an	

Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens. This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

	rnily Group I	necoru	Page of	LDS ORDINANCE DAT B = Baptized E = Endo	owed
	sband's name	TTT		S = Sealed to spouse P = Seale	led to parents
	X, Angus Cannon 23 Oct. 1949	Place Pato, Antioquia, Colomb	is South America	Date B	Temple
Chr.		Place Pato, Antioquia, Colomb	Ia, bouth milettoa	E 12 Ap. 1969	
Mar	Aug. 1979	Place Idaho Falls, (temple)	Ronneville Co. Idaho		T.F.
Died		Place		L'annual de la company de la c	
Bur.		Place	Mother wrutter Complete		有数据 统。
Hust	er FOX. Angus Cann	on Jr.	Mother WHITE, Geraldi	ne	
	e's name				
83.50	RIATR Margaret J	[een		Date	Temple
Born	7 June, 1955	Place Provo, Utah Co., Utah	, USA	^B 28 July 1963	
Chr. Died		Place		E Aug. 1979	Provo
Bur.		Place		P BIC	Spenie was
	BLAIR. Robert W		Mother GROBERG, Julia	Gav	See Section
-	s other husbands	02 20. 30			
Chil	Idren List each child (whe	ether living or dead) in order of birth		Date	Temple
	Name	and a	Spouse	Date	Temple
F	FOX, Kaila Cori	Place		TB	
	23 Nov. 1980	Tustin, Orange Co., Califo	rnia	3 Dec. 1988	
	Chr. 4 Jan. 1981	Tustin, Orange Co., Cali	fornia	E	
	Mar.	Place		S	
	Died	Place		Р	
2Sex	Name		Spouse		
		Tour		In	
	Born	Place		В	
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3 Sex	Name		Spouse		
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	Born	Place		В	
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	Died	Place		P	
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4Sex	Name	*	Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	22.476.676.0	in the same of the			
	Died	Place		Р	
	eck here if additional children	Control Contro			
	Control of the Contro	arried by Delbert V. Grobers			
Sou	ord on the back: Divo urces of information ner marriages, sealings, and	explanations 17 May, 1985	Name and address of person submit	ting form	
	55K W. JEE St.	options (applies to all names submitted on this form):	 		
□ OP	TION 1- FAMILY FILE	the Temple. I will provide proxies for:	- ¥		
	Baptism	Sealing	Phone ()	Date prepared	
		hecked will have proxies assigned by the temple. In all names to any temple and assign proxies for all	Stake/Mission	Stake/Miss	sion unit no.
арр	roved ordinances.		Relationship of above to:		
□ OP	TON 3 — ANCESTRAL FILE	Send all names to the Ancestral File.	and the contract of the contra	Vife	

				Page	of
Husi	oand's name	5			
Wife	s name		w w	0	2
CHIL	DREN List each child (v	whether living or dead) in order of birth		Date	Temple
Sex	Name		Spouse		
	Born .	Place .		В	
	Chr.	Place		E	
	Mar.	Place		S	
1	Died	Place		P	
Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		Р	.
7 Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		P	
8 Sex	Name		Spouse		
-	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	-
	Died	Place		P	-
		dren are listed on another Family Group Record and	d attach the record to this form. Include	parents' names	
		oren are listed on another rainily group necord and their information on attached sheets as necessary)	attach the record to this form, motode	parento hameo.	
		AND ADMINISTRATION OF HIS SECTION AND ADMINISTRATION OF HIS SECTION AND ADMINISTRATION OF HIS SECTION AND ADMINISTRATION ADMINISTRA	v vo totto varinaa it oo allaasiinaa		
	Family r	ecords			
	Warriage	by Delbert V. Groberg, gra	ndfather of Margaret	Blair. Marriage	ended
	in divor	ce and cancellation of seal:	ing.		
	***************		A 1-10 CONTRACTOR OF THE OWNER OWNER OF THE OWNER OWNE		
	: = s	AND AND ADDRESS OF A SECOND SEC.	g Cya h A C.Co Vo Participal Constitution of the Constitution of t		
			9 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
Other	marriages, sealings, and	necessary explanations (add further information	on attached sheets as necessary)		
3 -				☐ Check here if any fe on this form was sea	aled to
10.0				another husband in lifetime. (Give detail	n er is below.)

9.4194					
200	**************				

Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens.

This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

Fai	mily Group F	Record	Page of	LDS ORDINANCE DA	ATA
	band's name				dowed aled to parents
BI	LAIR. Delbert Wa	llace		Date	Temple
	11 Aug. 1956	Place Provo. Utah. Utah. USA		B 5 Dec. 1964	
Chr.	2 Sept. 1956	Place Provo, Utah, Utah, USA		E13 Aug., 197	Provo
Mar.	29 July, 1983	Place Jordan River Temple, S	outh Jordan, Utah, US.	\$ 29 July,1983	Jrd.R
Died		Place		P BIC	Station
Bur.		Place	Mother GROBERG, Julia		71 h (44%)
Husba	BLAIR, Robert W	allace	GRODERG, JULIA	uay	
Wife	's name				
3380733495	UMANN. Kathleen			Date	Temple
	24 April 1960	Place Brigham City, Box Elder	, Utah, USA	⁸ 3 May, 1968	
	June, 1960	Place Brigham City, Box Elder	. Utah,USA	E21 May, 1981	Ogden
Died		Place		BIC	6 1 . 4
Bur. Fathe	/	Place	Mother MORRELL. Ruth	। विशेषके होते । स्वर्धन	
	NAUMA NN. John	Kobert	MORRELL, RUCH		
	- T-0,050 - 1-100-100 - 100-100	ther living or dead) in order of birth			T
ASSESSMENT	Name	Riter living or deady in order or briting	Spouse	Date	Temple
M	BLAIR, Danie	1 Naumann	Operation		
	8 Aug. 1984	Logan, Cache Co., Utah,	TIS:A	В	
	Chr.	Place	ersor	E	
	2 Sept. 1984	Logan, Cache Co., Utah,	USA	S	-
	Mar.	Fiace			
	Died	Place		BIC	
2 Sex	Name		Spouse		
м	BLAIR, Adam Mic	hael I Place	1 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	IB	
1	27 Nov. 1986	Salt Lake City, Salt Lake			
	Chr. 4 Jan. 1987	Place Salt Lake City, Salt Lake C	Co. Utah USA	E	
	Mar.	Place		S	
1	Died	Place		P	
			10	BIC	
3Sex F	Name BLAIR, Cierra A	nn	Spouse		
Ė	Born	Place	2 22 222 2 22 2	В	
	16 Oct. 1988	Salt Lake City, Salt La	ake Co., Utah, USA	Ε	-
	4 Dec. 1988	Salt Lake City, Salt La	ke Co., Utah,USA	S	
	Mar.	Place		3	
1	Died	Place		PBIC	14
4 Sex	Name		Spouse .		
	Date	I Place		IB .	
	Born	Place		0	
	Chr.	Place		E	E E
	Mar.	Place		S	
	0:-1	Diego		P	
	Died	Place			
☐ CH	neck here if additional children	are listed on reverse side.			
	itional Information		Name and address of person submi	Hing form	
	ord on the back: urces of information	÷	Name and address of person soom	ung iom	
• Otl	ner marriages, sealings, and	(4, O=2	•		
		options (applies to all names submitted on this form):			
Se	PTION 1— FAMILY FILE nd all names to my family file at	the Temple. I will provide proxies for:	Phone (Date prepared	
	Baptism	Sealing hecked will have proxies assigned by the temple.	Phone () Stake/Mission		dission unit no
□ OF	TION 2 - TEMPLE FILE Se	nd all names to any temple and assign proxies for all			
	proved ordinances.	! Send all names to the Ancestral File.	Relationship of above to		
(Yo	ou must include a pedigree cha	rt or required form) No ordinances will be done		Wife	
		Publish	ned by The Church of Jesus Christ of Latter-o	tay Saints PFGS3107 11/87	Printed in USA

Family Group	Record	of	LDS ORDINANCE	
Husband's name	DI ATD		S = Sealed to spouse P = Se	1122
Robert Grob		WO.1	Date	Temple
Born 7 Nov 1958	Place Bloomington, Monroe Co., Indiana, Place Bloomington, Monroe Co., Indiana,	USA	^B 3 Dec. 1966 E20 Mar1978	Drovo
Chr 7 Dec 1958 Mar.14 Dec 1990	Place South Jordan, Salt Lake County, U	tah. USA	S14 Dec 1990	
Died 14 080 1440	Place		P BIC	0.0.0
Bur	Place			
Father Robert Walla	ce BLAIR Mother Julia G	ay GROBERG		
Husband's other wives				
Wife's name Christy ANDERSO	77		Date	Temple
Born 28 April 1961	Place Ogden, Weber County, Utah, USA		B 3 May, 1969	4.000.000.0000.0000.0000.0000.0000.0000.0000
Chr. 20 April 1901	Place		E15 May,1982	
Died	Place		P BIC	Logan
Bur.	Place			
Father Glenn Eldon	ANDERSON Mother Elaine	BECKSTEAD		
Wife's other husbands				
Children List each child (whether living or dead) in order of birth		Date	Temple
Sex Name M Justin Robert	Spouse			
M Justin Robert	Place		В	
30 January 19	92 Sandy, Salt Lake, Utah, USA		E	
1 March, 1992	Sandy, Salt Lake, Utah, USA			
Mar.	Place		S	
Died	Place		Р	
2Sex Name	Spouse	•		
	2 (COMPANY)			
Born	Place		В	
Chr.	Place		E	
Mar.	Place		S	
	2			
Died	Place		P	
3Sex Name	Spouse			
Born	Place		В	Г
Chr.	Place		F	
Cili.	riace		_	
Mar.	Place		S	
Died	Place		Р	
Sex Name	Spouse			
*Sex I Name	оройзе			
Born	Place	F	В	
Chr.	Place		E	
Mar.	Place		S	
Died	Place		Р	
Check here if additional child	dren are listed on reverse side.			
Additional Information				
Record on the back:	Name and	d address of person su	ubmitting form	
 Sources of information Other marriages, sealing 	s, and explanations			
Charle the have for one of the fo	llewise entires (applies to all names submitted on this form).			
OPTION 1— FAMILY FILE	Illowing options (applies to all names submitted on this form): Send all names to my family file at the			
Temple. I will provide proxie	s for: ☐ Baptism ☐ Endowment ☐ Sealing Phone ()	Date prepared	
	s not checked will have proxies assigned by the temple. Stake/Mis Send all names to any temple and assign proxies for all	sion	Stake/Miss	sion unit no.
approved ordinances.	as About tasking and it displayed and system of the Asta State (and the Asta State (as a state of the Asta State (as a state o	in of above to		
	FILE Send all names to the Ancestral File. (You must include form.) No ordinances will be done.	ip of above to:	Wife	
	Inuspand			

-	mily Group I	Recora	Page	of	LDS ORDINANCE DA	
	sband's name				S = Sealed to spouse P = Sea	aled to parents
I.A	AMBERT, Kevin De				Date	Temple
Born Chr.	15 Sept. 1955	Place			B 23 Sept.1963	
Mar.		Place Salt Lake City, Salt L	ora Co.	TT+sh/temple	Feb. 1986	S.L.
Died	20 1900	Place Sait Lake City, Sait L	HRO CC.,	U carri com.	P 26 Feb. 1986	S.L.
Bur.		Place			•	J. Constant
Fathe	DAMDERT, D		Mother PIN	WCKNEY, Karel	May	NOTES
	oand's other wives				m~1	
	e's name					
Born	LAIR, Jenette	Place Provo, Utah, Utah, USA	Ā		Date B 30 March, 1960	Temple
Chr.	8 March 1960	Place Provo, Utah, Utah, USA Place Provo, Utah, Utah, USA		1 - Ond Ward	E 10 Oct. 1981	
Died	2/ March 1900	Place Provo, Utah, Utah, USA	-U8K 11	S ZIIU nai u	P BIC	Prove
Bur.		Place			, DIO	
Fathe	Diminit, Hobord	Wallace	MotherGROF	BERG, Julia G	Gav	
Wife's	s other husbands			,		
Chil	Idren List each child (whe	ether living or dead) in order of birth			Date	Temple
	Name	income.	Spouse			1 10
F	LAMBERT, Alissi	Diaco	- 77		В	T
	4 Nov. 1988	Salt Lake City, Salt Lak	KO Co., UT	cah, USA		
	Chr.	Place			E	
	Mar.	Place			S	1
	Died	Place			P BTC	+
2 Sex	Name		Spouse		BIC	
			Ороссо		The state of the s	
1	Born	Place			В	
1 1	Chr.	Place			E	
1	Mar.	Place			S	
1	Died	Place			Р	-
3Sex	Name		Spouse			
	Born	Place	VIII • Physics		IB	т —
					_	
	Chr.	Place			E	
	Mar.	Place			S	
	Died	Place			Р	
4Sex	Name		Spouse			
-	Born	Place			В	T
L	Chr.	Place			E	
L	Mar.	Place				
	1.000/s100/s100/s100	in consess			S	
	Died	Place			Р	
	eck here if additional children	are listed on reverse side				
	itional Information		Name and add	dress of person submitti	wing form	
Soul	urces of information	W	Name unc	ress or person co-	ang iom	
_	ner marriages, sealings, and on the box for one of the following	explanations g options (applies to all names submitted on this form):				
OP1	TION 1— FAMILY FILE	• Matter to senticities				
Send	nd all names to my family file at t Baptism Endowment S		Phone ()	i .	Date prepared	
I und	nderstand that ordinances not ch	hecked will have proxies assigned by the temple.	Stake/Mission			ssion unit no.
	TION 2 — TEMPLE FILE Send proved ordinances.	nd all names to any temple and assign proxies for all				
☐ OPT	TION 3 — ANCESTRAL FILE	Send all names to the Ancestral File.	Relationship of			
(Yor	u must include a pedigree chart	rt or required form.) No ordinances will be done.	Husband	W	Vife	

Hus	band's name		-	. ago or .	
Wife	s's name			<i>a.</i>	
СНІІ	LDREN List each child (w	hether living or dead) in order of birth	*	Date	Temple
5 Sex	Name		Spouse		,
	Born	Place	1	В . , .	
	Chr.	Place		E	
	Mar.	Place		S .	
	Died	Place		P	
6 Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		P	
7 Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
		Place		P	
2.0	Died	riace	Spouse		
8 Sex	-	13	Spouse	В	
	Born	Place		- 2	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		Р	
		dren are listed on another Family Group Record and a	attach the record to this form. Include p	parents' names.	
Sourc	Family re		fathor of Janatta		
	Married D	y Delbert V. Groberg, grand-	racher or senecce		
	III locale e recentinos — 10-4 i — 10				
1,000	and also at the state of a second				
	norman man re-				
Other	marriages, sealings, and	necessary explanations (add further information on	attached sheets as necessary)	Check here if any femal on this form was sealed another husband in her lifetime. (Give details be	to
	The state of the s				

Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens. This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

Family Group	Record	Page of	LDS ORDINANCE DAT	
Husband's name			S = Sealed to shouse P = Seale	led to parents
SABEY, Mark Lyn	In Place		Date	Temple
Born 12 Nov. 1959 Chr.	Place Urbana, Champaign Co., Ill	inois, USA	^B 2 Dec. 1967 ^E 27 Dec. 1978	-
Mar. 27 Nov. 1985	Place Salt Lake City, Salt Lake	Co., Utah (temple	S 27 Nov. 1985	9.1.2
Died Died	Place	0001	P BIC	0.00
Bur.	Place		A TIEST INVESTOR	
Father SABEY, Burns	Roy	^{Mother} BINGHAM, Elaine	,	
Husband's other wives				
Wife's name	20 2 N			T
BLAIR, Elizabet Born 29 March 1961	h (Lisa) Place Provo, Utah, Utah, USA		Date	Temple
Chr. 29 March 1961	Place Provo, Utah, Utah, USA		^B 3 May, 1969 ^E 31 July 1982	PROVO
Died	Place		P BIC	
Bur.	Place		BIC	Service Servic
Father BLAIR, Robert	: Wallace	dother GROBERG, Julia		Contract of the second
Wife's other husbands				
Children List each child ((whether living or dead) in order of birth	e	Date	Temple
1 Sex Name	Sp	pouse	Date	Temple
M SABEY, Mark B	rian	*	IB I	т
	86 Provo, Utah, Utah, USA		В	
Chr.	Place		E	×
Mar.	Place		S	-
0 ** 0 * A * A * A * A * A * A * A * A *	17 Solition			
Died	Place		BIC	
2Sex Name M SAREY Dewid		pouse	.73	<u></u>
M SABEY, David	Place		В	Γ
14 October 1	987 Littleton, Arapahoe, Colore	ado	W-10	
Chr.	Place	1	E	
Mar.	Place		S	
Died	Place		Р	
			BIC	L
3Sex Name M SABEY, Joshua	Bingham	pouse		
Born	Place	=	В	
6 July, 1989 Chr.	Littleton, Arapahoe, Colors	ado	E	
- The state of the				L
Mar.	Place		S	ĺ
Died	Place		P	<u></u>
4Sex Name		oouse	BIC	
SABEY, Matther	w John			
Born 15 May, 1991	Littleton, Arapahoe, Colorado		В	
Chr. 1991	Place	<u> </u>	E	
Mar.	Place		S	-
				i
Died	Place		PBIC	
☐ Check here if additional child	tren are listed on reverse side.		D10	
Additional Information				
Record on the back:	Na	ame and address of person submitt	ting form	
Sources of informationOther marriages, sealings, a	and explanations			
(# 15	ving options (applies to all names submitted on this form):			
OPTION 1— FAMILY FILE				
Send all names to my family file Baptism Endowment	☐ Sealing Pho	none ()	Date prepared	
I understand that ordinances no	ot checked will have proxies assigned by the temple. Sta	ake/Mission		sion unit no.
OPTION 2 — TEMPLE FILE : approved ordinances.	Send all names to any temple and assign proxies for all			
OPTION 3 - ANCESTRAL FI	ILE Send all harnes to the Ancestral File.	elationship of above to:	ano,	
(You must include a pedigree c	chart or required form.) No ordinances will be done Hus	usband W	Vife	

				Page of			
Hus	band's name						
Wife	's name		a				
CHIL	DREN List each child (whe	ther living or dead) in order of birth		Date	Temple		
5 Sex	x Name		Spouse				
	Born	Place		В			
	Chr.	Place		E			
i	Mar.	Place		S			
	Died	Place		P			
6 Sex	Name	Spouse					
	Born	Place		В			
	Chr.	Place		E			
	Mar.	Place		S			
	Died	Place		Р			
7 Sex	Name		Spouse				
	Born	Place	L	В			
	Chr.	Place		E			
1	Mar.	Place .		S			
	Died	Place		Р			
8 Sex	Name		Spouse				
	Born	Place		В			
	Chr.	Place		Е			
	Mar.	Place		S			

Check here if additional children are listed on another Family Group Record and attach the record to this form. Include parents' names.

Sources of information (add further information on attached sheets as necessary)

Place

Family records

Died

Married by Delbert V. Groberg, grand-father of Lisa.

Other marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)

25

Husband

Martins.

S

ö

Robert Thomas MEYERS

name as:

a pedigree chart or required form.) No ordinances will be done.

Wife

railily Group	necora	Page of	LDS ORDINANCE B = Baptized E = En	
Husband's name			S = Sealed to spouse P = Se	dowed aled to parents
John Holbrook GR			Date	Temple
Born 7 June, 1934	Place Idaho Falls, Bonneville,	Idaho, USA	B3 July 1942	
~" 1 Julv. 1934	Place Idaho Falls, Bonneville,	Idaho, USA	E13 Aug 1954	
Mar. 6 Sept. 1957 Died	Place Los Angeles (temple) Los A	ngeles, Cal., USA	S6 Sept 1957	L.A.
Bur	Place		P BIC	
	1	r I HOLDDOON	l	
Father Delbert Valent Husband's other wives	ine GROBERG	Jennie HOLBROOK		
Wife's name				
Jean SABIN			Date	Temple
Born 30 Aug. 1934	Place Payson, Utah, Utah, U.S.A.		B 5 Sept 1942	1772741107117081
Chr. 7 Oct. 1934	Place Payson, Utah, Utah, U.S.A.	S	E25 July 1957	
Died	Place		P BIC	
Bur.	Place	8		
Father Merrill SABIN	Mother M	arie HUBER		
Wife's other husbands				
Children List each child (wh	ether living or dead) in order of birth		Date	Temple
1 Sex Name Nancy Jean GRO	BERG	Spouse Stephen Choules TIN	77 TO TO 10 Aug 10	81 St
Both Oct 1958	Place		В	עני בי
24 Oct 1958	Idaho Falls, Bonneville, Ida	no, U.S.A.	17 Dec.1966	
1958	Idaho Falls, Bonneville, Ida	ho, U.S.A.	11 Aug. 1981_	
12 Aug 1981	Salt Lake (temple) Salt Lake	,Utah, U.S.A.	12 Aug. 1981	S.L.
			BIC	
P Elizabeth GROBI	ERG	Spouse Karl Stuart OWENS	20 Nov.1969	S.L.
6 0ct. 1960 Chr.	Place Idaho Falls, Bonneville, Idaho Place	, U.S.A.	12 0ct 1968	
1960 Mar.	Idaho Falls, Bonneville, Idah	o, U.S.A.	15 Nov 1979	S.L.
20 Nov 1979	Salt Lake (temple) Salt Lake,	Utah, U.S.A.	20 Nov 1979	S.L.
	5 =		BIC	
SSex Name F Marilyn GROBERO	3	Spouse James Matthew POWE L	L 24 Ap 1984	S.L.
10 Oct 1962	Place Idaho Falls, Bonneville, Idah	o, U.S.A.	31 Oct 1970	
1962	Idaho		19, Oct 1984	J.R.
Mar. 24 April 1984	Salt Lake (temple) Salt Lake,	Utah, U.S.A.	24 Ap 1984	S.L.
Died	Place		BIC	
4Sex Name F Jane GROBERG		Spouse Troy James GARNER	22 Nov 1985	S.L.
11 Oct 1964	Idaho Falls, Bonneville, Idah	o, U.S.A.	^B 4 Nov 1972	
1964	Place Idaho Falls, Bonneville, Idaho	, U.S.A.	21 Nov 1985	J.R.
Mar. 22 Nov 1985	Place Salt Lake (temple) Salt Lake,	Utah, U.S.A.	22 Nov 1985	S.L.
Died	Place		BIC	
☐ Check here if additional children Additional Information	n are listed on reverse side.			
Record on the back:		Name and address of person sub	omitting form	
Sources of information Other marriages, sealings, a	and explanations			
	# 00 (20 miles) ■ (20 miles) =			
	wing options (applies to all names submitted on this form): and all names to my family file at the			
Temple. I will provide proxies for	or: ☐ Baptism ☐ Endowment ☐ Sealing	Phone ()	Date prepared	
☐ OPTION 2 — TEMPLE FILE	of checked will have proxies assigned by the temple. Send all names to any temple and assign proxies for all	Stake/Mission	Stake/Missi	on unit no.
approved ordinances. OPTION 3 — ANCESTRAL FIL	E Send all names to the Ancestral File. (You must include	Relationship of above to:		
	rm.) No ordinances will be done.	Husband	Wife	

Page	of

Hus	oand's name	-			
		ook GROBERG			
Wife	's name	**			
01111	Jean SABI				
CHIL	.DREN List each child (whe	ether living or dead) in order of birth		Date	Temple
5 Sex F	Name Gayle GROBERG		Spouse	4.	
	Born 16 May 1966	Idaho Falls, Bonneville, Idah	no, U.S.A.	B 1 June 1974	
	Chr 1966	Place Ideho Falls Bonneville Idal	no II-S A	26 May 1987	S.L.
	Mar.	Place	10 10 10 10 10 10 10 10 10 10 10 10 10 1	S	
	Died	Place		BIC	
6 Sex	Name John Enoch GROB	ERG	Spouse Beverly Forsyth ROS	ENBAUM 26 Jul	Denv. y 1991
	Born 17 March, 1968	Place Nuku'Alofa, Tongatapu, Tonga	(South Pacific)	B 27 Mar 1976	
	14 April,1968	Liahona Branch-Easter Sunday	by father		S.L.
	Mar. 26 July 1991	Littleton, Arapahoe, Colorado,	U.S.A. (Denver t.)	^S 26 July 1991	Denv
	Died	Place		BIC	
7 Sex	Name Susan GROBERG		Spouse		
	25 Nov 1969	Place Idaho Falls, Bonneville, Ida	ho, U.S.A.	B 26 Nov 1977	
	Chr. 19 69	Idaho Falls, Bonneville, Ida	ho, U.S.A.	E 26 July 1988	B.A.
	Mar.	Place		S	
	Died	Place .		BIC	
8 Sex M	Name Thomas Sabin GR	OBERG	Spouse		
	Born 13 July 1971	Place Idaho Falls, Bonneville, Ida	ho II.S.A.	B 28 July 1979	
	Chr.	Place Idaho Falls, Bonneville, Ida	•	E Aug 1990	
	1971 Mar.	Place	iiu, uskana	S Aug 1990	
	Died	Place	NII	PBIC	
ПС	neck here if additional childre	n are listed on another Family Group Record and attach	the record to this form. Include paren	ts' names.	

Sources of information (add further information on attached sheets as necessary)

Other marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

☐ Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)

	s name Jean SABI	IN		
IILI	The state of the s	hether living or dead) in order of birth		Date
	Name Jennie Marie (ROBERG	Spouse	
	Born 26 Oct 1973	Place Idaho Falls, Bonneville, I	daho, U.S.A.	B 31 Oct 1981
-	Mar.	Place		S
Ī	Died	Place		P BIC
	Name Viki Ann GRO BE	RG	Spouse	
	Born 22 July 1975 Chr.	Place Idaho Falls, Bonneville,	Ideho, U.S.A.	. 26 July 1983
-	Mar	Place		S
h	Died	Place		P BIC
	Name	1	Spouse	
	Emily Leilani Born 10 Oct 1977 Chr.	Place Bremerton, Kitsap, Washin Place	gton, U.S.A.	B 2 Nov 1985 E
-	Mar.	Place		S
h	Died	Place	in the contract of the contrac	P BIC
ex	Name		Spouse	210
+	Born	Place		В
1	Chr.	Place		E
1	Mar.	Place		s
1	Died	Place		PBIC
Che	eck here if additional child	en are listed on another Family Group Record and a	ttach the record to this form. Incl	

Family Group F	Record	Page	of	LDS ORDINANCE DA	TA
Husband's name				B = Baptized E = Endi S = Sealed to spouse P = Seal	owed led to parents
TINGEY, Stephen	Choules			Date	Temple
Born 21 Nov. 1956	Place Salt Lake City, Salt I	ake Co.,	Utah, USA	B 5 Dec. 1965	
^{Chr.} 6 Jan. 1958	Place Salt Lake City, Salt L	ake Co.,	Utah, USA	E 12 Jan. 1977	S.L.
Mar. 12 Aug. 1981 Died	Place Salt Lake City, Salt L	ake co.,	Utan, (tempi	^S 12 Aug. 1981	S.L.
Bur.	Place			BIC	1200000
Father TINGEY Robert		Mother CHOI	JLES, Lou Je	an Wilson	
Husband's other wives	Joseph		, <u>Jon</u> 00		
Wife's name					
GROBERG, Nancy Je		~		Date	Temple
Born 24 Oct. 1958	Place Idaho Falls, Bonnevill	7.5		B 17 Dec. 1966	
Chr. 7 Dec. 1958	Place Idaho Falls, Bonnevill	.e Co., Id	dano,USA	E 11 Aug. 1981	S.L.
Bur.	Place			BIC	1-24
Father GROBERG, John H	Iol brook	Mother SAB	IN. Jean		
Wife's other husbands	10101001				7
Children List each child (whe	ether living or dead) in order of birth			Date	Temple
1 Sex Name	0.1	Spouse		Date	remple
M TINGEY, Joseph	Stephen Place			TB .	
11 March 1983	Provo, Utah Co., Utah			B 13 Apr 1991(co	nf.Ap.
Chr. 10 April 1983	Bountiful, Salt Lake Co.	IIteh I	TS A	E ·	14
Mar.	Place	, o vari,	,cn	S	
Died	Place			P DTG	
10 N	Townson, The Control of the Control	To		BIC	
2Sex Name M TINGEY. Benjami	n Craig	Spouse			
Born	Place	Co IItah	770 4	В	
7 Nov. 1985 Chr.	Salt Lake City, Salt Lake			E	-
8 Dec. 1985	Salt Lake City, Salt Lake	Co., Uta	ih, USA	S	
IVIGI.	riace			3.55	
Died	Place			BIC	
Sex Name		Spouse			
F TINGEY, Eliza J	ane Place			В	
10 Dec. 1988	Salt Lake City, Salt Lake	Co., Utal	n, USA		
Chr. 8 Jan. 1989	Place Salt Lake City, Salt Lake	Co Utah	. USA	E	
Mar.	Place			S	
Died	Place			P	
Sex Name		Spouse		BIC	
		Горошае			
Born	Place			В	
Chr.	Place			E	
Mar.	Place			S	
Died	Diese			P	
Died	Place		/		
Check here if additional children	are listed on reverse side.				
Additional Information				i (
lecord on the back: Sources of information		—e and add	ress of person submitt	ing form	
Other marriages, sealings, and	explanations				
heck the box for one of the following OPTION 1— FAMILY FILE	options (applies to all names submitted on this form):				
Send all names to my family file at		Phone /		Data arasara	_
☐ Baptism ☐ Endowment ☐ S I understand that ordinances not ch	Sealing necked will have proxies assigned by the temple.	Phone () Stake/Mission		Date prepared Stake/Miss	sion unit no.
OPTION 2 — TEMPLE FILE Sen	d all names to any temple and assign proxies for all				
approved ordinances. OPTION 3 — ANCESTRAL FILE	Send all names to the Ancestral File. 29	Relationship of	above to:		
	or required form.) No ordinances will be done.	Husband	W	/ife	- 1

/ife	's name			Q.	э.	
		d (whether living or dead) in order o			Date	Templ
Sex	Name			Spouse		
	Born	Place			В	
1	Chr.	Place			E	
	Mar.	Place			S	
1	Died	Place			Р .	
ex	Name			Spouse		
	Born	Place			В	
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_		T lace		Spouse		
Sex		,			I D	
	Born	Place	> **		В	
	Chr.	Place	Place		E	
	Mar.	Place			S	
	Died	Place		_	Р	
Sex	Name	Spouse		•		
	Born	Place				
	Chr.	Place				
	Mar.	Place			S	
	Died	Place			P ::	
1 C	heck here if additional	children are listed on another Family	Group Record and atta	ach the record to this form. In	clude parents' names.	
_		further information on attached she				
72	Family reco Nancy bapti John H. Gro chapel	rds zed in Pacific Ocea berg, presiding ove	n at Pangai, r Tonga miss:	Ha'api, Tonga dion at the time	oy her father, Eld - confirmed in Pa	er ngai
	We is a second			2 2 2 30.5	The second section of the second section is a second section of the second section is a second section of the second section is a second second section of the second section is a second second section of the second section is a second section of the second section of the second section is a second section of the section	
ier	marriages, sealings, a	and necessary explanations (add f	further information on at	tached sheets as necessary)	Check here if any fe on this form was sea another husband in lifetime. (Give detai	aled to her
33						

Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens.

This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

ramily Group	Record	Page of	LDS ORDINANCE DAT	ГА
Husband's name	4			ed to parents
OWENS, Karl Stu			Date	Temple
Born 27 Feb. 1956 Chr.	Place Phoenix, Maricopa, Ari	zona, USA	E 27_ Feb., 1964	
	Tidec		53 April, 1975	
Mar. 20 Nov. 1979 Died	Place Salt Lake City, Salt	Lake Co., Utah (temple	^S 20 Nov. 1979 P BIC	S.L.
Bur.	Place			N HICK
Father OWENS, Melvin	James	Mother TYLER, Yvonne	Morie	
Husband's other wives			mar 10	
Wife's name				
GROBERG, Elizabe			Date	Temple
Born 6 Oct. 1960 Chr.	Place Idaho Falls, Bonnevil	le Co., Idaho, USA	B12 Oct. 1968	
Died	Place		E 19 Nov. 1979	S.L.
Bur.	Place		BIC	NA CARRESTAN
STATE OF THE STATE		Mother SARTM Ican		40.0
Father GROBERG, John I Wife's other husbands	101 brook	Mother SABIN, Jean		
Children List each child (wh	other living or dead) in adder of high			
1Sex Name	ether living or dead) in order of birth	I Comment	Date	Temple
M OWENS, Tyler	John	Spouse		
Born	Place		B	
Chr. 190	Place Phoenix, Maricopa Co., A	rizona, USA	15 Sept. 1990	
On.				-
Mar.	Place	-	S	
Died	Place		P	
OCov Nome		10	BIC	
2Sex Name F OWENS, Whitney		Spouse		
Born	Place		В	
26 March 1984	Tomball, Houston Co., T	exas, USA	10 April 1992	
Mar.	Place		S	
Died	Place		P BIC	
3Sex Name		Spouse	DIO	
F OWENS, Katie		Spouse		
9 Nov. 1988	Place		В	
Chr. 1900	Phoenix, Maricopa Co., Ar	izona, USA	E	
Mari	0			
Mar.	Place		S	
Died	Place .		P	
4Sex Name		Spouse	BIC	
F Jennifer OWENS				
3 October 1991	Place Phoenix, Maricopa, Arizo	ne IISA	В	
Chr.	Place	na, oor	E	
Mar.	Place		S	
Died	Place		P	
			BIC	1,511
☐ Check here if additional children Additional Information	n are listed on reverse side.			
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Other marriages, sealings, and Charle the hear for one of the following.	explanations g options (applies to all names submitted on this form):			
OPTION 1— FAMILY FILE	d obtions (applies to all names submitted on this form):			
Send all names to my family file at		Phone ()	Date prepared	, —
☐ Baptism ☐ Endowment ☐ I understand that ordinances not of	Sealing hecked will have proxies assigned by the temple.	Stake/Mission	Control of the Contro	ion unit no.
□ OPTION 2 — TEMPLE FILE Set	nd all names to any temple and assign proxies for all			
approved ordinances.	Send all names to the Ancestral File.	Relationship of above to:		
	t or required form.) No ordinances will be done.	1	/ife	

Hus	band's name				
Wife	's name	ř.	2		
CHII	DREN List each child (v	whether living or dead) in order of birth		Date	Temple
Sex	Name		Spouse		
	Born	Place		В	
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	Mar.	Place	_	S .	
	Died ,	Place		Ρ .	
Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
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	Died	Place		Р .	
7 Sex	Name		Spouse	· · · · · · · · · · · · · · · · · · ·	
_	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place	11.1	Р	
3 Sex	, Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		P	
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ourc	Family re	cords nd sealed by Elder John H. G	roberg		
					Militeria (ST
ther	marriages, sealings, and	necessary explanations (add further information o	n attached sheets as necessary)	Check here if any female on this form was sealed another husband in her lifetime. (Give details be	to

Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens. This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

Fa	mily Group &	Record	Page	of	LDS ORDIN	ANCE DA	TA
	sband's name				B = Baptized S = Sealed to spouse	E = Endo	
	WELL, James Matt	hew			Date		Temple
	5 Jan. 1962	Place Price. Carbon Co., Utal	a. USA		B 31 Jan.1	970	
		riace			324 April	L 1981	Manti
	24 April 1984	Place Salt Lake City, Salt La	ake Co.,Ut	ah (temple)		1984	S.L.
Died		Place			P BIC	Programme 1965 d	STORESON AND LOCAL
Bur.	or	Place	Mother DIT MN	TAT T Manua II			
Hush	er POWELL, James L	eRoy	Mottles, BO MM	ELL, Mary He	Ien		
	e's name						
3.22	OBERG, Marilyn			9	Date *		Temple
Born	10 Oct. 1962	Place Idaho Falls, Bonneville	Co. Tda	ho. USA	B 31 Oct.	1970	remple
Chr.	10 0000 1/01	Place	, - 01, 100	, 0011	E 19 April		J.R.
Died		Place			P BIC		0.11.
Bur.		Place					
Fathe	GROBERG, John	Holbrook	Mother SABI	N, Jean			
Wife's	s other husbands						
Chil	Idren List each child (whe	ther living or dead) in order of birth			Date		Temple
	Name		Spouse.		Date		Temple
M	POWELL, James G	roberg Place			В		
		Provo, Utah Co., Utah, USA			В		-
	Chr.	Place			E		
	Mar.	Place			S		
	Died	Place			BIC		
2Sex	Name	± 14	Spouse				
M		Omer Place			В		
	Born June, 1986	Provo, Utah Co., Utah, USA	e e		В		
	Chr.	Place			E		
	Mar.	Place			S		
		0					
	Died	Place			PBIC		
	Name		Spouse				
M	POWELL, Samuel	Peter Place	1		В		
	17 Jan. 1988				100		
	Chr.	Place			E		
	Mar.	Place			S		
	Died	Place			P		
	Died	Place			BIC	c	5 250
4Sex	Name DOWELL David Cha		Spouse				
M	POWELL, Paul Ste	Place			В		
	30 October, 1989	Tempe, Maricopa Co., Ariz	ona, U.S.	A .			
	Chr.	Place			E		
	Mar.	Place			S		
	Died	Direc			P nra		
	Died	Place			BIC		
☐ Ch	eck here if additional children	are listed on reverse side.					
Addi	itional Information						
	rd on the back:		Name and addre	ess of person submitt	ing form		
	urces of information ter marriages, sealings, and o	explanations	-				
and the		options (applies to all names submitted on this form):	 				
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	nd all names to my family file at t Baptism Endowment S	the Temple. I will provide proxies for:	Phone ()		Date prepared	d	
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	TION 2 — TEMPLE FILE Send proved ordinances.	d all names to any temple and assign proxies for all					
□ OP	TION 3 — ANCESTRAL FILE	Send all names to the Ancestral File. (31)	Relationship of a				
(Yo	u must include a pedigree chart	or required form.) No ordinances will be done.	Husband	W	life		

e'	's name		9		3
11	DRFN List each child (w	hether living or dead) in order of birth		Date	Temple
		notified firming or a consequence of	Spouse		
×	POWELL, Mad	eline		В	
	Born 17 Jan. 1992	Place Tempe, Maricopa Co., A	rizona, U.S.A.	E	
1	Chr.	Place		S	
	Mar.	Place			*
	Died ·	Place	·	Р	
X	Name		Spouse		
	Born	Place	9 -	В	
	Chr.	Place		E	
	=			S	
	Mar.	Place		P	
	Died	Place		368 =	
×	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	
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e	Name			В	
	Born	Place		E	
	Chr.	Place		151	
	Mar.	Place		S	
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16	er marriages, sealings, and	d necessary explanations (add further inform	nation on attached sheets as necessa	on this form wa	as sealed to
	3 0 H 100 AMERICA *** *	and the second second second second second			
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Please note: When using this form to submit names for temple ordinances or to the Ancestral File, only you can ensure that the information is as accurate and complete as practical. Please take every reasonable step to see that this happens. This will help maintain the integrity of Church family history files and reduce duplication of temple ordinance work.

Bırmingham, Warwick

Family Group Record LDS ORDINANCE DATA B = Baptized E = Endowed
S = Sealed to spouse P = Sealed to parents Troy James GARNER Date Temple 8 Jan 1962 Chr. Mar 22 Nov 1985 PlaceSalt Lake (temple)Salt Lake, Utah, USA S22 Nov 1985 Died Place Bur Mother Karen BRADLEY James Alan GARNER Husband's other wives Wife's name Jane GROBERG Temple Place Idaho Falls, Bonneville, Idaho, USA В L Nov 1972 Oct 1964 Place Chr 21 Nov 1985 Died BIC Place Bur. John Holbrook GROBERG Jennie HOLBROOK Wife's other husbands Children List each child (whether living or dead) in order of birth Temple Date M Ryan James GARNER Salt Lake, Salt Lake, Utah, USA Mar. Place Died BIC Name Spouse F Rachel Jean GARNER Salt Lake, Salt Lake, Utah, USA 6 April 1992 Place Mar. Place Died Place BIC 3Sex Name Spouse Born Place В Chr. Place Mar. Died Place 4Sex Name Spouse Born Place В Place Mar. Place S Died Place Check here if additional children are listed on reverse side. **Additional Information** Name and address of person submitting form Record on the back: Sources of information Other marriages, sealings, and explanations Check the box for one of the following options (applies to all names submitted on this form): □ OPTION 1— FAMILY FILE Send all names to my family file at the Date prepared Temple. I will provide proxies for: ☐ Baptism ☐ Endowment ☐ Sealing Phone (I understand that ordinances not checked will have proxies assigned by the temple. Stake/Mission Stake/Mission unit no. □ OPTION 2 — TEMPLE FILE Send all names to any temple and assign proxies for all □ OPTION 3 — ANCESTRAL FILE Send all names to the Ancestral File. (You must include Relationship of above to: a pedigree chart or required form.) No ordinances will be done. Husband,

Page

Fa	mily Group I	Record	Page of		DINANCE	DATA
	band's name			B = Baptized S = Sealed to sp	E = En ouse P = Se	dowed aled to parents
J Born	ohn Enoch GROBEF			Date		Temple
Chr.	17 March, 1968	Place Nuku'Alofa, Tongatapu, Tong	A Cothor	^B 27 Mar ^E 26 May	1976	S I
Mar.	14 April 1968 26 July 1991	Place Liahona Branch - Easter Sun Place Littleton, Arapahoe, Colora	do USA	S 26 July	1907	Denw
Died		Place		P BIC	y 177	DOM
Bur.		Place				
Fathe	r and's other wives	Mother		* ***		
	e's name					
	verly Forsyth RO	OS ENBAUM		Date)	Temple
Born	28 July,1970	Place Birmingham, Jefferson, Alab	ama, USA	B 14 Oct	1978	
Chr.	3 Jan 1971	Place Birmingham, Jefferson, Alab	ama, USA	E 25 July	y 199	l Denv
Died Bur.		Place Place		P BIC		
Fathe	Richard Joe Ro	27.334892V	Elizabeth Forsyth			
Wife's	other husbands	5 OLD A CILI	2228430011 0129 011			
Chil	dren List each child (who	ether living or dead) in order of birth		Date		Temple
1 Sex	Name	Sp	oouse	Date		remple
_	Born	Place		В		
	1.300.300.000	A-258-7				
	Chr.	Place		E		
	Mar.	Place		S		
	Died	Place		Р		
2Sex	Name	Sp.	pouse	l		
	Born	Place		В		
	Chr.	Place		E		
	Mar.	Place		S		
	Died	Place		Р		
	Died		deliver			
3Sex	Name	Sp	oouse			
	Born	Place		В		
	Chr.	Place		E		
	Mar.	Place		S		
	Died	Place		Р		
4Sex	Name	Sp	oouse			$\neg \neg$
	Born	Place		В		
	Chr.	Place		E		7
	Mar.	Place		S		
	Died	Place		Р		
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Chec	k the box for one of the follow	ving options (applies to all names submitted on this form):				
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Te	mple. I will provide proxies for	or: Baptism Endowment Sealing of the temple.	Phone ()	Date prepared	Stake/Min-	on unit no
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Incoming and the property of the second of t	sho Falls.	Bonneville, Idaho		Wife HERRING, Lorraine	Lorraine		
	Idaho Falls.					NAME & ADDRESS OF PERSON SUBMITTING RECOND	e
Mar. 20 March 1959 Place		•		Examiners: 2.			
Died	-			Stake or			
				Mission			
FATHER GRUBERG, Delbert Valentine HUSBAND'S	tine	MOTHER	MOTHER HOLBROOK, Jonnie	inie			
WIFE					FAMILY REPRESENTATIVE	VE	
Born 8 Au	. Elsinore, Millard, Utah	. Utah				Ì	
Chr. Place					RELATION OF F.R. TO HUSBAND		RELATION OF P.R. TO WIFE
Died					3		
Bur.		9			IEM IEM	TEMPLE OKDINANCE DATA	SEALED (Date & Temple)
WIFE'S		MOTHER	FAULTA, DAIG CHPISTINS	Christina	HUSBAND	-	WIPE TO HUBBAND
HUSI					25 Mar 1944	3 Apr 1956	8 Feb. 1960
_	WHEN BORN	WHEREBORN		DATE OF PIRST MARRIAGE DAY WONTH	YEAR WIFE		
L	BAY MONTH YEAR	NWOT	COUNTY STATE OR		6 Mar 1949	8 Feb 1960	SEALED (Dete & Temple) CHILDREN TO PARENTS
_ Du	1 Dec 1959	Provo	Ttsh Ttsh	1th June 1980 '.	4 Mar 1971		8 Feb 1960
2				$\overline{}$;		
R GROBERG, Jennifer	14 0ot 1961	Salt Lake	Salt LakeUtah	-	4 Mar 1971		BIC
	13 Dec 1962	Salt Lake	Salt Lakeutah	h SAUERS, Cheryl	4 Mer 1971		BIC
F GROBERG, Heather	31 Dec 1963	Salt Lake	Salt Lake Utah	_	25 Mar 1972		BIC
s M GROBERG, Gregory	26 Jan 1967	San Mateo	Mateo Clfrn	1. Nov. 1987.	1 Feb 1975		BIC
F GROBERG.	3 Aug 1970	Saratoga			4 Nov 1978		BIC
2							
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SOURCES OF INFORMATION			OTHER MARRIAGES		NECESBARY EXPLANATIONS	NATIONS	
RECOND	ä				of The Chu	© 194 The Genealogical Society of The Church of Jesus Christ of Latter-day Saints, Inc.	ociety day Saints, Inc.

ENTER ALL DATA IN THIS ORDER, NAMES: WATSON, John Henry
DATES: 14 Apr 1794
To indicate that a child is an encertor of the family representative, place an "X" behind the member perteining to that of

GROUP RECORD

Family Group	Record	Page of	LDS ORDINANCE DA	ATA
Husband's name				dowed aled to parents
LEWIS, John			Date	Temple
Born 23 Nov. 1956 Chr.	Place Salt Lake City, Salt I	ake Co.,Utah,USA	3 Dec. 1966	
Mar. 14 June, 1980		e Co. Tdeho	S	_
Died 14 0 4110 , 1900	Place	te vos, Idano	P	-
Bur.	Place			
Father LEWIS: John S	5.	Mother CONOVER, Caro	lvn	1
Husband's other wives				
Wife's name				т
Born 1 Days 1050	berly	770 4	B 25 March 107	Temple
Chr. 1 Dec. 1959	Place Provo, Utah Co., Utah,	, USA	B 25 March 197	+
Died	Place		Р	1
Bur.	Place			
Father GROBERG, Dav	id Holbrook	Mother HERRING, Lory	raine	
Wife's other husbands				
Children List each child (whether living or dead) in order of birth		Date	Temple
1Sex Name F LEWIS, Kristin	28	Spouse		
Born	Place		B	T
12 April 1983 Chr.	Idaho Falls, Bonneville Co	o, Idano, USA	21 June 1991	-
Mar.	Place		S	
Died	Place		Р	
2Sex Name		Spouse		1
M LEWIS, Ryan	Place		IB	
14 Aug. 1985	Colorado Springs, El Paso	Co., Colorado, USA		
Chr.	Place		E	T
Mar.	Place		S	
Died	Place		P	
3Sex Name		Teamer		
F Lara Mariah L	EWIS	Spouse		
Born 22 August 199	L Corvallis, Benton, Oregon	TISA	В	
Chr.	Place	, oon	E	1
Mar.	Place		S	
	(A. 1976-27)			
Died	Place		Р	
4Sex Name		Spouse		
Born	Place		В	
Chr.	Place		E	
OIII.	I lace			
Mar.	Place		S	
Died	Place		Р	
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 Sources of information Other marriages, sealings, a 	Rob dewis ordained a deacon not explanations Nov. 14, 1968			
	ing options (applies to all names submitted on this form):			
☐ OPTION 1— FAMILY FILE		4		
Send all names to my family file Baptism Endowment	☐ Sealing	Phone ()	Date prepared	
	t checked will have proxies assigned by the temple. Send all names to any temple and assign proxies for all	Stake/Mission	Stake/Mi	ission unit no.
approved ordinances.	(F)	Relationship of above to:		
	LE Send all names to the Ancestral File.	Husband	Wife	

	mily Group	necoru		Page of	B = Baptized		ndowed
I I Was		41			S = Sealed to spo		1
Born -	REYNOLDS, Tho				B Date		Temple
Chr	18 Dec. 1959	Place Winnona, Maine, U.S.A.			E		-
	14 Oct. 1988	Place Hawaii, Kappa, Kauai,	TT.S.	Λ	S		-
Died	14 0000 1700	Place Rawall, Nappa, Naual,	Usus	<i>A</i> •	P		-
Bur.		Place					-
ather	REY NOLDS, Eugen	N N	Mother R	ROGERS, Janice Eilee	an Holdos		Ь
Husba	ind's other wives			Outile , udated ball	JII HOLGE		
Wife'	's name						
	GROBERG, Jennif				Date		Temple
Born -	14 Oct. 1961	Place Salt Lake City, Salt La	ake C	ounty, Utah, U.S.A	Bh March	197	
Jhr	12 Nov. 1961	Place Salt Lake City, Salt L.	ake C	ounty. Utah. U.S.A	E		
Died		i idoc		M has y	Р		
Bur.		Place					
ather	ditobbitto, pavid	Holbrook	Mother H	ERRING, Lorraine			
100000	other husbands						
Child	ren List each child (wh	ether living or dead) in order of birth	_		Date	A.S.	Tample
1 Sex			S	Spouse	Date		Temple
	REYNOLDS, Kimb						
-	Born 20 Aug. 1989	Moscow, Latah Co., Idaho	. U.S	-A -	В		
7	Chr.	Place	,		E	-	
-	Mar.	Place					
1.	лаr.	Place			S	1	1
T	Died	Place			Р		
2Sex N	Name		Ts	Spouse			
F	Jnessa REYNOLI			Jouse			
E	Born 2 October 1991	Place	TTC		В		
	2 Uctober 1991	Corvallis, Benton, Oregon	, Uon	k	E		
				-			l
V	Mar.	Place			S		
1	Died	Place			Р		
		11850			<u></u>		
3Sex N	Vame	-	Sp	pouse			
F	Born	Place			В		
10	Chr.	Place			E		
N	Mar.	Place			S	\rightarrow	
Ļ	9844.0	- Angele and the second se					
	Died	Place			Р		
Sex N	Name		Sr	pouse	96		
 -	Born I	Place					
	Offi	Place			В		
C	Chr.	Place			E		
<u> </u>	Mar.	Place			S		
1,000	100000	N. C.					
D	Died	Place			Р		
7 Cher	ck here if additional children	Catallian reverse side			<u></u>		
	tional Information	are listed on reverse side.					
	rd on the back:			Name and address of person sub-	mitting form		
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• Ot	ther marriages, sealings, a	nd explanations					
Check	the hox for one of the follov	ring options (applies to all names submitted on this	s form):				
OPT	ION 1- FAMILY FILE Ser	nd all names to my family file at the					
Temp	ple. I will provide proxies for	r: Baptism Endowment Sealing		Phone ()	Date prepared		
		t checked will have proxies assigned by the temple		Stake/Mission	S'	Stake/Missio	on unit no.
	TION 2 — TEMPLE FILE S roved ordinances.	lend all names to any temple and assign proxies fo	or all	The Control of the State of the		Ethioses	\$10 Chem
□ OPTI	ION 3 — ANCESTRAL FILE	Send all names to the Ancestral File. (You must		Relationship of above to:			
a pe	digree chart or required for	m.) No ordinances will be done.	36)	Husband	Wife		

Fa	mily Group	Record	Page of	LDS ORDINANCE DA	TΔ
	sband's name			B = Baptized E = End	dowed aled to parents
	GROBERG, David			Date	Temple
Borr Chr.	17 000 1902	Place Saratoga, San Mateo Co	o., California, USA	B 4 March 1971	
Mar.	10 1000 1707	Place Idaho Falls, Bonnevill	le Co., Idaho,USA	s	+
Died	****	Place		Р	
Bur. Fath		Place	1 • 1 - 11		
	band's other wives	i Holbrook	Mother HERRING, Lorrai	ine	
1000	e's name				
	SAUERS, Cheryl			Date	Temple
Born		Place		В	ASSESSABLE AND ADDRESS
Chr. Died		Place		E	
Bur.		Place Place		P	
Fathe	er	Fiace	Mother		
100000000000000000000000000000000000000	's other husbands		World		
Chi	Idren List each child (whe	ether living or dead) in order of birth			
1,000,000,000	Name		Spouse	Date	Temple
F	GROBERG, Rainey	y Lee	98		
	19 Sept. 1989	Boise, Boise, Idaho, USA		В	
	Chr.	Place		E	
	Mar.	Place	30000	S	-
	Died	Place		P	
		Trace		F	
2Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place			
	- 1000 AND - 1			S	
	Died	Place		Р	
3 Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place			
	Control Med			E	
	Mar.	Place		S	
	Died	Place		Р	-
4Sex	Name		Spouse		
	90 590 		J Opening	-	
	Born	Place		В	
	Chr.	Place		Ε	
	Mar.	Place		S	
	Died	Place		Р	
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	rd on the back: urces of information		Name and address of person submitted	ting form	
	er marriages, sealings, and	explanations			
		options (applies to all names submitted on this form):			-
	TION 1— FAMILY FILE and all names to my family file at t	the Temple. I will provide proxies for:			
	Baptism ☐ Endowment ☐ S		Phone () Stake/Mission	Date prepared	
OP	TION 2 — TEMPLE FILE Send	d all names to any temple and assign proxies for all	Stake/Mission	Stake/Miss	sion unit no.
app	roved ordinances.	Send all names to the Ancestral File. (37)	Relationship of above to:		
		or required form.) No ordinances will be done.	8	Vife	

Birmingham, Warwick.

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Robert Thomas MEYERS

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Fa	mily Group I	Record	Page of	LDS ORDINANCE	F DATA
100000	sband's name	9			ndowed
	ichard Holbrook			Date	Temple
Chr	22 June 1938	Place Idaho Falls, Bonneville,	Idaho, USA	^B 6 July 1946	
Mar	7 Aug 1938	Idaho Falls, Bonneville,	Idaho, USA	E11 June 1958	3 I F
Died	25 Aug 1962	Place Los Angeles (temple) Los A	ngeles,Cal.,USA	^S 25 Aug 1962	LA
Bur.	1 (4)	·Place		BIC	
Fathe	^{er} Delbert Valenti	ine GROBERG Mother	Jennie HOLBROOK		
Hust	oand's other wives	THE STATE OF THE S	O MANAGE V AND THE STREET		
	e's name				
	Barbara Jean COLE			Date	Temple
Chr.	7 April, 1941	Place Los Angeles, Los Angeles,	California, USA	B 29 Oct 1949	- 1
Died	3 Aug 1941	Place Los Angeles, Los Angeles,	Calliornia, USA	E 25 Aug 1962 P BIC	LA
Bur.		Place		, BIO	
Fathe	er Willard COLBY	Mother	Ilda HANSEN		
	s other husbands				
Chi	Idren List each child (whe	ether living or dead) in order of birth		Date	Tample
	Name		Spouse		Temple
F	Stephanie Ann	Place	Thomas Jay MORTELL	3 May 1988	IF
	22 Nov 1966	Idaho Falls, Bonneville, Ida	ho, USA	30 Nov 1974	U
	Chr. 4 Dec 1966	Place Idaho Falls, Bonneville, Ida	ho IISA	5 May 1988	I F
	Mar.	Place		S	100.755
	6 May 1988 Died	Idaho Falls (temple) Bonnevi	lle, Idaho, USA	3 May 1988	IF
		Flave		BIC	
2Sex M	Name Richard Todd GR	O BERG	Spouse		
	Born	Place		B	
	11 April 1972 Chr.	Idaho Falls, Bonneville, Idal		3 May 1980	<u> </u>
	5 May 1972	Idaho Falls, Bonneville, Idah	ho, USA		
	Mar.	Place		S	
	Died	Place		P	
3Sex			Spouse	BIC	
M	Michael Andrew		ороше		
	Born 2 Dec 1975	Place Ideho Falls, Bonneville, Idah	ho. USA	B Dec 1983	
	Chr.	Place		E	
	14 Dec 1975 Mar.	Idaho Falls, Bonneville, Idah	no, USA	S	
	Died	Place		BIC	
4Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		550	
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place		Р	
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	eck here if additional children	are listed on reverse side.			
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•	Sources of information -	V A	The state of the	777	
•	Other marriages, sealings, a	nd explanations			
		ving options (applies to all names submitted on this form)):		
		end all names to my family file at the	Phone (Date prepared	
Ιu	understand that ordinances no	ot checked will have proxies assigned by the temple.	Stake/Mission	Stake/Missi	ion unit no.
	PTION 2 — TEMPLE FILE Soproved ordinances.	Send all names to any temple and assign proxies for all	Sections received the relative	City (2004) and City (2004) and encountry	Stational control of
		E Send all names to the Ancestral File. (You must include m.) No ordinances will be done.	NA 1980 III		
и,	sedigree chart or required for	my to ordinances will be done.	Husband	Wife	

(40)

Husband_

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Write name as: Robert Thomas MEYERS Write date as: 4 Oct 1986

		4.00								
	GROBERG,	- 1				Husband GROE	GROBERG, Delbert Holbrook	olbrook		
	Born 2 Dede 1910	Idaho Falls.	Bonnewille, Idaho			Wife NR	Sharon Kay			
	15 Vev 1061.	2				Word		NAME & ADDRESS OF PE	NAME & ADDRESS OF PERSON SUBMITTING RECORD	
	+000 fra (-	I.R. Tomple,	I.F. Idaho			Examiners: 2.	2.			
						Stake or				
	GROBERG. Delbert	Valentine	HUSBAND'S T	AND'S UCT BROOK	Tannia	Mission				
.b	HUSBEAND'S OTHER WIVES		MOTHER	ODDWOOD .	0411100					
olida	HILLIAN MATERIAL									
tedt	M							FAMILY REPRESENTATIVE	^E	
04	_	Independence.	Mntgmy, Kansas						1	
nmı' Çalal	Chr.							RELATION OF P.R. TO HUBBAND		RELATION OF P.R. TO WIFE
V ,1	Died							TEM	TEMBLE OBDINANCE DATA	ATA
puy touy	WIFFER NELSON, James D.		WIFE'S P.	RTI.RY Lots				BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temple)
/ ,nc			E .	-				HUSBAND		
nar edt	HUSBANDS							4 Dec. 1948	23 Aug. 1960	15 May 1964
S :	×	WHEN BOR	WHERE BORN			DATE OF PIRST MARRIAGE	DAY MONTH YEAR		7	WWWW
Pe	F SURNAME (CAPITALIZED) GIVEN NA	DAY MONTH YEAR	TOWN	COUNTY	COUNTRY	то wном		and 1953	1953 15 May, 1964	SEALED (Dite & TORBIE) CHILDREN TO PARENTS
/1d	F GROBERG, Kari Lynn	11 April, 1965	Provo	UTH	UTAH		11 April 1965	ohild		BIC
blace	M GROBERG, Delbert James	L		ANG	1			True 1071.		OT B
.evitetn	F GROBERG, Angela	4 6	,		1+1			1 Nov.1975	JRtempl	
	F GROBERG,	7 War 1970	Kobe-Shi Hv	Hvoro-Ken				8 Apr 1978	2021	BIG
	M GROBERG, Geoffrey Welson	25 Var 1072			neu el			Mar.1981		BIC
7	M GROBERG, Jared Nel	28 March 1976	Salt Libra Office	1	1404			108l.		DI B
PT 179	GROBERG RT'S Nelson	1 May, 1977	ndv		Utah			1061 1da		BTC BTC
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X	SOURCES OF INFORMATION			OTHER MARRIAGES	HAGES			NECESSARY EXPLANATIONS	NATIONS	
GROUP								ol The Churc	© 194 The Geneelogical Society of The Church of Jean Christ of Letter-day Saints, Inc.	ely Saints, Inc.

NAMES: WATSON, John Henry PLACES: Sharon, Wnder, Vrmn ENTES ALL DATA IN THIS ORDER: DATES: 14 Apr 1794

FAMILY

Fa	amily Group I	Record	Page of	LDS ORDINANCE	- DATA
Hu	sband's name		(I) (() () () () () () () () (B = Baptized E = End S = Sealed to spouse P = Sea	ndowed
	Joseph Holbrod			Date	Temple
Born	30 November 194	Place Idaho Falls, Bonneville,	Idaho,USA	¹² 5 Nov 1950	
Chr.	3 January 1943	Place Idaho Falls, Bonneville,	Idaho. USA	E 8 June 1962	
Died	15 Sept 1967	Place Salt Lake (temple) Salt La	ake, Utah, USA	S 15 Sept 196	7 SL
Bur		Place		P BIC	<u> </u>
Fath		10 SMINE	- TOT DD GOV		
	her Delbert Valent band's other wives	tine GROBERG	Jennie HOLBROOK		
	fe's name				
3.5	Jeanne PRATT			Date	Temple
Born	3 March 1947	Place Salt Lake City, Salt Lake	. Utah. USA	B 30 Ap 1955	Temple
Chr.		Place	, 5 5, 5 5	E 14 Sept 196	7 S T.
Died	Į.	Place		P BIC	0 1
Bur.		Place		220	
Fath	Claron Ure PRA	ATT Mother -	Virginia Reeves		
Wife	's other husbands				
Chi	ildren List each child (whe	ether living or dead) in order of birth		Date	Tample
172,000,000	Name		Spouse	Date	Temple
F	Kristin GROBER	₹G	Ezra Thompson Clark	k III 27 July	1990IF
	18 Feb 1969	Chicago, Cook, Illinois	12	B 26 Mar 1977	
	Chr.	Place Place			777
	Mar.	Place		^E 26 July 1990	
	27 July 1990	Ideho Falls (temple) Bonnevil	lle, Idaho, USA	^S 27 July 1990	IF
	Died	Place		P	V2020
2 Sex	Name		Spouse	BIC	
F	Anna Marie GROB	BERG	opouse		
	Born 11 Oct 1970	Place Denver, Adams, Colorado, USA		4 Nov 1978	
	Chr. 1970	Place		T NO. 1210	
					í
	Mar.	Place		S	1
	Died	Place		Р	
3Sex	Name			BIC	
M	Jonethan Pratt		Spouse		
474	Born 22 Sept 1973	Place		B	
	22 Sept 19/3	Denver, Adams, Colorado, USA		27 Sept 1981	
				E	ı
	Mar.	Place		S	
	Died	Place		P	1
	56-549			BIC	o s e3
4 Sex	Name Pamela GROBERG		Spouse		
•	Born	Place		В	
	11 April 1984	Lima, Peru, South America		11 Apr 1992	
	Gin.	Flace			
	Mar.	Place		S	
-	Died	Place		P	
	DECEMBER 1	Section April 1900.		27 Sept 1981	TF
20 TH 18	neck here if additional children	are listed on reverse side.			
Tager	ditional Information		Towns and the part of the part		
	ord on the back: Sources of information		Name and address of person su	bmitting form	
	Other marriages, sealings, ar	nd explanations			
Char	the harder of the follow	' (' to all reserve alboitted on this form)			
		ving options (applies to all names submitted on this form): and all names to my family file at the	· · · · · · · · · · · · · · · · · · ·		
Te	emple. I will provide proxies for	or: ☐ Baptism ☐ Endowment ☐ Sealing	Phone ()	Date prepared	
		ot checked will have proxies assigned by the temple. Send all names to any temple and assign proxies for all	Stake/Mission	Stake/Mission	on unit no.
	oproved ordinances.	and all names to any temple and assign provies to an			
		E Send all names to the Ancestral File. (You must include		1	
α,	pedigree chart or required for	m.) No ordinances will be done. (4-a)	Husband	Wife	

Robert Thomas MEYERS

name as:

Family Group Record

Husband's name

- 10	Barry Johnson ST	RATTON		Date	Temple
Borr	10 May. 1944	Place Provo, Utah, Utah, U.S.A		B25 May 1952	remple
Chr		Place		E00 1 1952	
Mar.	August 1967	Place Idaho Falls (temple)Bonn	nomille Table II C A	E28 June 1967	
Diec	1 2-ugust 1901	Place Place	deville, idano, U.S.A.	S 4 Aug 1967	IF
Bur.	-	Place		BIC	2 =
Fath	er				
	er Marvin V. STR	ATTON	er Nanalee JOHNSON		
	e's name				
	Elizabeth GROBER			Date	Temple
Born	28 Dec. 1944	Place Idaho Falls, Bonneville,	Ideho II S A	B3 Jan 1953	
Chr.	4 Feb. 1945	Place Idaho Falls, Bonneville,	Tdeho II C A	E3 Aug 1967	IF
Died		Place	Idano, O.S.R.		
Bur.		Place		BIC	-
Fath	er Delbert Valent	ing GDO REDG Mothe	Jennie HOLBROOK		
Wife	s other husbands	THE GRODERG	Jennie Holbrook		
<u> </u>					
Chi	Idren List each child (wh	ether living or dead) in order of birth		Date	Tomple
100000000000000000000000000000000000000	Name		Spouse	Date	Temple
M	Jason Groberg				
	Born	Place		В	
	30 March 1971 Chr.	Chula Vista, San Diego, Cal	liornia, U.S.A.	5 May, 1979	
				E	
	Mar.	Place		S	
ı	Died	Diago		ESX A	
	Died	Place		P 10 West 1070	
2 Sex	Name		Spouse	10 May 1972	
M	Derik Groberg	STRATTON			
	Born	Place	75 (200) 150 (200) 150 (200)	В	
	23 Aug. 1972 Chr.	Tacoma, Pierce, Washington,	U.S.A.	7 Sept. 1980	
	Oil.	Flace		E	
	Mar.	Place		S	
	Died	Place		Р	
3 Sex	Name		Spouse	9 June 1973	
M	Bryan Groberg S	STRATTON	Spouse		
	Born	Place		В	
	24 April 1979	Renton, King, Washington, U	.S.A.	April 25,1987	BIC
	Chr.	Place		E	
	Mar.	Place		S	
	120,000			3	- 1
	Died	Place		Р	
4Sex	Name		To the state of th	BIC	
M	Kevin Groberg S	TRATTON	Spouse		
111	Born	Place		В	
ļ	21 April 1987	Long Beach, Orange, Californ	ia. II.S.A.		
	Chr. 1	Place Orango,	,	E	
ł	Mar.	Place			
				S	
Ī	Died	Place		P	
	AND THE RESERVE THE PARTY OF TH			/ Aug 1988	
	eck here if additional children	are listed on reverse side.			30act1
Add	itional Information				
	ord on the back:		Name and address of person sub	mitting form	
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Check	the box for one of the follow	ing options (applies to all names submitted on this form	1):		
☐ OP	TION 1- FAMILY FILE Ser	nd all names to my family file at the			
Ter	nple. I will provide proxies for	: ☐ Baptism ☐ Endowment ☐ Sealing	Phone ()	Date prepared	
		t checked will have proxies assigned by the temple. end all names to any temple and assign proxies for all	Stake/Mission	Stake/Missio	on unit no.
app	proved ordinances.	one an names to any temple and assign proxies for all	1	100 CO 17212	
□ OP	TION 3 — ANCESTRAL FILE	Send all names to the Ancestral File. (You must inclu	de Relationship of above to:		$\overline{}$
ар	edigree chart or required forn	n.) No ordinances will be done.	Husband	Wife	

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LDS ORDINANCE DATA
B = Baplized E = Endowed
S = Sealed to spouse P = Sealed to parents

Family Group Record

Husband's name

	Lewis Holbrook G				D	ate	Temple
	6 Feb. 1947	Place Idaho Falls, Bonneville	е, :	Idaho, U.S.A.	B5 Feb.	. 1955	
Chr	23 Feb. 1947	Place Idaho Falls, Bonneville	a, J	Idaho, U.S.A.	E16 Jur	ne 1966	I.F.
Died	27 March, 1976	Place Idaho Falls (temple) Bo	onne	ville, Idaho, U.S.A.	S 27 Ma	r.1976	I.F.
Bur	1	Place			P BIC	3	
	ernal hamt Walands	NOTICE OF THE PROPERTY OF THE	ther				
Hus	erDelbert Valenti band's other wives	ne GROBERG	J	ennie HOLBROOK			
Wif	e's name						
	Marie HANSEN				П	ate	Temple
	12 Dec. 1949	Place Ontario, Malheur, Oregon,		C 4		1958	remple
Chr.		Place	, U	·S ·A ·		1973	
Diec		Place			Р	-/1/	
Bur.		Place					
Fath	er Alva Duane HAN	SEN	her	Mary FRORER			
_	's other husbands						
Chi	Idren List each child (wh	ether living or dead) in order of birth			D:	ate	Temple
1 Sex	Name Sarah Marie GR	OBERG	5	Spouse		10	remple
Ė	Born .	Place			В		
	Born 11 April 1977 Chr.	Idaho Falls, Bonneville, Id	lahc	U.S.A.	l June	1985	
	Chr.	Place			E		
	Mar.	Place			S		
	Died	Place			Р		
O.C.	News				BIC	;	
	Name Samuel Lewis GR(BERG	١	Spouse			
	Born 26 June 1978	Place			В		
1	Chr. 20 5 4118 1970	Idaho Falls, Bonneville,	Ida	ho, II.S.A.	- July	1986	
	N-						
	Mar.	Place		V.	S		
	Died	Place			Р		
3 Sex	Name		18	Spouse	BI	C	
F	Rachel Mary GR						
	Born 9 Feb. 1981	Idaho Falls, Bonneville, Idaho Falls, Bonneville, Idaho	3 - 1	- 77.0	4 Mar.	1080	
	Chr.	Place	THE	0, U.S.A.	E Mar.	1909	
	Mar.	Place			S		
	6:-1			-4			
	Died	Place			BIC		
4 Sex			S	pouse			
F	Rebecca Jennie	GROBERG Place			В	- т	
	11 Dec. 1984	Idaho Falls, Bonneville, I	dal	O U.S.A.			
	Chr.	Place			E		
	Mar.	Place			S		
	Died	Place			Р		
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-	eck here if additional children	are listed on reverse side.					
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	ord on the back: Sources of information			Name and address of person sub-	mitting form		
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Chec	k the box for one of the follow	ing options (applies to all names submitted on this fo	orm):				
□ OF	TION 1— FAMILY FILE Ser	nd all names to my family file at the		Dhana /			
Ιu	nderstand that ordinances no	□ Baptism □ Endowment □ Sealing the temple. □ Checked will have proxies assigned by the temple. □ Checked will have proxies as the checked will have been proxies as the checked will have been pro			Date prepared		
		end all names to any temple and assign proxies for a	all	Stake/Mission		Stake/Mission	on unit no.
		Send all names to the Ancestral File. (You must in	clude	Relationship of above to:		<u> </u>	
a p	pedigree chart or required form	n.) No ordinances will be done.	?	Husband	Wife		

Page

LDS ORDINANCE DATA
B = Baptized E = Endowed
S = Sealed to spouse P = Sealed to parents

us	band's name	lbrook GROBERG			
/ife	's name				
	Marie Ha	~ !!			
HIL	.DREN List each child	(whether living or dead) in order of birth		Date	Temple
Sex	Name Debra Ann GRO	BERG	Spouse		
	Born 4 Oct. 1988	I Place	ville, Idaho, U.S.A.	В	
	Chr.	Place	100	E	
	Mar.	Place		S	
	Died	Place		PBIC	
Sex	Name		Spouse		
	Born	Place		В	
	Chr.	Place		E	
	Mar.	Place		S	3
	Died	Place		Р	
7 Sex	Name Spouse				
	Born	Place	3	В	T
	Chr.	Place		E	
	Mar.	Place		S	
	Died	Place	l a	Р	
Sex	Name		Spouse		
-	Born	Place .		В	П
	Chr.	Place		E	
	Mar.	Place		S	_
	Died	Place	1 + 1	Р	_
		Ideas are listed as easther Femily Croup	Penerd and attach the record to this form	nolude parents' names	
Sex	Born Chr.	Place		E	
	Mar.	Place		S	
	SECTION SECTIO	- 1		ľ	
		ildren are listed on another Family Group irther information on attached sheets as n	Record and attach the record to this form. I	ndique parents names.	
urc	es of information (add it	inther information on attached sheets as h	ecessary)		

Check here if any female listed on this form was sealed to another husband in her lifetime. (Give details below.)

Other marriages, sealings, and necessary explanations (add further information on attached sheets as necessary)

-	BAND HUBBLE, Jon Clyde	- 1				Husband	Husband HUBBLE, Jon Clyde	10		
	T Canuary 1770	MUSCRIIDE, MUSCRIIDE, LOWS	SORTING, LOWS, USA			NI N	DEGG CTOLIE COMU	MANUEL A ADDRESS OF THE PARTY AND THE PARTY	A ADDRESS OF THE PARTY OF THE P	
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.h	HATHER HUBBLE, CLYGO Wm. HUBBLE, CLYGO Wm.		MOTERA	WINTERMOTE.		Shirley Ruth				
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	<u>با</u>	- 1						FAMILY REPRESENTATIVE	ť	
of De	Non	- 1	Ideho Fells, Bonnewille, Ideho					RELATION OF P.R. TO HUSBAND		RELATION OF F.R. TO WIFE
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per.								TEM	TEMPLE ORDINANCE DATA	ATA
	WATER GROBERG, Delbert Valentine	ine	WIFE'S HC	HOL BROOK,	Jennie			BAPTIZED (DATE)	ENDOWED (DATE)	WIFE TO HUSBAND
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t be	CHILDREN	WHENBORN	WHERE BORN	NN.	ľ	DATE OF PIRST MARRIAGE	WHEN DIED	WIFE 1970	12 Sept 1904 19 AUE	17/18/19/19
Ided	M List Each Child (whether Living or Dead) is Order of Birth F SURNAME (CAPITALIZED) GIVEN MAMES	B DAY MONTH YEAR	TOWN	COUNTY	COUNTRY	то wном		1 Feb 1958	19 Aug 1972	BEALED (Date & Temple CHILDREN TO PARENT!
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1	M IN DOLLS, 178V18 AILOURS	C Aug 19/2	61 rmingnam	JIrsn	Alaba			6 Aug 1983		BIC
	F HUBBLE, Heather Ann	3 Dec 1977	Temple	Bell	Texas			Jen . 1986		BIC
_	M- HUBBLE, Geffery Sterling	10 Sept. 1980	Leesburg	Ldn	Va.	17		02 -1988		BIC
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DATES, 14 Apr. 1794

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From JENNIE'S JOURNAL:

Today is June 11, 1990 - the 60th anniversary of our wedding day -Delbert's and mine. We were married in the Salt Lake Temple by Elder Joseph Fielding Smith sixty years ago today. As we look back we are filled with marvel and wonder at the joys and blessings that have been ours.

It was sixty two and a half years ago when Delbert and I met each other at the B.Y.U. and we have loved each other ever since - but of course that love has deepened, strengthened and matured and become the very essence of who we really are - eternal companions - husband and wife in the highest sense, mother and father to eleven dearly beloved children (and their eternal companions and their children and their children - all dearly beloved) - We are now grandparents of sixty two precious children of Heavenly Father and Mother (one having returned to them) - and one soon to join our happy ranks. And we are great-grandparents of twenty eight.

We have been blessed during our sixty years of marriage beyond our ability to comprehend - but we do feel and desire to express our love and gratitude for all our joys and fulfillments and blessings - to Heavenly Father and to our Savior and Redeemer and Exemplar - Jesus Christ - His beloved Son - and also to our great ancestors who are now living in the Spirit World but, we believe, aware of us and all their descendants - and who have left a noble heritage for us to strive to carry on and among them some great ones we wish to emulate.

Speaking of emulating others - as I have pondered over what has been given us during our sixty years of marriage - I can think of no one more deserving of emulation by his posterity than Delbert, Dad, Grandfather - I propose he be your "role-model". Here are a few reasons why:

During the sixty-two and a half years we have known each other I have never heard him say or seen him do an unkind thing - or anything even slightly deceitful or in any way displeasing to the Lord. But more than that - during these years I have constantly seen him loving, lifting, enlightening others - forgetting self except when his physical needs for rest, food, exercise, etc. cried out for attention and he satisfied them in order that he might continue blessing, serving, blessing, helping others. Being his wife and the mother of his children, grandmother of his grandchildren, great-grandmother of his great-grandchildren - I realize how special - how very special he truly is. I know other women who really wish they could honestly say of their husbands what I have just said about mine.

After these happy, challenging, fulfilling years together, I am convinced that the real reason I can say what I have just said about my dear husband - honestly said - and the real reason he is that way (at least one of the real reasons) - is that Delbert (Dad) always - under pressure or not under pressure, in good health or not in good health, when he has time for it or when he does not have time for it, etc. - he always, always, just naturally honors the Priesthood of God which has been given him - and, perhaps unconsciously, at least for a long time and perhaps always, he magnifies it - as he uses it to bless others - and be guided by himself. He naturally, without question, does what is approved of the Lord - and uses this great priesthood power correctly at all times.

Dad just naturally and constantly does what we must all do if we are to obtain our goal of exaltation in the Celestial Kingdom of God in the next life - or the next. This exaltation requires that one keeps all the covenants made with the Lord the best he can, is sealed in the temple and consciously does all he promises to do - lives the principles of the true restored gospel found in its fulness only in the Church of Jesus Christ of Latter-day Saints - These principles are:

- 1. Faith in the Lord Jesus Christ know Him, Love Him, obey Him, gladly, gratefully!
- 2. Repentance So necessary for those who have allowed themselves to be misled by the philosophies of men, or personal weakness, or peer pressure, perhaps not been taught these essential truths (but they are available to all) Full repentance is at times very difficult but never as difficult as not repenting and later paying the consequences for that. Full repentance (including full confession) brings full forgiveness restoration peace joy! The "guilt" feeling many suffer from (when brought on by their own sins) is wiped away fully and in no other way can this be accomplished permanently except by the Lord's principle of repentance. So full repentance brings joy beyond expression What a privilege to repent! What a privilege to teach others its joys!
- 3. Baptism by authority in the Lord's way.
- 4. Qualify to receive and follow the promptings of the Holy Spirit the Holy Ghost -

As the family is . the basis of all joys and fulfillments in the Lord's planwe are taught by His representatives to welcome Heavenly Father's children (spirit) to our homes and do our utmost at all times to exemplify and live and successfully teach our children to do likewise -

We are also taught and asked to prepare and to be effective missionaries - first to our own families - then (and while doing that) to others -

We are also taught and asked to be married in the temple and live worthy of blessings received there -